



## PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2006-8689-GPA-ZC-HD-CU-ZAA-SPR	ENV-2006-7211-MND	10 – WESSON
<b>PROJECT ADDRESS:</b>		
805-823 S. Catalina Street and 806-820 S. Kenmore Avenue		
<b>APPLICANT/REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
COLONY HOLDINGS, LLC MIKE HAKIM PO BOX 5345 BEVERLY HILLS, CA 90209	310-888-0122	<a href="mailto:colonyholdings@gmail.com">colonyholdings@gmail.com</a>
<input checked="" type="checkbox"/> New/Changed		
<b>APPELLANT/REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
COLONY HOLDINGS, LLC MIKE HAKIM SAME	SAME	SAME
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
DEBBIE LAWRENCE	(213) 978-1163	Debbie.lawrence@lacity.org
<b>APPROVED PROJECT DESCRIPTION:</b>		
<p>Per Council instruction, a General Plan Amendment resolution for the above mentioned case.</p>		

**COMMISSION ACTION(S) / ZONING ADMINISTRATOR ACTION(S): (CEA's PLEASE CONFIRM)**

**Recommendations to City Council:**

1. Concur in the Action of the City Planning Commission relative to its disapproval of the proposed General Plan Amendment for the subject property;
2. Concur in the Action of the City Planning Commission relative to its disapproval of the requested Zone and Height District change from (Q)C2-1 and R4-2 to R5-2.
3. Adopt the attached Findings of denial of the City Planning Commission as the Findings of the City Council;
4. Do not Adopt by Resolution, the General Plan Amendment to the Wilshire Community Plan; and
5. Do not Adopt the Mitigated Negative Declaration No. ENV-2006-7211-MND, an expanded Initial Study/MND.

**ENTITLEMENTS FOR CITY COUNCIL CONSIDERATION:**

GPA, HD, ZC

**FINAL ENTITLEMENTS NOT ADVANCING:**

N/A

**ITEMS APPEALED:**

HD, ZC

ATTACHMENTS:	REVISED:	ENVIRONMENTAL CLEARANCE:	REVISED:
<input type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption	<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration	<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration	<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report	<input type="checkbox"/>
<input type="checkbox"/> Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program	<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map	<input type="checkbox"/>	<input type="checkbox"/> Other _____	<input type="checkbox"/>
<input checked="" type="checkbox"/> GPA Resolution	<input type="checkbox"/>		
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>		
<input type="checkbox"/> Exhibit A - Site Plan	<input type="checkbox"/>		
<input type="checkbox"/> Mailing List	<input type="checkbox"/>		
<input type="checkbox"/> Land Use	<input type="checkbox"/>		
<input type="checkbox"/> Other _____	<input type="checkbox"/>		

**NOTES / INSTRUCTION(S):**

**FISCAL IMPACT STATEMENT:**

Yes                       No

\*If determination states administrative costs are recovered through fees, indicate "Yes".

**PLANNING COMMISSION:**

City Planning Commission (CPC)                       North Valley Area Planning Commission  
 Cultural Heritage Commission (CHC)                       South LA Area Planning Commission  
 Central Area Planning Commission                       South Valley Area Planning Commission  
 East LA Area Planning Commission                       West LA Area Planning Commission  
 Harbor Area Planning Commission

**PLANNING COMMISSION HEARING DATE:**                      **COMMISSION VOTE:**

October 8, 2015                      7 - 0

**LAST DAY TO APPEAL:**                      **APPEALED:**

12-15-15                      Yes

**TRANSMITTED BY:**                      **TRANSMITTAL DATE:**

Iris F. Awakuni                      January 21, 2016

## RESOLUTION

WHEREAS, the subject property is located in the Wilshire Community Plan area, adopted by the City Council on September 19, 2001; and

WHEREAS, the City Council on June 5, 2015 approved a General Plan Amendment to amend the land use designation in the Wilshire Community Plan Land Use Map from High Medium Residential and Neighborhood Office Commercial to Regional Commercial; and

