

# PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CITY PLANNING CASE:</b>                                                                                                                                                                                                                                                                                                                                                                       | <b>ENVIRONMENTAL CASE:</b>                     | <b>COUNCIL DISTRICT:</b>                                                                                                                                                         |
| N/A                                                                                                                                                                                                                                                                                                                                                                                              | N/A                                            | All                                                                                                                                                                              |
| <b>RELATED CASE NOS.:</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>COUNCIL FILE NO:</b>                        | <b>PROCEDURAL REGULATIONS:</b>                                                                                                                                                   |
| <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                                                          | CF 15-0989-S47<br><input type="checkbox"/> N/A | <input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)<br><input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.) |
| <b>PROJECT ADDRESS / LOCATION:</b>                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                                                                                                                                                  |
| Citywide                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                                                                                                                                                  |
| <b>APPLICANT:</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>TELEPHONE NUMBER:</b>                       | <b>EMAIL ADDRESS:</b>                                                                                                                                                            |
| <input checked="" type="checkbox"/> N/A <input type="checkbox"/> New/Changed                                                                                                                                                                                                                                                                                                                     |                                                |                                                                                                                                                                                  |
| <b>APPLICANT'S REPRESENTATIVE:</b>                                                                                                                                                                                                                                                                                                                                                               | <b>TELEPHONE NUMBER:</b>                       | <b>EMAIL ADDRESS:</b>                                                                                                                                                            |
| <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                                                                                                                                                  |
| <b>APPELLANT:</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>TELEPHONE NUMBER:</b>                       | <b>EMAIL ADDRESS:</b>                                                                                                                                                            |
| <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                                                                                                                                                  |
| <b>APPELLANT'S REPRESENTATIVE:</b>                                                                                                                                                                                                                                                                                                                                                               | <b>TELEPHONE NUMBER:</b>                       | <b>EMAIL ADDRESS:</b>                                                                                                                                                            |
| <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                                                                                                                                                  |
| <b>PLANNER CONTACT:</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>TELEPHONE NUMBER:</b>                       | <b>EMAIL ADDRESS:</b>                                                                                                                                                            |
| Diego Janacua Cortez                                                                                                                                                                                                                                                                                                                                                                             | 213-978-1657                                   | diego.janacua@lacity.org                                                                                                                                                         |
| <b>ITEMS FOR CITY COUNCIL CONSIDERATION (IE. ENTITLEMENTS, LEGISLATIVE ACTIONS):</b>                                                                                                                                                                                                                                                                                                             |                                                |                                                                                                                                                                                  |
| <input type="checkbox"/> <i>The preparation of a draft ordinance by the City Attorney will be required.</i><br>In response to City Council Motions on February 28, 2025 the following documents are being transmitted to the Council File 15-0989-S47. No existing city planning case or environmental case is available for this.<br><br>1. REPORT-BACK ON OLYMPIC/PARALYMPIC ZONING EXEMPTION. |                                                |                                                                                                                                                                                  |

The report defines the key issues, challenges, and opportunities in exempting Olympic/Paralympic projects from planning and zoning entitlements and/or standards. It outlines recommendations of the Department of City Planning, in consultation with other departments, to elicit further policy guidance from the Council, prior to refining the initial draft ordinance into a proposed ordinance for consideration by the City Planning Commission and then the Council for final approval.

**FINAL ENTITLEMENTS NOT ADVANCING FOR CITY COUNCIL CONSIDERATION:  
(UNAPPEALED OR NON-APPEALABLE ITEMS)**

☒ N/A

**ITEMS APPEALED:**

☒ N/A

| ATTACHMENTS:                                              | REVISED:                 | ENVIRONMENTAL DOCUMENT:                                                                 | REVISED:                 |
|-----------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|--------------------------|
| <input type="checkbox"/> Letter of Determination          | <input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE)<br>(Notice of Exemption)            | <input type="checkbox"/> |
| <input type="checkbox"/> Findings of Fact                 | <input type="checkbox"/> | <input type="checkbox"/> Statutory Exemption (SE)<br>(Notice of Exemption)              | <input type="checkbox"/> |
| <input type="checkbox"/> Staff Recommendation Report      | <input type="checkbox"/> | <input type="checkbox"/> Negative Declaration (ND)                                      | <input type="checkbox"/> |
| <input type="checkbox"/> Conditions of Approval           | <input type="checkbox"/> | <input type="checkbox"/> Mitigated Negative Declaration (MND)                           | <input type="checkbox"/> |
| <input type="checkbox"/> T Conditions                     | <input type="checkbox"/> | <input type="checkbox"/> Environmental Impact Report (EIR)                              | <input type="checkbox"/> |
| <input type="checkbox"/> Proposed Ordinance               | <input type="checkbox"/> | <input type="checkbox"/> Mitigation Monitoring Program (MMP)                            | <input type="checkbox"/> |
| <input type="checkbox"/> Zone Change Map and Ordinance    | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities<br>Project Exemption (SCPE)            | <input type="checkbox"/> |
| <input type="checkbox"/> GPA Resolution                   | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities<br>Environmental Assessment (SCEA)     | <input type="checkbox"/> |
| <input type="checkbox"/> Land Use Map                     | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities<br>Environmental Impact Report (SCEIR) | <input type="checkbox"/> |
| <input type="checkbox"/> Exhibit A – Plans                | <input type="checkbox"/> | <input type="checkbox"/> Appendices                                                     | <input type="checkbox"/> |
| <input type="checkbox"/> Mailing List (both Word and PDF) | <input type="checkbox"/> | <input type="checkbox"/> Other:                                                         | <input type="checkbox"/> |
| <input type="checkbox"/> Interested Parties List          | <input type="checkbox"/> |                                                                                         |                          |
| <input type="checkbox"/> Appeal                           | <input type="checkbox"/> |                                                                                         |                          |
| <input type="checkbox"/> Development Agreement            | <input type="checkbox"/> |                                                                                         |                          |
| <input type="checkbox"/> Site Photographs                 | <input type="checkbox"/> |                                                                                         |                          |
| <input checked="" type="checkbox"/> Other: Report Back    | <input type="checkbox"/> |                                                                                         |                          |

