HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 15-0554

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 28, 2017

Council File No.: 15-0554

March 24, 2017 **Council Meeting Date:**

9 Agenda Item No.:

ENTERTAINMENT AND FACILITIES COMMITTEE REPORT relative to the **Agenda Description:**

> Final Environmental Impact Report regarding the Los Angeles Civic Building located at 150 North Los Angeles Street (Parker Center Site); additional environmental analysis for the Parker Center Site; and, the Civic Center

Land Use Master Plan and Financial Feasibility Study.

ENTERTAINMENT AND FACILITIES COMMITTEE REPORT - RECEIVED Council Action:

AND FILED

Council Vote: YES **BOB BLUMENFIELD**

ABSENT MIKE BONIN YES JOE BUSCAINO YES GILBERT A. CEDILLO

ABSENT MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ PAUL KREKORIAN YES ABSENT **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE **DAVID RYU**

YES YES HERB WESSON

Lay Zuch HOLLY L. WOLCOTT CITY CLERK