

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 15-0719-S19

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
CPC-2021-3141-CA	ENV-2013-0911-EIR-ADD3	All	
PROJECT ADDRESS / LOCATION:			
Citywide			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Emily S. Gable	213-978-1342	emily.gable@lacity.org	
NOTES / INSTRUCTION(S):			
Please incorporate these materials in the existing CF 15-0719-S19.			
Please add the following Reference Numbers to the existing CF 15-0719-S19: Case: CPC-2021-3141-CA Environmental: ENV-2013-0911-EIR-ADD3, SCH No. 2013041012			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☒ Letter of Determination	☐	☐ Categorical Exemption (CE) (Notice of Exemption)	☐
☒ Findings of Fact	☐	☐ Statutory Exemption (SE) (Notice of Exemption)	☐
☒ Staff Recommendation Report	☐	☐ Negative Declaration (ND)	☐
☐ Conditions of Approval	☐	☐ Mitigated Negative Declaration (MND)	☐
☐ T Conditions	☐	☐ Environmental Impact Report (EIR)	☐
☒ Proposed Ordinance ☐ Preparation of a draft ordinance by the City Attorney is required.	☐	☐ Mitigation Monitoring Program (MMP)	☐
☐ Zone Change Map and Ordinance	☐	☐ Sustainable Communities Project Exemption (SCPE)	☐
☐ GPA Resolution	☐	☐ Sustainable Communities Environmental Assessment (SCEA)	☐
☐ Land Use Map	☐	☐ Sustainable Communities Environmental Impact Report (SCEIR)	☐
☐ Exhibit A – Plans	☐	☐ Appendices	☐
☒ Mailing List	☐	☒ Other: Third Addendum to the Mobility Plan EIR, SCH No. 2013041012	☐
☒ Interested Parties List	☐		
☐ Appeal	☐		
☐ Development Agreement	☐		
☐ Site Photographs	☐		
☒ Other: Letter to Council from Department of City Planning	☐		
TRANSMITTED BY:		TRANSMITTAL DATE:	
Linda Lou		October 24, 2022	