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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0578](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 5, 2017

**Council File No.:** [15-0578](#)  
**Council Meeting Date:** April 04, 2017  
**Agenda Item No.:** 17  
**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the South Park II (property-based) Business Improvement District's 2017 Fiscal Year Annual Planning Report.

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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