

AGENDA DATE: MARCH 24, 2015

OPEN SESSION

ITEM 8-C

DEPARTMENT'S REPORT, dated March 20, 2015, relative to the Memorandum of Agreement between the Housing Authority of the City of Los Angeles and the Los Angeles Police Department, as set forth. [BPC #15-0076]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

Commissioner Figueroa-Villa moved, seconded by Commissioner Saltzman, to APPROVE the Department's report and TRANSMIT to the Mayor and City Council. Unanimously adopted 5/0.