HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 15-0554

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 28, 2017

Council File No.: 15-0554

March 24, 2017 **Council Meeting Date:**

10 Agenda Item No.:

CONTINUED CONSIDERATION OF ENTERTAINMENT AND FACILITIES **Agenda Description:**

> COMMITTEE REPORT relative to the Final Environmental Impact Report (EIR) regarding the Los Angeles Civic Building located at 150 North Los Angeles Street (Parker Center Site); additional environmental analysis for the Parker Center Site; and, the Civic Center Land Use Master Plan and

Financial Feasibility Study.

ENTERTAINMENT AND FACILITIES COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

ABSENT MIKE BONIN YES JOE BUSCAINO YES GILBERT A. CEDILLO

ABSENT MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ YES PAUL KREKORIAN YES NURY MARTINEZ YES MITCH O'FARRELL YES CURREN D. PRICE **DAVID RYU**

YES YES HERB WESSON

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