



ERIC GARCETTI
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

SHANNON HOPPE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [16-0160-S53](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 23, 2016

Council File No.: [16-0160-S53](#)

Council Meeting Date: February 19, 2016

Agenda Item No.: 1r

Agenda Description: Building and Safety Department report and confirmation of lien for 170 North Martel Avenue. (Lien: \$2,542.27).

Council Action: RECEIVED AND FILED INASMUCH AS THE LIEN HAS BEEN PAID IN FULL

Council Vote:

| | |
|--------|-------------------------|
| YES | BOB BLUMENFIELD |
| YES | MIKE BONIN |
| YES | JOE BUSCAINO |
| ABSENT | GILBERT A. CEDILLO |
| YES | MITCHELL ENGLANDER |
| ABSENT | FELIPE FUENTES |
| YES | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR |
| YES | PAUL KORETZ |
| YES | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| YES | MITCH O'FARRELL |
| ABSENT | CURREN D. PRICE |
| YES | DAVID RYU |
| YES | HERB WESSON |

HOLLY L. WOLCOTT
CITY CLERK