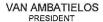
BOARD OF BUILDING AND SAFETY COMMISSIONERS

CITY OF LOS ANGELES

DEPARTMENT OF
BUILDING AND SAFETY
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012



E. FELICIA BRANNON

VICE PRESIDENT

ERIC GARCETTI

RAYMOND S. CHAN, C.E., S.E. GENERAL MANAGER

FRANK BUSH EXECUTIVE OFFICER

JOSELYN GEAGA-ROSENTHAL GEORGE HOVAGUIMIAN JAVIER NUNEZ

March 10, 2015

Council District: #7

Honorable Council of the City of Los Angeles Room 395, City Hall

JOB ADDRESS: 12465 WEST CLARETTA STREET, LOS ANGELES, CA ASSESSORS PARCEL NO. (APN): 2532-029-011

On January 12, 2013 pursuant to the authority granted by Section 91.103 of the Los Angeles Municipal Code, the Department of Building and Safety (the "Department") investigated and identified code violations at: **12465 West Claretta Street, Los Angeles California**, (the "Property"). A copy of the title report which includes a full legal description of the property is attached as Exhibit A.

Following the Department's investigation an order or orders to comply were issued to the property owner and all interested parties. Pursuant to Section 98.0411(a) the order warned that "a proposed noncompliance fee may be imposed for failure to comply with the order within 15 days after the compliance date specified in the order or unless an appeal or slight modification is filed within 15 days after the compliance date." The owners failed to comply within the time prescribed by ordinance.

In addition, pursuant to Section 98.0421, the property owner was issued an order December 13, 2012 to pay a code violation inspection fee after violations were identified and verified upon inspection. The non-compliance and code violation inspection fees imposed by the Department are as follows:

Description	Amount
Non-Compliance Code Enforcement fee	550.00
Late Charge/Collection fee (250%)	2,215.00
Code Violation Investigation fee	336.00
System Development Surcharge	20.16
System Development Surcharge late fee	50.40
Accumulated Interest (1%/month)	732.18
Title Report fee	42.00
Grand Total	\$ 3,945.74

Pursuant to the authority granted by Section 7.35.3 of the Los Angeles Administrative Code, it is proposed a lien for a total sum of \$3,945.74 recorded against the property. It is requested that the Honorable City Council of the City of Los Angeles (the "City Council") designate the time and place protest can be heard concerning this matter, as set forth in Sections 7.35.3 and 7.35.5 of the Los Angeles Administrative Code.

It is further requested that the City Council instruct the Department to deposit to Dept 08, Fund 48R, Balance Sheet Account 2200, any payment received against this lien in the amount of \$3,945.74 on the referenced property. A copy of the title report which includes a full legal description of the property is attached as Exhibit A. A list of all the names and addresses of owners and all interested parties entitled to notice is included (Exhibit B). Also attached is a report which includes the current fair market value of the property including all encumbrances of record on the property as of the date of the report (Exhibit C).

DEPARTMENT OF BUILDING AND SAFETY

Steve Ongele
Chief, Resource Management Bureau

ATTEST: HOLLY WOLCOTT, CITY CLERK

Lien confirmed by City Council on:

Y: ______ DEPUTY



5711 W. SLAUSON AVE., SUITE 170 CULVER CITY, CA 90230 Phone 310-649-2020 310-649-0030 Fax

Property Title Report

Work Order No. T10563 Dated as of: 07/16/2014

Prepared for: City of Los Angeles

SCHEDULE A

(Reported Property Information)

APN#: 2532-029-011

Property Address: 12465 W CLARETTA ST V

City: Los Angeles

County: Los Angeles

VESTING INFORMATION

Type of Instrument INTERSPOUSAL TRANSFER GRANT DEED

Grantor: ANTHONY U. MITCHELL, SPOUSE OF THE GRANTEE HEREIN

Grantee: EUNITA L. MITCHELL, A MARRIED WOMAN WHO ACQUIRED TITLE AS EUNITA L.

GREEN, AN UNMARRIED WOMAN

Instrument: 03/1934823

Dated: 06/23/2003

Book/Page:

Recorded: 07/08/2003

MAILING ADDRESS: EUNITA L. MITCHELL 12465 CLARETTA STREET PACOIMA, CA 91331

SCHEDULE B

LEGAL DESCRIPTION

LOT 18 OF TRACT NO.23161, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORED IN BOOK 645 PAGE(S) 95 TO 97 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MORTGAGES/LIENS

Type of Instrument DEED OF TRUST

Trustor/Mortgagor: EUNITA L. MITCHELL, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

Lender/Beneficiary: MERS AS NOMINEE FOR WJ CAPITAL CORP Trustee: WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION

Instrument: 03/1934824

Amount: \$228,000

Dated: 06/19/2003

Book/Page: N/A

Open Ended: NO Recorded: 07/28/2003

Maturity Date: 07/01/2033

INTUITIVE REAL ESTATE SOLUTIONS

5711 W. SLAUSON AVE., SUITE 170 CULVER CITY, CA 90230 Phone 310-649-2020 310-649-0030 Fax

Work Order No. T10563

SCHEDULE B (Continued)

MAILING ADDRESS: WMC MORTGAGE CORP.
6320 CANOGA AVENUE, TR-790 #720 WOODLAND HILLS, CA 91367

ADDITIONAL MAILING ADDRESS: SHERVIN PERERA WJ CAPITAL CORP, 1761 E. GARRY AVENUE, 200 SANTA ANA, CA 92705

MAILING ADDRESS: "MERS" MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, P.O. BOX 2026, FLINT, MI 48501-2026

SAID MORTGAGE IS SUBJECT TO A CORPORATE ASSIGNMENT OF MORTGAGE, FROM WJ CAPITAL CORPORATION A CALIFORNIA CORPORATION(ASSIGNOR) TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC (MERS). (ASSIGNEE), DATED 06/232003, RECORDED 03/17/2004 AS INSTRUMENT NO. 04/0638048.

