

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE and AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to a list of proposed LA28 Game Venues and training facilities.

Recommendation for Council action, pursuant to Motion (Raman, Park – Padilla, Hernandez):

INSTRUCT the Chief Legislative Analyst (CLA), with assistance from the Department of Recreation and Parks (RAP), the Bureau of Engineering, and other relevant agencies, to report back, within 90 days, with a list of proposed LA28 Game Venues and training facilities with the following information for each location:

- a. Feasibility of Retention in Situ: An assessment of the feasibility of retaining, in whole or in part, the venue, materials, equipment, or training facility at its original location after the conclusion of LA28, focusing on opportunities to maximize circular economy principles through reuse, adaptation, or repurposing of resources.
- b. Feasibility of Relocation: An Assessment of the feasibility of relocating, in whole or in part, the venue, materials, equipment, or training facility to another site, including locations within the City of Los Angeles, while prioritizing circular economy strategies that extend resource lifespan and reduce waste.
- c. Recreational Needs and Opportunities Assessment: An evaluation of the recreational needs and opportunities associated with retaining venues, materials, equipment, or training facilities, including an analysis of existing facilities within Los Angeles or nearby that offer similar recreational functions and how these resources could address any identified gaps.
- d. Cost Estimates and Funding Sources: Recommendations on obtaining cost estimates and identifying potential funding sources to support the retention, reuse, or relocation of any venues, materials, equipment, or training facilities, aligning with both sustainability and community benefits objectives.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on March 25, 2025, your Arts, Parks, Libraries, and Community Enrichment Committee considered a Motion (Raman, Park – Padilla, Hernandez) relative to relative to instructing the CLA, with assistance from the RAP, the Bureau of Engineering, and other relevant agencies, to report to Council, within 90 days, with a list of proposed LA28 Game Venues and training facilities. After an opportunity for public comment was held, the Committee moved to approve the recommendation contained in the Motion, as detailed above.

Subsequently, at its meeting held on May 21, 2025, the Ad Hoc Committee on the 2028 Olympic and Paralympic Games considered this matter and concurred with the prior committee's action above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| JURADO | YES |
| HERNANDEZ | YES |
| NAZARIAN | ABSENT |

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| HARRIS-DAWSON | YES |
| PRICE | YES |
| SOTO-MARTÍNEZ | YES |
| YAROSLAVSKY | YES |
| PADILLA | YES |
| RODRIGUEZ | ABSENT |
| BLUMENFIELD | ABSENT |

MM 15-0989-S42 5-21-25

-NOT OFFICIAL UNTIL COUNCIL ACTS-