HOLLY L. WOLCOTT CITY CLERK

# City of Los Angeles

**CALIFORNIA** 



**ERIC GARCETTI** MAYOR

OFFICE OF THE CITY CLERK

**ELECTION DIVISION** 555 RAMIREZ STREET, SPACE 300 LOS ANGELES, CA 90012 (213) 978-0444 FAX: (213) 978-0376

> JINNY PAK **DIVISION MANAGER**

> > clerk.lacity.org

February 26, 2016

The Los Angeles City Council City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR

GRAND AVENUE AND PICO BOULEVARD NO. 1 LIGHTING DISTRICT

COUNCIL FILE NUMBER 15-0808-S1

#### Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Grand Avenue and Pico Boulevard No. 1 Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. There were no ballots delivered to my office by the final hearing date of February 17, 2016.

Since no ballots were returned by the final hearing date in this proceeding, the "no" vote did not receive a majority of weighted ballots for the Street Lighting Maintenance Assessment District. As a result, the City may impose the assessments for the annual maintenance and electricity charges for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

### RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.

2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

HOLLY L. WOLCOTT

City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting

| STATE OF CALIFORNIA   | )    |
|-----------------------|------|
|                       | ) SS |
| COUNTY OF LOS ANGELES | )    |

I, HOLLY L. WOLCOTT, City Clerk of the City of Los Angeles, hereby certify to the City Council that no ballots were submitted on or before February 17, 2016, in connection with the assessment ballot proceeding for the proposed Grand Avenue and Pico Boulevard No. 1 Lighting Maintenance Assessment District, as specified in Council File Number 15-0808-S1. I further certify the attached report to be a true, correct and complete tabulation of the returns of that assessment ballot proceeding.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day of February 2016.

Sincerely,

HOLLY L. WOLCOTT

City Clerk

## Proposition 218 Assessment Ballot Tabulation for Grand Avenue & Pico Boulevard No. 1 Lighting District

Final Public Hearing February 17, 2016

Election # 4377 Council File # 15-0808-S1

### **Ballot Tally**

| Assmnt | County       | Owner                               | Assessmen  | t Ballot | Weighte  | d Vote   | No Vote/   |
|--------|--------------|-------------------------------------|------------|----------|----------|----------|------------|
| No.    | APN          |                                     | Weight     | Vote Y/N | Yes      | No       | Challenged |
| 1      | 5139-023-039 | US12GJV LLC - C/O WOLFF COMPANY LLC | \$4,292.43 |          | Not Cast | Not Cast |            |
|        | 4            | TOTAL                               | \$4,292.43 |          | \$0.00   | \$0.00   |            |
|        | 1            | TOTAL VOTES                         |            | 0        | 0        | 0        | 0          |

# Proposition 218 Assessment Ballot Tabulation for Grand Avenue & Pico Boulevard No. 1 Lighting District

Final Public Hearing February 17, 2016

Election # 4377 Council File # 15-0808-S1

| Voting/Ballot Summary |  |  |                   |  |  |
|-----------------------|--|--|-------------------|--|--|
| Vote                  | Weighted Total   | Assessment Percent of Votes Cast   | Number of Ballots |  |  |
| Yes                   | \$0.00   | 0.00%  | 0                 |  |  |
| No                    | \$0.00   | 0.00%  | 0                 |  |  |
| No Vote               | 37、79年的財產額22.5   |  | 0                 |  |  |
| Challenged            | A SECTION OF THE PERSON OF THE | A STATE OF THE STA | 0                 |  |  |

| Assessment District Summary |            |        |         |  |  |
|-----------------------------|------------|--------|---------|--|--|
|                             | Total      | Voted  | Percent |  |  |
| Parcels                     | 1          | 0      | 0%      |  |  |
| Assessment                  | \$4,292.43 | \$0.00 | 0%      |  |  |