



**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
DIR-2015-3461-RV and ZA-2012-0090-CUB-CUX-1A	ENV-2015-3462-CE	13
<b>PROJECT ADDRESS:</b>		
6757-6753 West Hollywood Boulevard		
<b>APPLICANT</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
City of Los Angeles  <input type="checkbox"/> New/Changed		
<b>APPELLANT/REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Alberto Avila Cashmere Nightclub aka The Day After Nightclub 6757 West Hollywood Boulevard Los Angeles, CA 90028	323-638-0429	
Representative: Michael Kolodzi The Kolodzi Law Firm 433 N. Camden Drive, Suite 600 Beverly Hills, CA 90210	310-279-5212	<a href="mailto:mdk@mdklawfirm.com">mdk@mdklawfirm.com</a>
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Jack Chiang	213-978-0195	<a href="mailto:jack.chiang@lacity.org">jack.chiang@lacity.org</a>
Tim Fargo	213-978-1458	<a href="mailto:tim.fargo@lacity.org">tim.fargo@lacity.org</a>
<b>APPROVED PROJECT DESCRIPTION:</b>		
<p>An appeal of the Zoning Administrator's decision pursuant to Section 12.27.1 of the Los Angeles Municipal Code, to require the discontinuance of the operation of a Restaurant/Nightclub, with alcohol sales at the establishment known as Cashmere Nightclub aka The Day After Nightclub, located at 6757 West Hollywood Boulevard.</p>		

**ZONING ADMINISTRATOR ACTION(S):**

Pursuant to Section 12.27.1 of the Los Angeles Municipal Code, require the discontinuance of the operation of a Restaurant/Nightclub, with alcohol sales at the establishment known as Cashmere Nightclub, located at 6757 West Hollywood Boulevard.

**ENTITLEMENTS FOR CITY COUNCIL CONSIDERATION:**

REVOCATION

**FINAL ENTITLEMENTS NOT ADVANCING:**

NONE

**ITEMS APPEALED:**

REVOCATION

ATTACHMENTS:	REVISED:	ENVIRONMENTAL CLEARANCE:	REVISED:
<input checked="" type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input checked="" type="checkbox"/> Categorical Exemption	<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration	<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration	<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report	<input type="checkbox"/>
<input type="checkbox"/> Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program	<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map	<input type="checkbox"/>	<input type="checkbox"/> Other _____	<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution	<input type="checkbox"/>		
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>		
<input type="checkbox"/> Exhibit A - Site Plan	<input type="checkbox"/>		
<input type="checkbox"/> Mailing List	<input type="checkbox"/>		
<input type="checkbox"/> Land Use	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Other <u>APPEAL APPLICATION</u>	<input type="checkbox"/>		

**NOTES / INSTRUCTION(S):**

Instruct the City Clerk to notify the operator/owner and their representative of the establishment by mailing them the final action of the City Council ASAP.

**FISCAL IMPACT STATEMENT:** Yes No

\*If determination states administrative costs are recovered through fees, indicate "Yes".

**PLANNING COMMISSION:**

- City Planning Commission (CPC)
- Cultural Heritage Commission (CHC)
- Central Area Planning Commission
- East LA Area Planning Commission
- Harbor Area Planning Commission

- North Valley Area Planning Commission
- South LA Area Planning Commission
- South Valley Area Planning Commission
- West LA Area Planning Commission

**PLANNING COMMISSION HEARING DATE:**

N/A

**COMMISSION VOTE:**

N/A

**LAST DAY TO APPEAL:**

January 4, 2016

**APPEALED:**

Yes

**TRANSMITTED BY:**

Iris F. Awakuni

**TRANSMITTAL DATE:**

January 14 2016