HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 15-0104-S8

Council Meeting Date: November 8, 2022

Agenda Item No.: 24

Agenda Description: ENVIRONMENTAL IMPACT REPORT (EIR) and RELATED CALIFORNIA

ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Third Amendment to the 2008 Amended and Restated Development Agreement by and between the City of Los Angeles (City) and Porter Ranch Development Company, relating to real property in the Chatsworth-Porter Ranch Community Plan area within the area covered by the

Porter Ranch Specific Plan.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

ADOPTED; ORDINANCE HELD OVER TO NOVEMBER 22, 2022 FOR

**SECOND READING** 

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Hutt	YES	Koretz	YES	Krekorian
YES	Lee	YES	O'Farrell	YES	Price Jr.
ABSENT	Raman	YES	Rodriguez		

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Adopted Report(s)Title

Report from Planning and Land Use Management Committee\_11-01-22