

PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to the exemption of one Construction and Maintenance Supervisor II for the Department of General Services (GSD) pursuant to Charter Section 1001(d)(2).

Recommendation for Council action:

APPROVE the exemption of one Construction and Maintenance Supervisor II (Class Code 3127-2) for the GSD from the Civil Service provisions of the City Charter, pursuant to Charter Section 1001(d)(2).

Fiscal Impact Statement: None submitted by the GSD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On October 19, 2016, your Committee considered an August 10, 2016 GSD report relative to the exemption of one Construction and Maintenance Supervisor II (Class Code 3127-2) for the GSD from the Civil Service provisions of the City Charter, pursuant to Charter Section 1001(d)(2). According to the GSD, the City is embarking on its new Citywide Electric Vehicle (EV) Infrastructure Program, funded under a Mobile Source Air Pollution Reduction (MSRC) grant, to execute a coordinated effort to achieve the City's EV goals which entails installation of 362 charging stations at various locations citywide. The GSD expects the duration for this program to be five years and as such, this program represents a multi-departmental, grand-funded effort to comply with the current California Green Building Standards Code requirements. The City's goal is to dedicate 10 percent of City maintained parking spots as EV charging stations, with 3 percent being the program's first year goal.

After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the exemptions as detailed in the July 10, 2015 GSD report. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

PERSONNEL AND ANIMAL WELFARE COMMITTEE

| <u>MEMBER</u>  | <u>VOTE</u> |
|----------------|-------------|
| KORETZ:        | YES         |
| RYU:           | ABSENT      |
| HARRIS-DAWSON: | YES         |

ARL

10/19/16

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**