



TIM McOSKER
Councilmember, 15th District

August 26, 2025

The Honorable Marqueece Harris-Dawson
Council President
Chair, Ad Hoc on 2028 Olympics/Paralympics
200 N. Spring Street, Room 450
Los Angeles, CA 90012

Re: Council Files 15-0989-S49; 15-0989-S50; 15-0989-S52; 15-0989-S53

Dear Chair Harris-Dawson,

Thank you for ensuring that the LA28's 2025 Annual Report has been agendaized for the Ad Hoc Committee on the 2028 Olympic and Paralympic Games and for future City Council consideration.

The Annual Report represents an important moment of accountability, transparency, and reflection on how the City and the LA28 Organizing Committee are preparing for one of the most significant international events Los Angeles will ever host. This body retains an essential role in evaluating those matters, ensuring that the commitments made to Angelenos are upheld with fiscal discipline and in alignment with our shared values of equity and sustainability.

The motions I introduced earlier this year on the Games have been largely addressed in the Special Ad Hoc Committee Hearing scheduled for August 27, 2025, through the Annual Report, including through the Venue Plan update (Item 4, Council File 15-0989-S44), and the LA28 Impact and Sustainability Plan report (Item 6, Council File 15-0989-S51).

Please be advised that the following Council Files require no further consideration:

- 15-0989-S49: "2028 Olympic and Paralympic Games/LA28 Venue Plan/ Condition of Approval/Dispute Resolution"
- 15-0989-S50: "2028 Olympic and Paralympic Games/LA28 Venue Plan/Non-City Venues"
- 15-0989-S52: "2028 Olympic and Paralympic Games/Community Business and Procurement Program/Local Hire Program/Workforce Development"
- 15-0989-S53: "2028 Olympic and Paralympic Games/Budget and Expenses/Cost Control/Revenue Capture/Civic Reinvestment"

We respectfully request that the Council record reflect this action. Thank you for your leadership and assistance in ensuring that these matters are appropriately updated.

Sincerely,

TIM McOSKER
Councilmember, 15th District