

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the First Amendment to Contract No. C-134726 with the Los Angeles County Department of Public Health, for a Public Health (LACDPH) Emergency Preparedness and Response Services Coordinator.

Recommendations for Council action. SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Emergency Management Department (EMD), to execute the First Amendment to Contract No. C-134726 between the City and the LACDPH for a term of one year beginning July 1, 2020 through June 30, 2021, and for a maximum amount of \$174,001, subject to the review and approval of the City Attorney as to form.
2. AUTHORIZE EMD to:
 - a. Deposit monthly reimbursement payments received from the LACDPH under this agreement into General Fund No. 100, Department No. 35, Revenue Source Code No. 5188, Miscellaneous Revenue-Others.
 - b. Prepare Controller instructions for any necessary technical adjustments to transactions included in this report to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer (CAO), and authorize the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in this report will have no additional impact to the General Fund. Funding for the direct salary and related costs for the Senior Project Coordinator position are included in the Department's operating budget and will be fully reimbursed by the LACDPH.

Community Impact Statement: None submitted.

Summary:

At its meeting on September 10, 2020 the Health, Education, Neighborhoods, Parks, Arts, and River Committee considered a July 28, 2020 CAO, and July 20, 2020 EMD reports relative to the First Amendment to Contract No. C-134726 with the LACDPH, for a Public Health Emergency Preparedness and Response Services Coordinator. The reports attached to the Council file, includes some background on the matter. After an opportunity for public comment was held, the Committee moved to approve the recommendation, as detailed above. This matter is now forwarded to the City Council for its consideration.

Respectfully Submitted,

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE

MEMBER VOTE

RYU: YES *213*
O'FARRELL: YES
PRICE: YES
EV
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-NOT OFFICIAL UNTIL COUNCIL ACTS-