

MOTION

I MOVE that the matter of the Addendums relative to requesting authorization for the issuance and sale in a principal amount up to \$990 million of Municipal Improvement Corporation of Los Angeles (MICLA) lease revenue bonds 2025-A (Los Angeles Convention Center) and MICLA lease revenue bonds series 2025-B (Los Angeles Convention Center) (Federally Taxable) and Budget and Finance Committee's report, Item No. 12 on today's Council Agenda (CF 15-1207-S3), **BE AMENDED** to adopt the following:

1. ADOPT the recommendations in the City Administrative Officer's reports dated August 22, 2025 and August 29, 2025.
2. RECEIVE and FILE the Budget and Finance Committee Report dated September 16, 2025.

PRESENTED BY:



MARQUEECE HARRIS-DAWSON
Council President, 8th District



TIM McOSKER
Councilmember, 15th District



HEATHER HUTT
Councilmember, 10th District



CURREN D. PRICE, JR.
Councilmember, 9th District

ORIGINAL

SECONDED BY:

