

22.

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
  
2015 OCT 30 PM 1:15  
  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
  
2015 OCT 30 PM 1:01  
  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-1220

COUNCIL DISTRICT 8, 9, 10

COUNCIL APPROVAL DATE OCTOBER 28, 2015

RE: THE ISSUANCE OF ONE OR MORE SERIES OF REVENUE BONDS IN AN AGGREGATE PRINCIPAL NOT TO EXCEED \$16,000,000 FOR THE PURPOSE OF FINANCING THE ACQUISITION, REHABILITATION, AND IMPROVEMENT OF A SCATTERED SITES MULTI-FAMILY AFFORDABLE HOUSING PROJECT COLLECTIVELY CALLED WATTS-ATHENS VILLAGE

LAST DAY FOR MAYOR TO ACT NOV 09 2015  
(10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
✓

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 06 NOV 2015

E.G.  
MAYOR

BY \_\_\_\_\_  
CITY CLERK  
DEPUTY  
  
2015 NOV - 6 PM 3:43  
CITY CLERK'S OFFICE