

(When required)

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**LOS ANGELES DAILY JOURNAL**

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CITY CLERK

BY \_\_\_\_\_  
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Julia Amanti  
CITY OF LA, CITY CLERK, ADMIN SERVICES  
200 N SPRING ST ROOM 395  
LOS ANGELES, CA - 90012

DJ#: 2859182

**NOTICE OF PUBLIC HEARING**  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, April 5, 2016, at approximately 2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Categorical Exemption, reports from the City Administrative Officer and the City Attorney, and an Ordinance relative to amending Section 5.321 of the Los Angeles Administrative Code to rename the Construction Services Trust Fund and update procedures relating to the fund; amending the Los Angeles Municipal Code (LAMC) Sections 11.12, 19.08, 19.09, 61.03, 61.16 and 98.0410; deleting the LAMC Section 68.12; and adding Sections 57.118.4 and 61.17 to the LAMC to rename and update the current "One-Stop Permit Center" surcharge fee provisions; establish the surcharge on fees in the LAMC Section 57.118, and temporarily increase the surcharge to fund BuildLA.

If you are unable to appear at this meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of **Council File Nos. 15-0316 and 13-0046** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
3/18, 3/25/16

DJ-2859182#

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
15-0316 & 13-0046

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/18/2016, 03/25/2016

C.F. 15-0316

C.F. 13-0046

Executed on: 03/25/2016  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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