

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [15-0734](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 3, 2017

Council File No.: [15-0734](#)

Council Meeting Date: February 01, 2017

Agenda Item No.: 13

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the United States Department of Homeland Security Fiscal Year 2015 (FY15) Urban Areas Security Initiative (UASI) Grant contracting authorities and budget modifications.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

| | | | | | |
|-----|-------------|--------|---------------|-----|-----------|
| YES | BLUMENFIELD | ABSENT | HARRIS-DAWSON | YES | O'FARRELL |
| YES | BONIN | YES | HUIZAR | YES | PRICE |
| YES | BUSCAINO | ABSENT | KORETZ | YES | RYU |
| YES | CEDILLO | YES | KREKORIAN | YES | WESSON |
| YES | ENGLANDER | YES | MARTINEZ | | |

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

x

APPROVED ***DISAPPROVED** ***VETO**

MAYOR

2/7/2017

DATE SIGNED