

RECORDING REQUESTED BY:

CITY OF LOS ANGELES

**WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:**

CITY OF LOS ANGELES
GENERAL SERVICES DEPARTMENT
111 EAST FIRST STREET, ROOM 213
LOS ANGELES, CA 90012
ATTN: E. AMY BENSON

Notice of Transfer of Jurisdiction and Control

This document is exempt from documentary transfer tax pursuant to Revenue and Taxation Code section 11922 and is being recorded pursuant to Government Code sections 6103 and 27383.

City of Los Angeles, a municipal corporation, acting by and through its Department of Transportation,
hereby transfers to:

City of Los Angeles, a municipal corporation, acting by and through the Los Angeles Housing
Department,

jurisdiction and control of the following described real property in the County of Los Angeles, State of
California (Assessor's Parcel No. 5204-005-901).

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to the following conditions:

This Notice of Transfer of Jurisdiction and Control is made in accordance with the provisions of Council
File No. 16-0600-S145 of the City of Los Angeles.

This Notice of Transfer of Jurisdiction and Control is not intended to, and shall not, change the ownership
of and title to the real property described herein. Ownership of and title to said real property shall remain
in the City of Los Angeles. The sole purpose of this Notice of Transfer of Jurisdiction and Control is to
memorialize and provide public notice of the internal transfer of jurisdiction and control of said real
property from one department of the City of Los Angeles to another department thereof.

If for any reason the development of said real property under the transferee's jurisdiction and control does
not take place, jurisdiction and control of said real property shall revert back to the transferor to resume
said real property's use as a public parking facility.

In witness whereof, the City of Los Angeles, a municipal corporation, by its City Council, has caused this Transfer of Jurisdiction and Control to be executed on its behalf, by the General Manager of the Department of General Services, and its corporate seal to be thereto affixed by its City Clerk, this 9 day of July, 2025.

The City of Los Angeles, a municipal corporation

By: 

Tony M. Royster, General Manager
Department of General Services

Attest:

Petty F. Santos, Interim City Clerk

By:  7/9/25



A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of document.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES

On July 9, 2025, before me, JAMES A. LISCIANDRO, a Notary Public,

personally appeared TONY M. ROYSTER,
who proved to me based on satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:  (Seal)

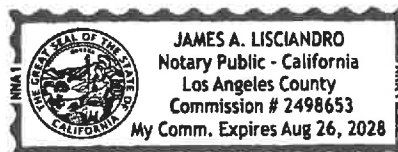


EXHIBIT "A"

All that certain real property situated in the County of Los Angeles, State of California, described as follows:

PARCEL 1:

THE NORTH 40 FEET OF LOT 8, BLOCK 11, EAST LOS ANGELES TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 194 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 20 FEET OF LOT 10 IN BLOCK 11 OF EAST LOS ANGELES, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGES 194 AND 195 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3:

THE SOUTH 40 FEET OF LOT 10 IN BLOCK 11 OF EAST LOS ANGELES, IN THE CITY OF LOS ANGELES COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGES 194 AND 195 OF MISCELLANEOUS RECORDS, OF SAID COUNTY.

Assessor's Parcel Number: 5204-005-901

END OF LEGAL DESCRIPTION.

CITY OF LOS ANGELES, acting by and
through its Department of Transportation

JOB TITLE: 216-224 South Avenue 24
APN: 5204-005-901
Cadastral Map Nos. 138A221-133, 140, 147 & 151


TO

CITY OF LOS ANGELES, acting by and
through Los Angeles Housing Department

Notice of Transfer of Jurisdiction and Control

Date: JULY 8, 2025

This is to certify that the jurisdiction and control of real property transferred by this Notice of Transfer of Jurisdiction and Control is hereby authorized and accepted by the Los Angeles Housing Department under the Report (Council File No. 16-0600-S145) by the City Council on or about December 12, 2023, and transferee consents to recordation by its duly authorized officer.

By: 
Craig Arceneaux, Acting Assist. General Manager
Los Angeles Housing Department

Date: JULY 8, 2025

Approved as to Authority June 30, 2025

By: 
Laura Rubio-Cornejo, General Manager
Los Angeles Department of Transportation

Approved as to Authority July 9, 2025

By: 
Tony M. Royster, Authorized Officer

Approved as to Description July 8, 2025

By: 
Louie N. Padua, Authorized Officer

Council File No. 16-0600-S145