

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 15-0989-S22

**Council Meeting Date:** November 7, 2023

**Agenda Item No.:** 20

**Agenda Description:** AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to proposed Second Amendment to the Youth Sports Partnership (YSP) Agreement (Contract No. C-136936) with the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) and other actions in connection with said agreement.

**Council Action:** AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT - ADOPTED

**Council Vote:**

ABSENT	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

  
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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

11/08/2023
11/20/2023

APPROVED



11/17/2023

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DATE SIGNED

Adopted Report(s) Title

Ad Hoc Committee on the 2028 Olympics and Paralympic Games Report 10-31-23