HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0087-S2

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 26, 2020

Council File No.: 15-0087-S2

Council Meeting Date: August 26, 2020

11 Agenda Item No.:

Agenda Description: HOUSING COMMITTEE REPORT relative to the acceptance of

> transportation related grant awards from the Strategic Growth Council's Affordable Housing and Sustainable Communities (AHSC) Program, Round

HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action:**

Council Vote:

YES BLUMENFIELD KORETZ ABSENT YES PRICE YES **BONIN** YES KREKORIAN YES **RODRIGUEZ** YES **BUSCAINO** YES LEE YES RYU YES **MARTINEZ** ABSENT VACANT YES **CEDILLO** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

LAST DAY FOR MAYOR TO ACT:

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7				
FILE SENT TO MAYOR:	08/26/2020			
AST DAY FOR MAYOR TO ACT.	09/08/2020			

APPROVED *DISAPPROVED *VETO

09/08/2020 **DATE SIGNED** Mayor

Adopted Report(s)

TitleDateReport from Housing Committee08/13/2020