



ERIC GARCETTI  
MAYOR

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

SHANNON HOPPES  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0160-S789](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 3, 2016

**Council File No.:** [15-0160-S789](#)  
**Council Meeting Date:** February 02, 2016  
**Agenda Item No.:** 1x  
**Agenda Description:** Building and Safety Department report and confirmation of lien for 7034 North Middlesbury Ridge Circle. (Lien: \$3,076.37).

**Council Action:** RECEIVED AND FILED INASMUCH AS THE PROPERTY WAS DETERMINED TO BE OWNER-OCCUPIED, SINGLE-FAMILY DWELLING AND THUS EXEMPT FROM LIEN PROCESSING

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK