

MOTION

I HEREBY MOVE that Council:

1. ADOPT the Housing and Homelessness Committee report dated October 1, 2025.
2. AMEND Recommendation No. 2 as follows:

REQUEST the City Attorney provide updates to Council on the status of the legal suits related to DOT's Parking Lot 731 and REQUEST the City Attorney, the Department of City Planning, and the Los Angeles Housing Department to report back to Council in less than 30 days on how they are responding to the State Housing Community Development's inquiry.

PRESENTED BY _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY _____
TRACI PARK
Councilmember, 11th District

October 7, 2025

CF 15-1138-S42

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