

TRANSMITTAL

To:

THE COUNCIL

Date: FEB 23 2015

From:

THE MAYOR

TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED.

A handwritten signature in black ink, appearing to be 'Eric Garcetti', written over a light blue horizontal line.

ERIC GARCETTI
Mayor

(Ana Guerrero)

LOS ANGELES POLICE COMMISSION

BOARD OF
POLICE COMMISSIONERS

STEVE SOBOROFF
PRESIDENT

PAULA MADISON
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COMMISSION EXECUTIVE ASSISTANT II



ERIC GARCETTI
Mayor

RICHARD M. TEFANK
EXECUTIVE DIRECTOR

ALEXANDER A. BUSTAMANTE
INSPECTOR GENERAL

EXECUTIVE OFFICE
POLICE ADMINISTRATION BUILDING
100 WEST FIRST STREET, SUITE 134
LOS ANGELES, CA 90012-4112

(213) 236-1400 PHONE
(213) 236-1410 FAX
(213) 236-1440 TDD

February 17, 2015

BPC #15-0038

The Honorable Eric Garcetti
Mayor, City of Los Angeles
City Hall, Room 303
Los Angeles, California 90012

Attention Mandy Morales

Dear Honorable Mayor:

RE: DONATION OF VARIOUS ITEMS, VALUED AT \$291,636.83, FROM THE FEDERAL EXCESS PROPERTY 1033 PROGRAM, FOR THE BENEFIT OF THE EMERGENCY OPERATIONS DIVISION

At the regular meeting of the Board of Police Commissioners held Tuesday, February 17, 2015, the Board RECEIVED the Department's report relative to the above matter.

The Board requests, subject to your approval, that this matter be forwarded to City Council for their approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

Handwritten signature of Maria Silva in cursive script.

MARIA SILVA
Commission Executive Assistant II

Attachment

c: Chief of Police
ASB

INTRADEPARTMENTAL CORRESPONDENCE

15-0038

76

*Memo
2/12/15*

February 13, 2015

1.10

TO: The Honorable Board of Police Commissioners

FROM: Chief of Police

SUBJECT: APPROVAL OF NON-MONETARY DONATION

AC

RECOMMENDED ACTION

- 1. That the Board of Police Commissioners APPROVE the Department's Report and TRANSMIT to the Mayor and City Council for ACCEPTANCE the solicited donation of military items valued at \$291,636.83.

DONOR INFORMATION:

Federal Excess Property 1033 Program (#227-14)
 Mr. Russ Gibson
 3650 Schriever Avenue
 Mather, California 95655
 (916) 323-1453

ITEMS:

- 270 Reflex sight,
- 1 surveying wheel,
- 389 small field packs,
- 37 large field packs,
- 231 entrenching tools
- 73 sleeping mats,
- 219 mess kits,
- 3 Wii gaming consoles,
- 21 warm weather sleeping bags,
- 33 cold weather sleeping bags,
- 3 small craft boats,
- 226 commercial spikes,
- 6 general purpose containers,
- 2 rough terrain forklifts,
- 6 cabinet lockers

VALUE:

\$291,636.83

DISCUSSION

The Military Property Acquisition Team, Incident Command Post Unit, Emergency Operations Division (EOD), is responsible for acquiring excess military property from the Department of Defense under an existing agreement with the Federal Excess Property 1033 Program. The donation will be distributed to various entities in the Los Angeles Police Department to enhance operational capabilities.

No expressed or implied commitments or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation; and the donor is not allowed the use of any Los Angeles Police Department patents.

The Honorable Board of Police Commissioners

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1.10

Administrative Services Bureau has reviewed the donation and determined that it has been submitted in accordance with Section 5.467 et seq. of the Los Angeles Administrative Code, which provides for the receipt and acceptance of donations to the Los Angeles Police Department.

If you have any questions, please contact Detective II Josh Cho, EOD, at (213) 473-8548.

Respectfully,

A handwritten signature in black ink, appearing to read "CHARLIE BECK". The signature is stylized and somewhat cursive, with a large initial "C" and "B".

CHARLIE BECK
Chief of Police

AGENDA DATE: FEBRUARY 17, 2015

OPEN SESSION

ITEM 7-L

DEPARTMENT'S REPORT, dated February 13, 2015, relative to the donation of various items, valued at \$291,636.83, from the Federal Excess Property 1033 Program, for the benefit of the Emergency Operations Division, as set forth. [BPC #15-0038]

Recommendation(s) for Board action:

1. RECIEVE the Department's report and TRANSMIT to the Mayor and City Council for approval.

Commissioner Saltzman moved, seconded by Commissioner Soboroff, to RECIEVE the Department's report and TRANSMIT to the Mayor and City Council for approval. Unanimously adopted 5/0.