PETTY F. SANTOS INTERIM CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

VACANT EXECUTIVE OFFICER



## **Council and Public Services Division**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 15-0989-S47

Council Meeting Date: February 28, 2025

Agenda Item No.: 12

Agenda Description: CONTINUED CONSIDERATION OF PLANNING AND LAND USE

MANAGEMENT COMMITTEE REPORT relative to drafting an ordinance to exempt Olympic and Paralympic temporary and permanent venues, training

facilities, security perimeters, broadcast and media centers, transit

infrastructure, live sites and fan zones, and associated structures from the requirements of City Planning approvals, zoning regulations, and conditions, including but not limited to Conditional Use Permits and conditions tied to such

permits, Site Plan Review requirements, height restrictions, setback

requirements, limitations imposed by Specific Plans, and any other planning or zoning regulations that could delay or impede the rapid deployment and or use

of essential facilities; and related matters.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -

ADOPTED AS AMENDED BY AMENDING MOTIONS 12A (AS AMENDED BY

12D), 12B (AS AMENDED BY 12E), 12C

**Council Vote:** 

YES Blumenfield YES Harris-Dawson YES Hernandez

YES Jurado YES Hutt YES Lee YES McOsker YES Nazarian NO Padilla

YES Park YES Price Jr. YES Soto-Martínez
ABSENT Raman ABSENT Rodriguez ABSENT Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 12.24

## FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

03-04-2025
03-14-2025

APPROVED

KarenBass	 3/14/2025

DATE SIGNED

Adopted Report(s)Title

Amending Motion 12E (Blumenfield - Hernandez) dated 2-28-25

Amending Motion 12D (Blumenfield - Park) dated 2-28-25

Amending Motion 12C (Soto-Martinez - Blumenfield) dated 2-28-25

Amending Motion 12B (Hernandez - Soto-Martinez) dated 2-28-25

Amending Motion 12A (Park - Lee) dated 2-28-25

Report from Planning and Land Use Management Committee\_02-11-25

Communication from Council District One 2-11-25