

**(When required)**  
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**LOS ANGELES DAILY JOURNAL**  
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 LOS ANGELES, CA - 90012

DJ#: 3938551

### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
 County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
 15-0719-S19

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/17/2025, 06/24/2025

Executed on: 06/24/2025  
 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

CITY OF LOS ANGELES  
 NOTICE OF PUBLIC HEARING

The Los Angeles City Council will conduct a Public Hearing relative to the City Council's adoption of proposed Ordinances amending Section 19.15 of Article 9 of Chapter 1 of the Los Angeles Municipal Code (LAMC) and Section 2 of Division 9 of Article 15 of Chapter 1A of the LAMC to add and adjust Transportation Demand Management Fees and other related assessment and permit fees paid to the Department of Transportation to reflect current staff costs and streamline fee collection from development review and an Ordinance adding Article 34 to Chapter 5 of Division 5 of the Los Angeles Administrative Code to establish the Mobility Investment Trust Fund and repeal the Neighborhood Traffic Management Trust Fund and Bicycle Plan Trust Fund.

The Public Hearing and consideration of this matter will be held on **June 25, 2025, at 10:00 a.m.**, or as soon thereafter as the matter can be heard, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012.

This City Council meeting will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube. If the live video or audio is unavailable via one of these channels, members of the public should try another channel.

Requests for reasonable modification or accommodation from individuals with disabilities, including Telecommunications Relay Services for the hearing impaired, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133.

A copy of the proposed Ordinances may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012, as well as online at:

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumbe r=15-0719-s19>

All persons having any objections to the proposed fee increases may appear before the City Council and offer public comment. Written protests may also be submitted to the Office of the City Clerk prior to the conclusion of the public hearing. Please reference Council File No. 15-0719-S19 in all correspondence forwarded to this office regarding this matter.

PETTY F. SANTOS  
 Interim City Clerk, City of Los Angeles  
 Council File No. 15-0719-S19  
 CDs: all  
 6/17, 6/24/25

DJ-3938551#



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