

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



Eric Garcetti  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0417](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 13, 2021

**Council File No.:** [15-0417](#)

**Council Meeting Date:** January 13, 2021

**Agenda Item No.:** 7

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the San Pedro Historic Waterfront (Property-Based) Business Improvement District (BID) Fiscal Year (FY) 2021 Annual Planning Report.

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

|        |                         |
|--------|-------------------------|
| ABSENT | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| YES    | GILBERT A. CEDILLO      |
| YES    | KEVIN DE LEON           |
| YES    | MARQUEECE HARRIS-DAWSON |
| YES    | PAUL KORETZ             |
| YES    | PAUL KREKORIAN          |
| YES    | JOHN LEE                |
| YES    | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | NITHYA RAMAN            |
| YES    | MARK RIDLEY-THOMAS      |
| YES    | MONICA RODRIGUEZ        |

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Adopted Report(s)

**Title**

Report from Economic Development Committee

**Date**

12/08/2020