

MOTION

I HEREBY MOVE that Council ADOPT Recommendations 1 and 2 as detailed in the joint City Administrative Officer and Chief Legislative Analyst report dated June 26, 2026, attached to Council file No. 15-0989-S68.

PRESENTED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY _____
TIM McOSKER
Councilmember, 15th District

August 12, 2026

CF 15-0989-S68