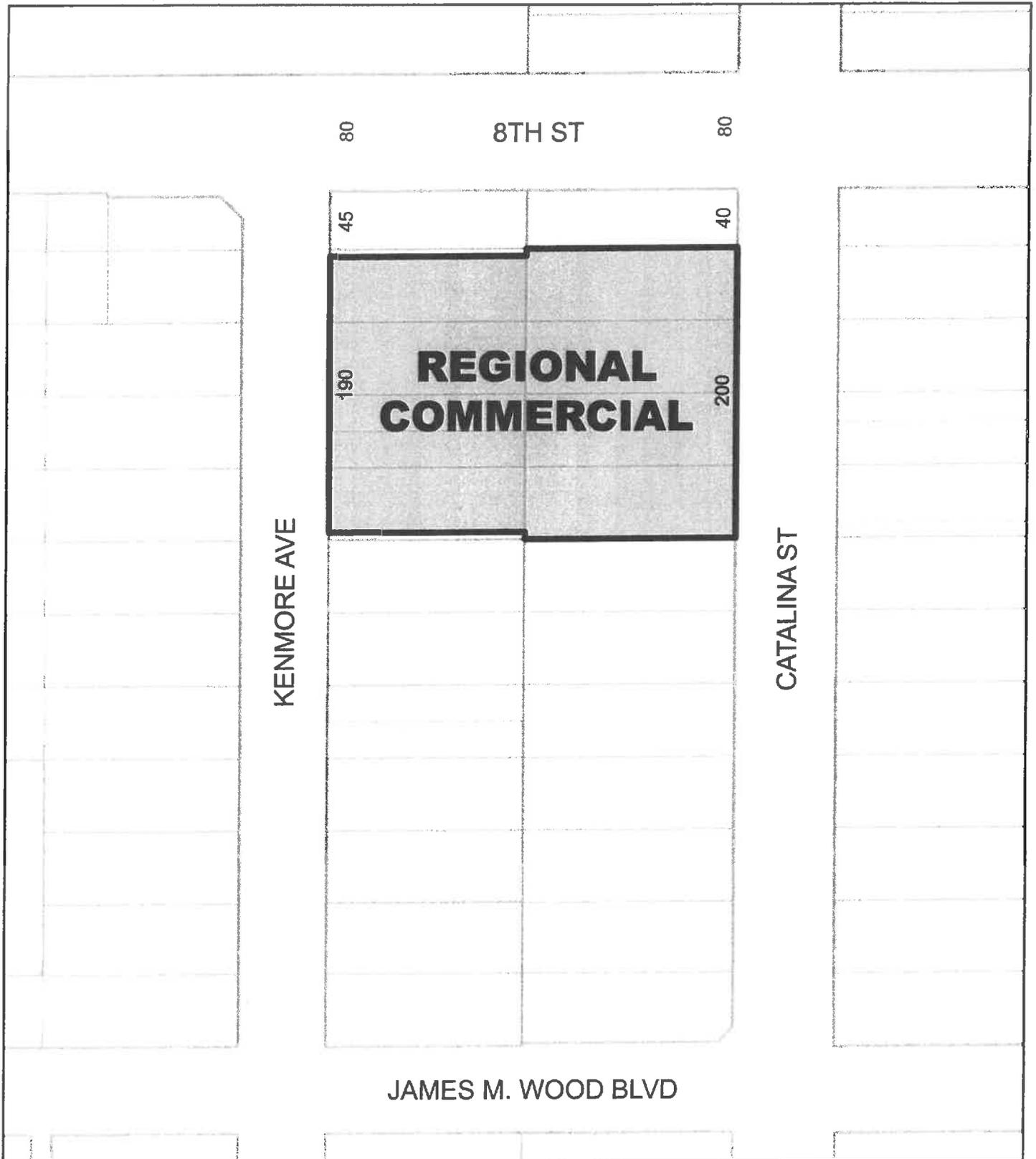
WHEREAS, the City Council approved the requested General Plan Amendment that is not consistent with the intent and purposes of the adopted Wilshire Community Plan to designate land use in an orderly and unified manner; and

WHEREAS, pursuant to the City Charter and ordinance provisions, the Mayor and the City Planning Commission have transmitted their recommendations; and

WHEREAS, the subject project has had a Mitigated Negative Declaration, ENV-2006-7211-MD prepared in accordance with the City's Guidelines for the implementation of the California Environmental Quality Act; and

WHEREAS, evidence, both written and oral, was duly presented to and considered by the City Planning Commission at the aforesaid public hearing, including but not limited to a staff report, exhibits, appendices, and public testimony; and

NOW, THEREFORE, BE IT RESOLVED, that the Wilshire Community Plan be amended as shown on the attached General Plan Amendment map.

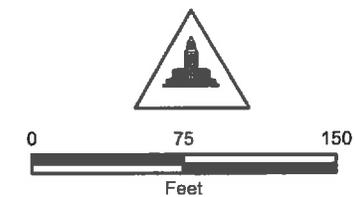


KENMORE AVE

8TH ST

CATALINA ST

JAMES M. WOOD BLVD



C.M. 132 B 197 | CPC-2006-8689-GPA-ZC-HD-CU-ZAA-SPR

*AA*

WILSHIRE

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Area Mapped