

Mayor's Time Stamp
 OFFICE OF THE MAYOR
 RECEIVED
 2015 AUG 19 PM 2:42
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 OFFICE OF THE CITY CLERK
 2015 AUG 19 PM 2:39
 CITY CLERK
 BY _____

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0749

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE AUGUST 19, 2015

RE: THE FISCAL YEAR 2014 STATE HOMELAND SECURITY GRANT PROGRAM AWARD IN THE AMOUNT OF \$557,000 FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY FOR EMERGENCY PREVENTION, PREPAREDNESS, AND RESPONSE PROGRAMS DURING THE PERIOD SEPTEMBER 1, 2014 THROUGH MAY 31, 2016

LAST DAY FOR MAYOR TO ACT AUG 31 2015
 (10 Day Charter requirement as per LAAC Section 14.7)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED



*DISAPPROVED

*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL 8/21/15



 MAYOR

OFFICE OF THE CITY CLERK
 2015 AUG 21 PM 2:46
 CITY CLERK
 BY _____