



ERIC GARCETTI
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

SHANNON HOPPE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [16-0160-S39](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 23, 2016

Council File No.: [16-0160-S39](#)

Council Meeting Date: March 18, 2016

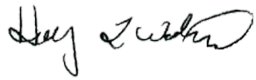
Agenda Item No.: 1ae

Agenda Description: Building and Safety Department report and confirmation of lien for 6524 North Jumilla Avenue. (Lien: \$1,302.97).

Council Action: LIEN CONFIRMED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
ABSENT	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON


HOLLY L. WOLCOTT
CITY CLERK