MAILING ADDRESS: WMC MORTGAGE CORP. 6320 CANOGA AVENUE, TR-790 #720 WOODLAND HILLS, CA 91367

SAID MORTGAGE IS SUBJECT TO A CORPORATE ASSIGNMENT OF MORTGAGE, FROM WJ CAPITAL CORP. (ASSIGNOR) TO WMC MORTGAGE CORP. (ASSIGNEE), DATED 06/19/2003, RECORDED 03/17/2004 AS INSTRUMENT NO. 04/0638049.

MAILING ADDRESS: WMC MORTGAGE CORP. ATTN: (CORRESPONDENT) 6320 CANOGA AVENUE, TR-790 #720 WOODLAND HILLS, CA 91367

MAILING ADDRESS: WJ CAPITAL CORP, 1761 E. GARRY AVENUE, 200 SANTA ANA CA 92705

Type of Instrument MISCELLANEOUS
Comments: NOTICE OF PENDING LIEN, DATED 06/05/2013, RECORDED 06/14/2013 AS
INSTRUMENT NO. 20130892548.

MAILING ADDRESS: DEPARTMENT OF BUILDING AND SAFETY FINANCIAL SERVICES DIVISION 201 N. FIGUEROA ST., 9th FLOOR LOS ANGELES, CA 90012

MAILING ADDRESS: MITHCELL EUNITA L, 12465 CLARETTA ST PACOIMA CA, 91331 · .

RECORDING REQUESTED BY: Fidelity National Title Company

03 1934823

AND WHEN RECORDED MAIL TO:

Anthony U. Mitchell 12465 Claretta Street Pacoima, CA 91331

	THIS SPACE FOR RECORDER'S USE ONLY:
Title Order No.: 19240511	Escrow No.: 230560-GG
	ANSFER GRANT DEED
	ia Constitution Article 13 A Section 1 et seq.)
DOCUMENTARY TRANSFER TAX is \$NONE	
[X] computed on full value of property conveyed, or	Signature of Dectare Unit ERSIGNED GRANTUH
[] computed on full value less value of liens or encumbra	inces remaining at time of sale.
	nsfer Tax pursuant to Revenue and Taxation Code Section
11927(a), on transferring community, quasi- community	ty, or quasi-marital property, assets between spouses pursual
[X] A creation, transfer, or termination, solely between spo	een spouses in contemplation of any such judgment or order.
[[A] A creation, transfer, or termination, solety between spo	uses, or any co-owner's interest.
FOR A VALUABLE CONSIDERATION, receipt of which is her	reby acknowledged,
Andrew II Britalian Control	
Anthony U. Mitchell, Spouse of the Grantee herein	"THIS IS A BONAFIDE GIFT AND
hereby GRANT(s) to:	THE GRANTOR RECEIVED NOTHING
Ineredy Orona (a) to.	IN RETURN, R & T 11911."
Eunita L. Mitchell, a Married Woman who acquired title as	
The state of the s	t and a superior plant of the superior plant
the real property in the City of Los Angeles, County of Los Angeles,	geles, State of California, described as:
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A Also Known as: 12465 Claretta Street, Pacoima, CA 91331	" AND MADE A PART HEREOF
A.P. # 2532-029-011	
7.1 . # 2002-020-011	
	, /_A
	1x 41 61 11
DATED June 23, 2003	HARITAGE IN PRANT
STATE OF CALIFORNIA I//	I III WING IN II WORKED
COUNTY OF had throple	Anthony U. Mitchell
On 6/26/2003/	· /
Before me,	,
A Notary Public In and for said State, personally appeared	
Anthony U. Mitchell	THE RESIDENCE OF THE PROPERTY
	ERIC W MOBLEY
personally known to me (or proved to me on the basis of	COMM #1298675 #
satisfactory evidence) to be the person(s) whose name(s)	NOTARY PUBLIC CALIFORNIA
state subscribed to the within instrument and acknowledged	LOS ANGELES COUNTY
o me that he/she/they executed the same in his/her/their	My Comm Expires March 28 2005
authorized capacity(ies), and that by his/her/their signature(s)	
on the instrument the person(s), or the entity upon behalf of	
which the person(s) acted, executed the instrument, WITNESS my hand and official seal.	
WITNESS Thy fland and official seal.	9
WILL VILLE	
Signature W / / / / / / / / / / / / / / / / / /	(This area for official notarial seal)
MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PART	Y SHOWN, MAIL AS DIRECTED ABOVE:
1	

03 1934824

FIDELITY-VAN NUYS

After Recording Return To: WMC MORTGAGE CORP.

6320 CANOGA AVENUE, TR-790 WOODLAND HILLS, CA 91367 Prepared By: SHERVIN PERERA WJ CAPITAL CORP

1761 E. GARRY AVENUE, 200 SANTA ANA, CA 92705

SERV #: 110560640-2

DEFINITIONS

[Space Above This Line For Recording Data] DEED OF TRUST

MITCHELL LOAN #: 10560640 MIN: 100136300105606403 PIN #: 2532-029-011

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16. (A) "Security Instrument" means this document, which is dated JUNE 19, 2003 with all Riders to this document.

(B) "Borrower" is EUNITA L. MITCHELL, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

Borrower is the trustor under this Security Instrument.

(C) "Lender" is WJ CAPITAL CORP

Lender is a CORPORATION

organized and existing under the laws of

1761 E. GARRY AVENUE, 200

CALIFORNIA . Lender's address is

SANTA ANA, CA 92705

(D) "Trustee" is WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION

(E) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888)679-MERS.

(F) "Note" means the promissory note signed by Borrower and dated

JUNE 19, 2003 The Note states that Borrower owes Lender

Page 2 of 20

TWO HUNDRED TWENTY-EIGHT THOUSAND AND 00/100

Dollars (U.S. \$ 228,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than JULY 1, 2033

(G) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

CALIFORNIA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3005 1/01

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110560640-2	10560640
(H) "Loan" means the debt evidenced by the Note, plus interest, any prepayunder the Note, and all sums due under this Security Instrument, plus interest. (I) "Riders" means all Riders to this Security Instrument that are executed it are to be executed by Borrower [check box as applicable]: Adjustable Rate Rider	by Borrower. The following Riders Second Home Rider Biweekly Payment Rider
(J) "Applicable Law" means all controlling applicable federal, state and loc and administrative rules and orders (that have the effect of law) as well as a judicial opinions. (K) "Community Association Dues, Fees, and Assessments" means all charges that are imposed on Borrower or the Property by a condominium association.	all applicable final, non-appealable dues, fees, assessments and other
similar organization. (L) "Electronic Funds Transfer" means any transfer of funds, other than draft, or similar paper instrument, which is initiated through an electronic computer, or magnetic tape so as to order, instruct, or authorize a financia account. Such term includes, but is not limited to, point-of-sale transfers, autotransfers initiated by telephone, wire transfers, and automated clearinghouse transfers in the term includes it is not limited to, point-of-sale transfers, and continued to the transfers in the term includes.	c terminal, telephonic instrument, al institution to debit or credit an omated teller machine transactions,
(N) "Miscellaneous Proceeds" means any compensation, settlement, award any third party (other than insurance proceeds paid under the coverages described to, or destruction of, the Property; (ii) condemnation or other taking of all conveyance in lieu of condemnation; or (iv) misrepresentations of, or omission of the Property. (O) "Mortgage Insurance" means insurance protecting Lender against the	ribed in Section 5) for: (i) damage or any part of the Property; (iii) as as to, the value and/or condition
Loan. (P) "Periodic Payment" means the regularly scheduled amount due for (i) pri	• •
plus (ii) any amounts under Section 3 of this Security Instrument. (Q) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §: regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from successor legislation or regulation that governs the same subject matter.	
As used in this Security Instrument, "RESPA" refers to all requirements an regard to a "federally related mortgage loan" even if the Loan does not qualifican" under RESPA.	
(R) "Successor in Interest of Borrower" means any party that has taken tit that party has assumed Borrower's obligations under the Note and/or this Secur	
TRANSFER OF RIGHTS IN THE PROPERTY	
The beneficiary of this Security Instrument is MERS (solely as nominee for Le assigns) and the successors and assigns of MERS. This Security Instrument set of the Loan, and all renewals, extensions and modifications of the Note; and (is covenants and agreements under this Security Instrument and the Note. For the grants and conveys to Trustee, in trust, with power of sale, the following of LOS ANGELES LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HER	cures to Lender: (i) the repayment ii) the performance of Borrower's iis purpose, Borrower irrevocably described property located in the :
EXHIBIT A.	

CALIFORNIA – Single Family – Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
DOCUKCA2
DOCUKCA2. VTX 12/18/2002 (Page 2 of 13)

Form 3005 1/01

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name and address of the successor trustee. Without conveyance of the Property, the successor trustee shall succeed to all the title, powers and duties conferred upon the Trustee herein and by Applicable Law. This procedure for substitution of trustee shall govern to the exclusion of all other provisions for substitution.

25. Statement of Obligation Fee. Lender may collect a fee not to exceed the maximum amount permitted by Applicable Law for furnishing the statement of obligation as provided by Section 2943 of the Civil Code of California.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

- BORROWER - EUNITA L MITCHELL - DATE -

CALIFORNIA – Single Family – Fannie Mae/Freddie Mac UNIFORM INSTRUMENT DOCUKCA12 (Page 12 of 13)

Form 3005 1/01

110560640-2

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[Space Below This Line for Acknowledgment]

State of

On

County of hos

, before me, Exic W. Mobley

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she they executed the same in his ner/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

ERIC W MOBLEY COMM #1298675 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY Comm Expires March 26 2005

CALIFORNIA - Single Family - Faunic Mac/Freddie Mac UNIFORM INSTRUMENT DOCUMCAD.VTX 12/18/2002 (Page 13 of 13)

Form 3005 1/01

ADJUSTABLE RATE RIDER

SERV #: 110560640-2

(LIBOR Index - Rate Caps)

LOAN #: 10560640 MIN: 100136300105606403

THIS ADJUSTABLE RATE RIDER is made this 19TH day of JUNE, 2003, and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure the Borrower's Note to WJ CAPITAL CORP

(the "Lender") of the same date and covering the property described in the Security Instrument and located at: 12465 CLARETTA STREET, PACOIMA, CA 91331

[Property Address]

THE NOTE CONTAINS PROVISIONS ALLOWING FOR CHANGES IN MY INTEREST RATE AND MY MONTHLY PAYMENT. THE NOTE LIMITS THE AMOUNT MY INTEREST RATE CAN CHANGE AT ANY ONE TIME AND THE MAXIMUM RATE I MUST PAY.

DURING THE FIRST FIVE (5) YEARS, INTEREST ONLY PAYMENTS WILL BE REQUIRED TO BE MADE. THIS MEANS THAT THE REGULAR MONTHLY PAYMENT WILL NOT REDUCE THE AMOUNT I OWE DURING THE FIRST FIVE (5) YEARS OF MY LOAN. YOUR INTEREST RATE MAY CHANGE DURING THE 'INTEREST ONLY PERIOD' EVERY 6 MONTHS BEGINNING AFTER THE FIRST CHANGE DATE AS DESCRIBED IN SECTION 4 OF THE NOTE.

