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CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [15-0104-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 5, 2015

Council File No.: [15-0104-S1](#)

Council Meeting Date: May 05, 2015

Agenda Item No.: 33

Agenda Description: RESOLUTION (ENGLANDER - WESSON) relative to reducing from 24 days to 10 days, the public hearing notice period for Council's consideration of the Amendment to the 2008 Amended and Restated Development Agreement by and between the City and Porter Ranch Development Company.

Council Action: RESOLUTION - ADOPTED FORTHWITH

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	TOM LABONGE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	BERNARD C PARKS
YES	CURREN D. PRICE
YES	HERB WESSON

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