

MOTION

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I MOVE that the matter of PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to drafting an ordinance to exempt Olympic and Paralympic temporary and permanent venues, training facilities, security perimeters, broadcast and media centers, transit infrastructure, live sites and fan zones, and associated structures from the requirements of City Planning approvals, zoning regulations, and conditions, including but not limited to Conditional Use Permits and conditions tied to such permits, Site Plan Review requirements, height restrictions, setback requirements, limitations imposed by Specific Plans, and any other planning or zoning regulations that could delay or impede the rapid deployment and or use of essential facilities; and related matters, **Item 12** (CF 15-0989-S47), on today's Council Agenda, **BE AMENDED** to **ADOPT** the following **ADDITIONAL RECOMMENDATIONS**:

8. INSTRUCT the Department of City Planning, in coordination with the City Attorney, Department of Building and Safety, Department of Recreation and Parks, City Administrative Officer, Chief Legislative Analyst, and Office of Major Events, to provide a defined list of all permanent venues, training facilities, security perimeters, broadcast and media centers, transit infrastructure, live sites and fan zones, and associated structures (2028 Games Projects) that will be subject to the proposed exemptions.

9. INSTRUCT the Department of City Planning to recommend a process by which the City Council may approve additional 2028 Games permanent venues which were not identified at the time of Ordinance adoption.

10. INSTRUCT the Department of City Planning to prepare a report with recommendations that establishes the qualification criteria that project applicants must comply with when they apply for the 2028 Games streamlining process.

11. INSTRUCT the Department of City Planning, in coordination with the City Attorney, Department of Building and Safety, Department of Recreation and Parks, City Administrative Officer, Chief Legislative Analyst, and Office of Major Events to prepare a report with recommendations on staffing and resources required to implement this ordinance and the associated review.

PRESENTED BY: 

HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY: 


February 28, 2025

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