

Mayor's Time Stamp
 OFFICE OF THE MAYOR
 RECEIVED
 2015 APR 15 PM 3:33
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 CITY CLERK
 2015 APR 15 PM 3:25
 CITY CLERK
 BY _____
 DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0381

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE April 14, 2015

RE: FUNDING FOR SERVICES IN CONNECTION WITH THE APRIL 29, 2015 COUNCIL DISTRICT NINE CONTRACTOR BONDING AND DEVELOPMENT PROGRAM IN THE TOM BRADLEY ROOM

APR 27 2015

LAST DAY FOR MAYOR TO ACT _____
 (10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

/

*DISAPPROVED

 *Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 4/23/15

E.G.

 MAYOR

wrq

CITY CLERK
 2015 APR 24 PM 1:00
 BY _____
 DEPUTY