

PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to the exemption of one Assistant Director of Sanitation, Bureau of Sanitation (BOS), from the Civil Service provisions of the City Charter.

Recommendation for Council action:

APPROVE the exemption of one Assistant Director of Sanitation for the BOS the Civil Service provisions of the City Charter, pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - AUGUST 19, 2015**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 19, 2015)**

Summary:

On August 19, 2015, your Committee considered a July 28, 2015 communication from the Mayor relative to the exemption of one Assistant Director of Sanitation in the BOS from the Civil Service provisions of the City Charter, pursuant to Charter Section 1001(b). According to the Mayor, the Assistant Director of Sanitation position is a highly specialized, executive level management position responsible for sharing the oversight of the BOS's Solid Resources Program. The Solid Resources Program consists of seven divisions which will focus on operational excellence and efficiency and program development and implementation, particularly the Zero Waste Franchise Initiative. The Assistant Director of Sanitation will be responsible for overseeing and directing three Operations Divisions - Solid Resources Valley Collection, Solid Resources South Collection, and Solid Resources Processing Collection Divisions.

After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the exemptions as detailed in the July 28, 2015 communication and the above recommendation. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

PERSONNEL AND ANIMAL WELFARE COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
KORETZ:	YES
RYU:	YES
HARRIS-DAWSON:	YES

ARL  
8/19/15

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**