ADDITIONAL COVENANTS. In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows:

A. INTEREST RATE AND MONTHLY PAYMENT CHANGES

The Note provides for an initial interest rate of 7.850 %. The Note provides for changes in the interest rate and the monthly payments, as follows:

4. INTEREST RATE AND MONTHLY PAYMENT CHANGES

(A) Change Dates

The interest rate I will pay may change on the first day of JULY, 2005

and on that day every 6 month thereafter. Each date on which my interest rate could change is called a "Change Date."

(B) The Index

Beginning with the first Change Date, my interest rate will be based on an Index. The "Index" is the average of interbank offered rates for six-month U.S. dollar-denominated deposits in the London market ("LIBOR"), as published in *The Wall Street Journal*. The most recent Index figure available as of the first business day of the month immediately preceding the month in which the Change Date occurs is called the "Current Index."

If the Index is no longer available, the Note Holder will choose a new index that is based upon comparable information. The Note Holder will give me notice of this choice.

(C) Calculation of Changes

Before each Change Date, the Note Holder will calculate my new interest rate by adding SIX AND FIVE-EIGHTHS percentage point(s) (6.625 %) to the Current Index for such Change Date. The Note Holder will then round the result of this addition to the nearest one-eighth of one percentage point (0.125%). Subject to the limits stated in Section 4(D), this rounded amount will be my new interest rate until the next Change Date.

During the first FIVE (5) years after loan closing ("interest-only period"), the Note Holder will determine the amount of the monthly payment that would be sufficient to pay accrued interest only on the unpaid principal balance. This will be the amount of my monthly

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(page 1 of 3 pages)

110560640-2

10560640

payment until the earlier of the next Change Date or the end of the "interest-only period" unless I make a voluntary prepayment of principal during such period. If I make a voluntary prepayment of principal during the "interest-only period," my payment amount for subsequent payments during the "interest-only period" will be reduced to the amount necessary to pay interest at the then current interest rate on the remaining unpaid principal balance.

At the end of the "interest-only period" and on each Change Date thereafter, the Note Holder will determine the amount of the monthly payment that would be sufficient to repay in full the unpaid principal that I will owe at that Change Date in substantially equal monthly payments over the remaining term of the Note. The result of this calculation will be the new amount of my monthly payment. After the end of the "interest-only period," my payment amount will not be adjusted due to voluntary principal payments until the next Change Date.

(D) Limits on Interest Rate Changes

The interest rate I am required to pay at the first Change Date will not be greater than 10.850 % or less than 7.850 %. Thereafter, my interest rate will never be increased or decreased on any single Change Date by more than one percentage point (1%) from the rate of interest I have been paying for the preceding six months. My interest rate will never be greater than 14.350 % or less than 7.850

(E) Effective Date of Changes

My new interest rate will become effective on each Change Date. I will pay the amount of my new monthly payment beginning on the first monthly payment date after the Change Date until the amount of my monthly payment changes again.

(F) Notice of Changes

The Note Holder will deliver or mail to me a notice of any changes in my interest rate and the amount of my monthly payment before the effective date of any change. The notice will include information required by law to be given to me and also the title and telephone number of a person who will answer any question I may have regarding the notice.

B. TRANSFER OF THE PROPERTY OR A BENEFICIAL INTEREST IN BORROWER Uniform Covenant 18 of the Security Instrument is amended to read as follows:

Transfer of the Property or a Beneficial Interest in Borrower. As used in this Section 18, "Interest in the Property" means any legal or beneficial interest in the Property, including, but not limited to, those beneficial interests transferred in a bond for deed, contract for deed, installment sales contract or escrow agreement, the intent of which is the transfer of title by Borrower at a future date to a purchaser.

If all or any part of the Property or any Interest in the Property is sold or transferred (or if a Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if such exercise is prohibited by Applicable Law. Lender also shall not exercise this option if. (a) Borrower causes to be submitted to Lender information required by Lender to evaluate the intended transferee as if a new loan were being made to the transferee; and (b) Lender reasonably determines that Lender's security will not be impaired by the loan assumption and that the risk of a breach of any covenant or agreement in this Security Instrument is acceptable to Lender.

To the extent permitted by Applicable Law, Lender may charge a reasonable fee as a condition to Lender's consent to the loan assumption. Lender may also require the transferee to sign an assumption agreement that is acceptable to Lender and that obligates the transferee to keep all the promises and agreements made in the Note and in this Security Instrument.

Borrower will continue to be obligated under the Note and this Security Instrument unless Lender releases Borrower in writing.

If Lender exercises the option to require immediate payment in full, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is given in accordance with Section 15 within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the

DOCUNSG2 CUNSG2.VTX 04/22/2003 (page 2 of 3 pages)

110560640-2

10560640

expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Adjustable Rate Rider.

F 1501

BORROWER - EUNITA L MITCHELL - DATE

DOCUNSG3 DOCUNSG3.VTX 04/22/2003 (page 3 of 3 pages)

. . .

ARBITRATION RIDER

INCORPORATION BY REFERENCE OF AGREEMENT FOR ARBITRATION OF DISPUTES

SERV #: 110560640-2

LOAN #: 10560640

This Rider is made this 19TH day of JUNE, 2003, and is incorporated into and shall be deemed to amend and supplement the Security Instrument of the same date given by the undersigned (the "Borrower") to WJ CAPITAL CORP

(the "Lender") covering the property described in the Security Instrument and located at:

12465 CLARETTA STREET, PACOIMA, CA 91331

[Property Address]

To the extent that the provisions of this Arbitration Rider – Incorporation By Reference of Agreement for Arbitration of Disputes (the "Rider") are inconsistent with the provisions of the Security Instrument and/or the related Note, the provisions of this Rider shall prevail over and shall supercede any such inconsistent provisions of the Security Instrument and/or the related Note.

WMC Arbitration Rider
DOCUBALI

Page 1 of 2

By this reference, the parties to this Security Instrument incorporate as if set forth herein in full the Agreement for the Arbitration of Disputes, executed in conjunction with the Security Instrument and related Note.

WMC Arbitration Rider DOCUBAI2 DOCUBAI2.VTX 05/09/2003

Page 2 of 2

WHEN RECORDED, MAIL TO.

WMC MORTGAGE CORPORATION

6320 Canoga Avenue, 10th Floor Woodland Hills, CA 91367 Attn: Myline Cruz

Order No
Escrow No
Loan No 10560640 - A

04 0638048

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WMC MORTGAGE CORP.

all beneficial interest under that certain Deed of Trust dated JUNE 19, 2003 executed by EUNITA L. MITCHELL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION
and recorded as Instrument No. 031934524 on JULY 06, 2003 in book
of Official Records in the County Recorder's office of LOS ANGELES
CALIFORNIA , describing land therein as:

, Trustor, , Trustee, , page County,

SEE COMPLETE LEGAL DESCRIPTION ATTACHED.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

STATE OF CALIFORNIA

COUNTY OF ORANGE COUNTY

On JULY 10, 2003

before me.

SS.

personally appeared

MATTHEW PETERSON

KIMLA KOURI,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

Order: Non-Order Search Doc: LA:2004 00638048

KIMLA KOURI
Comm # 1251236
NOTARY PUBLIC CALIFORNIA
Orange County
My Comm Expires Jan 23, 2004

(This area for official notarial seal)

W J CAPITAL CORPORATION, A CALIFORNIA CORPORATION

MATTHEW PETERSON, VICE PRESIDENT.

Crept and

2

Recording Requested By/Return To WMC MORTGAGE CORP. 6320 CANOGA AVENUE, TR-790 #720 WOODLAND HILLS CA 91367 ATTN: (CORRESPONDENT)

ASSIGNMENT OF DEED OF TRUST

Serv #: 1105606402

Loan #: 10560640-6

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1761 E. GARRY AVENUE, 200 SANTA ANA CA 92705

, does hereby grant, sell, assign, transfer and convey, unto
Mortgage Electronic Registration Systems, Inc (MERS), its successors and assigns, a corporation organized and
existing under the laws of Delaware (herein "Assignee"), whose address is PO Box 2026, Flint, Michigan, 485012026, a certain Deed of Trust, dated June 19, 2003 , made and executed by
EUNITA L. MITCHELL, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION

Trustee, upon the following described property situated in LOS ANGELES

County, State of CALIFORNIA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS

EXHIBIT A.

Recorded on 7-8-03 Dost 0319 34824

MIN 100136300105606403 DocuTech Form 5206 (CA) DOCUNIYI DOCUMIYI VTX 10/21/2002

MERS Phone 1-888-679-6377

Rev 10/02

Page I of 1

1105606402	10560640
Such Deed of Trust having been given to secur	e payment of
Two Hundred Twenty-Eight Thousas	
(\$ 228,000.00) (Include the Origin	nal Principal Amount) which Deed of Trust is recorded as Instrument
	in book, page,
Records of LOS ANGELES	County, State of CALIFORNIA, together with the
	money due and to become due thereon with interest, and all rights
accrued or to accrue under such Deed of Trust	money due and to become and more man man and and an angular
	unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described De	
	igned Assignor has executed this assignment of Deed of Trust on
July 23, 2003	WJ CAPITAL CORP
5d1y 25, 2005	
(A	
1 Butt Dalleria	And do MUhilania
a well trained	ma Anaida Mikhitarian
Willness yvette Balderrame	⊃ ₇ (Assignor)
()	
DC ON	
tatal Nuite	By Mystall Walls
Witness DAFAEL NUNO	(Signature) ASS+ Score+ary
<i>(-7.11, -2.2.)</i>	, , , , , , , , , , , , , , , , , , , ,
Attest	
1 111001	
Seal	
Ovai	
This Instrument Prepared By K. KASTNER	
WJ CAPITAL CO	
, 110 000 0 11111 001	334
Address 1761 E. GARRY AVENUE, 20	00 desemb same de 00505
Address 1761 E. GARRY AVENUE, 20	a see the second
	, tel no (949)474-4447
0.000	
State of California County of LOS angeles	
County of Los Conge	0-:10
on July 23, 2003	, before me Orguicka Cervantez
, personally appeared of Anaida MK	, before me Oquidea Cervantez hitarian , personally known to me (or
proved to me on the basis of satisfactory evidence	e) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me he/she/they	executed the same in his/her/their authorized capacity(ies), and that
by his/her/their Signature(s) on the instrument il	he person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument	
WITNESS my hand and official seal	
4	
•	Manyelle -
-	Notary Public
ORQUIDEA CERVANTEZ	Tyolagy T pone
Commission # 1231767	
Notary Public Californio	
Los Angeles County	
My Comm Expires Aug 9 2003	
e e e e e e e e e e e e e e e e e e e	
MIN 100136300105606403	MERS Phone 1-888-679-6377
	Rev 100)

04 0638049

Page 2 of 2

DOCUMIY2 DOCUMIY2 VTX 10/28/2002 WHEN RECORDED MAIL TO:

Department of Building and Safety Financial Services Division 201 N. Figueroa St., 9th Floor Los Angeles, CA 90012



2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF PENDING LIEN

Notice is hereby given that, pursuant to the provisions of Section 98.0402 of Division 4 of Article 8 of Chapter IX of the Los Angeles Municipal Code (LAMC), the City of Los Angeles has incurred the cost of inspections of the property described below. The City of Los Angeles intends to impose a lien against the property described below to recover the cost of such inspections, plus appropriate fees and fines, as authorized by LAMC Section 98.0402 and Section 7.35.5 of Article 4.6 of Chapter I of Division 7 of the Los Angeles Administrative Code, upon confirmation of the City Council.

