PETTY F. SANTOS INTERIM CITY CLERK City of Los Angeles

OFFICE OF THE CITY CLERK

VACANT EXECUTIVE OFFICER **CALIFORNIA** 



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 15-1207-S3

Council Meeting Date: September 19, 2025

Agenda Item No.: 12

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER and

ADDENDUM relative to requesting authorization for the issuance and sale in a principal amount up to \$990 million of Municipal Improvement Corporation of Los Angeles (MICLA) lease revenue bonds 2025-A (Los Angeles Convention

Center) and MICLA lease revenue bonds series 2025-B (Los Angeles

Convention Center) (Federally Taxable). (Budget and Finance Committee report

to be submitted in Council. If public hearing is not held in Committee, an

opportunity for public comment will be provided.)(Please visit

www.lacouncilfile.com for background documents.)

Council Action: MOTION 12A (HARRIS-DAWSON -McOSKER - HUTT - PRICE - NAZARIAN)

ADOPTED AS AMENDED BY MOTION (McOSKER - HARRIS-DAWSON)

**URGENT FORTHWITH** 

Council Vote:

<b>ABSENT</b>	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	NO	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	NO	Yaroslavsky

PETTY F. SANTOS INTERIM CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR** 

09-19-2025

LAST DAY FOR MAYOR TO ACT	09-29-2025
LAST DAT FOR MATOR TO ACT	09-29-2023

APPROVED

Raientass	9/24/2025
rain 1000	9/2//2025

DATE SIGNED

Adopted Report(s)Title Motion (McOsker - Harris-Dawson) dated 9-19-25 Amending Motion 12A (Harris-Dawson - McOsker - Hutt - Price - Nazarian) dated 9-19-25