

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 15-0989-S47  
**Council Meeting Date:** October 7, 2025  
**Agenda Item No.:** 23  
**Agenda Description:** PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Olympic/Paralympic Zoning Exemption.  
**Council Action:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title  
Report from Planning and Land Use Management Committee\_9-30-25