For further information regarding this notice and the status of Department proceedings, please contact Nancy Truong of the Department of Building and Safety between 9:00 a.m. and 11:00 a.m., Monday through Friday. (Invoice No. 5753938)

Telephone Number: (213) 482-6890

Office Location: 201 N. Figueroa St., Suite 940

The property subject to this Notice of Pending Lien is that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

TR 23161 18 M B 645-95/97

THIS NOTICE WILL CONTINUE IN FULL FORCE AND EFFECT UNTIL THE CITY OF LOS ANGELES RECORDS A SUBSEQUENT NOTICE OF TERMINATION OF PENDING LIEN OR A NOTICE OF LIEN.

APN 2532-029-011 AKA 12465 W CLARETTA ST LOS ANGELES

Owner:

MITCHELL EUNITA L 12465 CLARETTA ST PACOIMA CA,91331

DATED: This 05th Day of June, 2013

CITY OF LOS ANGELES

Steve Ongele, Bureau Chief Resource Management Bureau

aluan

Order: Non-Order Search Doc: LA:2013 00892548

Page 2 of 2

Created By: tammyhall Printed: 7/18/2014 9:18:49 AM PST

EXHIBIT B

ASSIGNED INSPECTOR: JAMES ABREU Date: March 10, 2015

JOB ADDRESS: 12465 WEST CLARETTA STREET, LOS ANGELES, CA

ASSESSORS PARCEL NO. (APN): 2532-029-011

Last Full Title: 07/16/2014

Last Update to Title:

LIST OF OWNERS AND INTERESTED PARTIES

.....

1). EUNITA L. MITCHELL 12465 CLARETTA ST. PACOIMA, CA. 91331 -1315

CAPACITY: OWNER

2). WMC MORTGAGE CORP. 6320 CANOGA AVE., TR-790 #720 WOODLAND HILLS, CA. 91367

CAPACITY: INTERESTED PARTIES

3). SHERVIN PERERA WJ CAPITAL CORP. 1761 EAST GARRY AVE., #200 SANTA ANA, CA. 92705

CAPACITY: INTERESTED PARTIES

4). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
P.O. BOX 2026
FLINT, MI. 48501-2026 CAPACITY: INTERESTED PARTIES

5). WJ CAPITAL CORP. 1761 EAST GARRY AVE., #200 SANTA ANA, CA. 92705

CAPACITY: INTERESTED PARTIES

Site Influence:

Tax Information

Property Detail Report

For Property Located At : 12465 CLARETTA ST, PACOIMA, CA 91331-1315

EXHIBIT C



Owner Information Owner Name: MITCHELL EUNITA L Mailing Address: 12465 CLARETTA ST, PACOIMA CA 91331-1315 C006 Vesting Codes: MW//SE **Location Information** Legal Description: TRACT # 23161 LOT 18 County: LOS ANGELES, CA APN: 2532-029-011 Census Tract / Block: 1042.04/1 Alternate APN: Township-Range-Sect: 23161 Subdivision: Legal Book/Page: 645-95 Map Reference: 3-B6/ Legal Lot: 18 Tract#: 23161 Legal Block: School District: LOS ANGELES Market Area: PAC School District Name: Neighbor Code: Munic/Township: **Owner Transfer Information** Recording/Sale Date: 07/08/2003 / 06/23/2003 Deed Type: INTERSPOUSAL DEED TRANSFER Sale Price: 1st Mtg Document #: 1934824 Document #: 1934823 Last Market Sale Information 1st Mtg Amount/Type: Recording/Sale Date: 11/05/1976 / Sale Price: \$28,000 1st Mtg Int. Rate/Type: Sale Type: **FULL** 1st Mtg Document #: Document #: 4874 2nd Mtg Amount/Type: Deed Type: **DEED (REG)** 2nd Mtg Int. Rate/Type: Transfer Document #: Price Per SqFt: \$25.83 New Construction: Multi/Split Sale: Title Company: Lender: Seller Name: Prior Sale Information Prior Rec/Sale Date: Prior Lender: Prior 1st Mtg Amt/Type: Prior Sale Price: Prior Doc Number: Prior 1st Mtg Rate/Type: Prior Deed Type: **Property Characteristics** Gross Area: ATTACHED GARAGE Construction: FRAME Parking Type: Living Area: 1,084 Garage Area: CENTRAL Heat Type: Garage Capacity: 2 Tot Adj Area: Exterior wall: STUCCO Porch Type: Above Grade: Parking Spaces: 2 Patio Type: Total Rooms: 5 Basement Area: Finish Bsmnt Area: Bedrooms: 3 Pool: Basement Type: Air Cond: Bath(F/H): 21 Year Built / Eff: 1960 / 1960 Roof Type: Style: CONVENTIONAL Fireplace: Foundation: SLAB Quality: COMPOSITION # of Stories: 1.00 Roof Material: Condition: SHINGLE Other Improvements: **FENCE** Site Information SINGLE FAMILY RESID LARS Acres: 0.17 County Use: Zoning: (0100)Lot Width/Depth: Lot Area: 7,545 66 x 114 State Use: Land Use: SFR Res/Comm Units: Water Type: **PUBLIC**

otal Value:	\$51,086	Assessed Year:	2014	Property Tax:	\$758.84
and Value:	\$13,434	Improved %:	74%	Tax Area:	13
inprovement Value:	\$37,652	Tax Year:	2014	Tax Exemption:	HOMEOWNER
otal Taxable Value:	\$44,086				

TYPE UNKNOWN

Sewer Type:

Comparable Sales Report For Property Located At



12465 CLARETTA ST, PACOIMA, CA 91331-1315

4 Comparable(s) Selected.

Report Date: 03/09/2015

Summary Statistics:

