

(When required)

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DJ#: 2837572

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
16-0060

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/22/2016

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, February 16, 2016, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012**, to consider Categorical Exemption and related California Environmental Quality Act findings, and an appeal filed by Alberto Avila, Top Gun Nightlife Group, Incorporated, dba: Cashmere Nightclub, aka: The Day After Nightclub (Representative: Michael D. Kolodzi, Esq., The Kolodzi Law Firm), from the entire determination of the Zoning Administrator, pursuant to the provisions of Section 12.27.1 of the Los Angeles Municipal Code, in requiring the discontinuance of the operation of a restaurant/nightclub with alcohol sales at the establishment known as Cashmere Nightclub, located at 6757-6763 West Hollywood Boulevard. Applicant: City of Los Angeles, Office of Zoning Administration
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of **Council File No. 16-0060** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserve the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
1/22/16

DJ-2837572#

C.F. 16-0060

Executed on: 01/22/2016
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature

