

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

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EXECUTIVE OFFICER



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MAYOR

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 15-0989-S64  
**Council Meeting Date:** April 21, 2026  
**Agenda Item No.:** 28  
**Agenda Description:** AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to funding to repair pedestrian facilities in preparation for the 2028 Olympic and Paralympic Games.  
**Council Action:** AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
ABSENT	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

04-21-2026
05-01-2026

APPROVED

5/1/2026

DATE SIGNED

Adopted Report(s) Title

Report from Ad Hoc Committee on the 2024 Summer Olympics dated 4-14-26