	Subject	Low	High	Average
Sale Price	\$28,000	\$280,000	\$330,000	\$311,250
Bldg/Living Area	1,084	1,004	1,197	1,114
Price/Sqft	\$25.83	\$253.16	\$318.73	\$280.50
Year Built	1960	1945	1957	1953
Lot Area	7,545	7,200	7,553	7,453
Bedrooms	3	3	4	3
Bathrooms/Restrooms	2	1	2	2
Stories	1.00	1.00	1.00	1.00
Total Value	\$51,086	\$130,042	\$276,407	\$208,942
Distance From Subject	0.00	0.07	0.49	0.30

^{*=} user supplied for search only

Comp #:1				Distance From	Subject:0.07 (miles)
Address:	12453 VAN NUYS BLVD	, PACOIMA, CA 91331	-1353		
Owner Name:	ALVAREZ JESSICA R/C	HACON MARY C			
Seller Name:	EDGE HOLDINGS CO				
APN:	2532-029-028	Map Reference:	3-B6 /	Living Area:	1,004
County:	LOS ANGELES, CA	Census Tract:	1042.04	Total Rooms:	5
Subdivision:	23161	Zoning:	LARS	Bedrooms:	3
Rec Date:	09/22/2014	Prior Rec Date:	08/16/2010	Bath(F/H):	1/
Sale Date:	09/02/2014	Prior Sale Date:	07/14/2010	Yr Built/Eff:	1945 / 1946
Sale Price:	\$320,000	Prior Sale Price:	\$167,000	Air Cond:	
Sale Type:	FULL	Prior Sale Type:	FULL	Style:	CONVENTIONAL
Document #:	996594	Acres:	0.17	Fireplace:	1
1st Mtg Amt:	\$314,204	Lot Area:	7,200	Pool:	
Total Value:	\$198,777	# of Stories:	1.00	Roof Mat:	COMPOSITION SHINGLE
Land Use:	SFR	Park Area/Cap#:	12	Parking:	PARKING AVAIL

Comp #:2				Distance From	Subject:0.16 (miles)
Address:	12620 JUDD ST, PACOI	MA, CA 91331-1318			
Owner Name:	ASHFAQ MOHAMMAD 8	NABILA/ASHFAQ GHA	FFAR		
Seller Name:	NICOLAS DONATO				
APN:	2532-019-004	Map Reference:	3-B6 /	Living Area:	1,150
County:	LOS ANGELES, CA	Census Tract:	1042.03	Total Rooms:	6
Subdivision:	21989	Zoning:	LAR1	Bedrooms:	4
Rec Date:	08/22/2014	Prior Rec Date:	04/30/2012	Bath(F/H):	2/
Sale Date:	07/28/2014	Prior Sale Date:	03/30/2012	Yr Built/Eff:	1956 / 1956
Sale Price:	\$330,000	Prior Sale Price:	\$225,000	Air Cond:	
Sale Type:	FULL	Prior Sale Type:	FULL	Style:	CONVENTIONAL
Document #:	883192	Acres:	0.17	Fireplace:	1
1st Mtg Amt:	\$324,022	Lot Area:	7,553	Pool:	
Total Value:	\$230,541	# of Stories:	1.00	Roof Mat:	GRAVEL & ROCK
Land Use:	SFR	Park Area/Cap#:	12	Parking:	PARKING AVAIL

Comp #:3

Distance From Subject: 0.49 (miles)

Address:	11273 BROMONT AVE, I	PACOIMA, CA 91331-1	438		
Owner Name:	AMC CONSTRUCTION IN	IC			
Seller Name:	BARAJAS-CASTO JOSE				
APN:	2532-025-011	Map Reference:	9-C1 /	Living Area:	1,106
County:	LOS ANGELES, CA	Census Tract:	1041.08	Total Rooms:	5
Subdivision:	21552	Zoning:	LARS	Bedrooms:	3
Rec Date:	10/08/2014	Prior Rec Date:	09/01/2009	Bath(F/H):	2/
Sale Date:	09/22/2014	Prior Sale Date:	07/14/2009	Yr Built/Eff:	1957 / 1958
Sale Price:	\$280,000	Prior Sale Price:	\$262,500	Air Cond:	
Sale Type:	FULL	Prior Sale Type:	FULL	Style:	CONVENTIONAL
Document #:	1065663	Acres:	0.17	Fireplace:	Y/1
1st Mtg Amt:	\$250,000	Lot Area:	7,537	Pool:	
Total Value:	\$276,407	# of Stories:	1.00	Roof Mat:	COMPOSITION SHINGLE
Land Use:	SFR	Park Area/Cap#:	12	Parking:	PARKING AVAIL

Comp #:4				Distance From	Subject:0.49 (miles)
Address:	11177 PHILLIPPI AVE,	PACOIMA, CA 91331-1	542		
Owner Name:	CLELAND ANDREW N/V	VANG NING			
Seller Name:	GARCIA GABRIEL V & I	LIDIA M			
APN:	2532-022-009	Map Reference:	9-B1 /	Living Area:	1,197
County:	LOS ANGELES, CA	Census Tract:	1041,08	Total Rooms:	5
Subdivision:	22201	Zoning:	LARS	Bedrooms:	3
Rec Date:	02/20/2015	Prior Rec Date:	05/31/1985	Bath(F/H):	2 /
Sale Date:	02/09/2015	Prior Sale Date:		Yr Built/Eff:	1956 / 1956
Sale Price:	\$315,000	Prior Sale Price:	\$79,500	Air Cond:	
Sale Type:	FULL	Prior Sale Type:		Style:	CONVENTIONAL
Document #:	188693	Acres:	0.17	Fireplace:	Y/1
1st Mtg Amt:		Lot Area:	7,523	Pool:	
Total Value:	\$130,042	# of Stories:	1.00	Roof Mat:	COMPOSITION SHINGLE
Land Use:	SFR	Park Area/Cap#:	12	Parking:	ATTACHED GARAGE

EXHIBIT D

ASSIGNED INSPECTOR: JAMES ABREU

Date: March 10, 2015

JOB ADDRESS: 12465 WEST CLARETTA STREET, LOS ANGELES, CA

ASSESSORS PARCEL NO. (APN): 2532-029-011

CASE#: 486638 ORDER NO: A-3166159

EFFECTIVE DATE OF ORDER TO COMPLY: December 13, 2012

COMPLIANCE EXPECTED DATE: January 12, 2013

DATE COMPLIANCE OBTAINED: No Compliance to Date

LIST OF IDENTIFIED CODE VIOLATIONS (ORDER TO COMPLY)

VIOLATIONS:

SEE ATTACHED ORDER # A-3166159

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Dy

BOARD OF **BUILDING AND SAFETY** COMMISSIONERS

HELENA JUBANY PRESIDENT **VAN AMBATIELOS** VICE-PRESIDENT VICTOR H. CUEVAS SEPAND SAMZADEH

CITY OF LOS ANGELES



ANTONIO R. VILLARAIGOSA MAYOR

DEPARTMENT OF **BUILDING AND SAFETY** 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012

ROBERT R. "Bud" OVROM GENERAL MANAGER

RAYMOND S. CHAN, C.E., S.E. **EXECUTIVE OFFICER**

ORDER TO COMPLY AND NOTICE OF FEE

MITCHELL, EUNITA L 12465 CLARETTA ST PACOIMA, CA 91331

On. undersigned mailed instruction in the addressee as shown of equalized assessment rol

Signature

CASE #: 486638 ORDER #: A-3166159

EFFECTIVE DATE: December 13, 2012 COMPLIANCE DATE: January 12, 2013

OWNER OF

SITE ADDRESS: 12465 W CLARETTA ST ASSESSORS PARCEL NO.: 2532-029-011

ZONE: RS; Suburban Zone

An inspection has revealed that the property (Site Address) listed above is in violation of the Los Angeles Municipal Code (L.A.M.C.) sections listed below. You are hereby ordered to correct the violation(s) and contact the inspector listed in the signature block at the end of this document for a compliance inspection by the compliance date listed above.

FURTHER, YOU ARE ORDERED TO PAY THE CODE VIOLATION INSPECTION FEE (C.V.I.F) OF \$356.16 (\$336 fee plus a six percent Systems Development Surcharge of \$20.16) WHICH WILL BE BILLED TO THE OWNER as it appears on the last equalized assessment roll. Section 98.0421 L.A.M.C

NOTE: FAILURE TO PAY THE C.V.I.F. WITHIN 30 DAYS OF THE INVOICE DATE OF THE BILL NOTED ABOVE WILL RESULT IN A LATE CHARGE OF TWO (2) TIMES THE C.V.I.F. PLUS A 50 PERCENT COLLECTION FEE FOR A TOTAL OF \$1,176.00.

Any person who fails to pay the fee, late charge and collection fee, shall also pay interest. Interest shall be calculated at the rate of one percent per month.

The inspection has revealed that the property is in violation of the LosAngeles Municipal Code as follows:

VIOLATION(S):

1. Parking in the required front yard in a residential zone.

You are therefore ordered to:

Discontinue the parking of vehicles in the required front yard of the RS -- zone.

Code Section(s) in Violation:

12.21A.1(a), 12.21A.6(a) and 12.21C.1(g) of the L.A.M.C.

Location: Front yard.

2. Open storage of inoperable vehicles.

You are therefore ordered to:

Discontinue the open storage of inoperable vehicle(s).

Code Section(s) in Violation:

12.21A.1.(a) and 12.21A.8.(b) of the L.A.M.C.

www.ladbs.org

Location: Front yard and driveway.



NON-COMPLIANCE FEE WARNING:

In addition to the C.V.I.F. noted above, a proposed noncompliance fee in the amount of \$550.00 may be imposed for failure to comply with the order within 15 days after the compliance date specified in the order or unless an appeal or request for slight modification is filed within 15 days of the compliance date.

If an appeal or request for slight modification is not filed within 15 days of the compliance date or extensions granted therefrom, the determination of the department to impose and collect a non-compliance fee shall be final. Section 98.04 ll L.A.M.C.

NOTE: FAILURE TO PAY THE NON-COMPLIANCE FEE WITHIN 30 DAYS AFTER THE DATE OF MAILING THE INVOICE, MAY RESULT IN A LATE CHARGE OF TWO (2) TIMES THE NON-COMPLIANCE FEE PLUS A 50 PERCENT COLLECTION FEE FOR A TOTAL OF \$1,925.00.

Any person who fails to pay the non-compliance fee, late chage and collection fee shall also pay interest. Interest shall be calculated at the rate of one percent per month.

PENALTY WARNING:

Any person who violates or causes or permits another person to violate any provision of the LosAngeles Municipal Code (L.A.M.C.) is guilty of a misdemeanor which is punishable by a fine of not more than \$1000.00 and/or six (6) months imprisonment for each violation. Section 11.00 (m) L.A.M.C.

APPEAL PROCEDURES:

There is an appeal procedure established in this city whereby the Department of Building and Safety and the Board of Building and Safety Commissioners have the authority to hear and determine err or abuse of discretion, or requests for slight modification of the requirements contained in this order when appropriate fees have been paid. Section 98.0403.1 and 98.0403.2 L.A.M.C.

If you have any questions or require any additional information please feel free to contact me at (818)374-9862. Office hours are 7:00 a.m. to 3:30 p.m. Monday through Thursday.

Inspector:	James Alber	Date:	December 10, 2012
	JAMES ABREU		
	14410 SYLVAN STREET SUITE 105		
	VAN NUY (CA 91401		
	(818)374,9882		
	Ed for Pavis		
	REVIEWED BY		

