

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles

CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.gov

June 3, 2025

Councilmember Bob Blumenfield, Chair
Planning and Land Use Management Committee
Attn: Candy Rosales

RE: COUNCIL FILE TRANSMITTAL

On June 3, 2025, the Energy and Environment Committee considered a Motion (Padilla, Jurado, McOske – Hernandez) relative to the Clean Up Green Up (CUGU) lessons learned since its adoption and the resources needed to expand the program, Council file No. 15-1026-S1. After consideration, the Committee moved to approve the following amended recommendation.

INSTRUCT the Bureau of Sanitation, Department of City Planning, and the Department of Building and Safety including its Local Enforcement Agency, to report on the CUGU Ordinance No. 184246 lessons learned since its adoption; and the necessary resources to expand the program to additional areas or to provide in depth solutions to the incompatible land uses that unfairly impact certain longstanding communities. The report, the report should also consider the following:

- a. Strategies to incorporate the regulations set forth in the CUGU ordinance in the development of community plans.
- b. Ways to modernize or replace Z1-2355, which pre-dates CUGU and is not currently enforced in a substantial way.
- c. Include an equity analysis to assess whether CUGU has measurably improved outcomes in Sun Valley, Pacoima, Wilmington, and Boyle Heights.
- d. Include an analysis of all CUGU cases implemented since the Ordinance was put into effect.
- e. Provide recommendations for legislative and procedural changes to strengthen CUGU and provide robust environmental protections, community notifications, business support, as well as implementation and enforcement.

This file is now transmitted to the Planning and Land Use Management Committee.



Michael Espinosa
Legislative Assistant
Energy and Environment Committee
(213) 978-1064

<u>MEMBER</u>	<u>VOTE</u>
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	YES
RAMAN	YES
PADILLA	YES