**NOTES / INSTRUCTIONS:**

In response to City Council Motions on February 28, 2025 the following documents are being transmitted to the Council File 15-0989-S47. No existing city planning case or environmental case is available for this.

**1. REPORT-BACK ON OLYMPIC/PARALYMPIC ZONING EXEMPTION.**

The report defines the key issues, challenges, and opportunities in exempting Olympic/Paralympic projects from planning and zoning entitlements and/or standards. It outlines recommendations of the Department of City Planning, in consultation with other departments, to elicit further policy guidance from

the Council, prior to refining the initial draft ordinance into a proposed ordinance for consideration by the City Planning Commission and then the Council for final approval.

☐ N/A

| CITY COUNCIL NOTICE TIMING:                                                                                                                                                                                                                                                                                                           |  | NOTICE LIST (SELECT ALL):                                                                                                                                                                                                                                                                                                                                                                                | NOTICE PUBLICATION:                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 10 days<br><input type="checkbox"/> 15 days<br><input type="checkbox"/> 24 days<br><input checked="" type="checkbox"/> N/A / None<br><input type="checkbox"/> Other: [enter here if applicable]                                                                                                              |  | <input type="checkbox"/> Owner<br><input type="checkbox"/> Applicant<br><input type="checkbox"/> Adjacent/Abutting<br><input type="checkbox"/> 100' radius<br><input type="checkbox"/> 300' radius<br><input type="checkbox"/> 500' radius<br><input type="checkbox"/> Neighborhood Council<br><input type="checkbox"/> Interested Parties<br><input type="checkbox"/> Other: [enter here if applicable] | <input type="checkbox"/> 10 days<br><input type="checkbox"/> 15 days<br><input type="checkbox"/> 24 days<br><input checked="" type="checkbox"/> N/A / None<br><input type="checkbox"/> Other: [enter here if applicable] |
| FISCAL IMPACT STATEMENT:                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                          |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>*If determination states administrative costs are recovered through fees, indicate "Yes."                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                          |
| PLANNING COMMISSION:                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                          |
| <input type="checkbox"/> City Planning Commission (CPC)<br><input type="checkbox"/> Cultural Heritage Commission (CHC)<br><input type="checkbox"/> Central Area Planning Commission<br><input type="checkbox"/> East LA Area Planning Commission<br><input type="checkbox"/> Harbor Area Planning Commission                          |  | <input type="checkbox"/> North Valley Area Planning Commission<br><input type="checkbox"/> South LA Area Planning Commission<br><input type="checkbox"/> South Valley Area Planning Commission<br><input type="checkbox"/> West LA Area Planning Commission                                                                                                                                              |                                                                                                                                                                                                                          |
| PLANNING COMMISSION HEARING DATE:                                                                                                                                                                                                                                                                                                     |  | COMMISSION VOTE:                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                          |
| n/a                                                                                                                                                                                                                                                                                                                                   |  | n/a                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                          |
| LAST DAY TO APPEAL:                                                                                                                                                                                                                                                                                                                   |  | DATE APPEALED:                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                          |
| n/a                                                                                                                                                                                                                                                                                                                                   |  | n/a                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                          |
| COUNCIL TIME TO ACT:                                                                                                                                                                                                                                                                                                                  |  | TIME TO ACT START:                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                          |
| <input type="checkbox"/> 30 days<br><input type="checkbox"/> 45 days<br><input type="checkbox"/> 60 days<br><input type="checkbox"/> 75 days<br><input type="checkbox"/> 90 days<br><input type="checkbox"/> 120 days<br><input checked="" type="checkbox"/> N/A / None<br><input type="checkbox"/> Other: [enter here if applicable] |  | <input type="checkbox"/> Appeal Filing Date<br><input type="checkbox"/> Received by Clerk<br><input type="checkbox"/> Last Day to Appeal<br><input checked="" type="checkbox"/> N/A / None<br><input type="checkbox"/> Other: [enter here if applicable]                                                                                                                                                 |                                                                                                                                                                                                                          |
| TRANSMITTED BY:                                                                                                                                                                                                                                                                                                                       |  | TRANSMITTAL DATE:                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                          |
| Jaime Espinoza                                                                                                                                                                                                                                                                                                                        |  | 9/24/25                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |