

APPLICATION FOR DETERMINATION OF  
"PUBLIC CONVENIENCE OR NECESSITY"  
ALCOHOL SALES

Pursuant to Section 23958 and 23858.4  
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE  
ROOM 395, CITY HALL

CD 4

COUNCIL FILE NO. 16-0810

CITY CLERK

ATTACH

BY

BACKGROUND INFORMATION

TIME LIMIT FILE: \_\_\_\_\_

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400, 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name Cost Plus World Market

Address 15201 Ventura Blvd., Sherman Oaks, CA 91403

Type of Business Retail Store

Applicant Cost Plus, Inc

Name 200 4th Street, Oakland, CA 94607

Address 925-376-2794

Phone Number/Fax Number

Property Owner Douglas Emmett 2014, LLC

Name 15233 Ventura Blvd., Suite 1018, Sherman Oaks, CA 91403

Address 818-905-5110

Phone Number/Fax Number

Representative Art Rodriguez

Name 709 E. Colorado Blvd., Suite 200, Pasadena, CA 91101

Address 626-683-9777

Phone Number/Fax Number

**A. PROJECT DETAILS**

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site?  
Yes  No  If Yes, what is the City case number(s) ZA 2001-1706(PAB)(PA1)
2. Have you recently filed for a new conditional use permit? Yes  No  If Yes, provide the City case number(s) ZA-2014-4925-CUB

3. Has a previous ABC license been issued? Yes X No   . If Yes, when and what type of license  
Type #20 (Off-site, beer and wine sale)

4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):  
Type #21 (Off-site, full alcohol) and Type #86 (On-site tastings)

5. Size of Business 18,000 SF

6. % of floor space devoted to alcoholic beverages 9.51%

7. Hours of Operation:

- What are the proposed hours of operation and which days of the week will the establishment be open? 9am-9:00pm(Mon-Sat); 10am-7pm(Sun). Holiday hours to be extended 7 am-11pm.
- What are the proposed hours of alcohol sales? 9am-9:30pm(Mon-Sat); 10am-7pm(Sun). Holiday hours to be extended 7 am-11pm.

8. Parking:

- Is parking available on the site? (If so, how many spaces?) Yes, 466 parking spaces.
- If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? No.
- Where? NA
- How many off-site spaces? NA

9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.  
No, the owner or lessee of the subject property have not been suspended from the sale of alcoholic beverages.

10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No.

11. Will you have signs visible on the outside which advertise the availability of alcohol?  
Yes; there will be occasional signage, advertising the availability of alcohol and instructional tastings.

12. How many employees will you have on the site at any given time? 6-20

13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Yes, all employees who sell alcohol will attend alcohol training classes.

14. What security measures will be taken including:

- Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
- Will security guards be provided and if so, when and how many?  
Yes, at least one security guard will be provided.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?

No age restriction for entrance is required. However, any customer wishing to purchase alcoholic beverage will be required to produce valid identification proving they are at least 21 years of age.

16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.

Yes, please see attached.

17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)

Yes, please see attached.

18. Will the exterior of the site be fenced and locked when not in use?

No, the exterior of the plaza/site does not include exterior fencing that can be locked when not in use.

19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes, as the project is located in a commercial plaza, applicant assumes that lighting is bright enough to see patrons from the street.

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?

The main business operation is that of a general merchandise retail store; thus, the sale of alcohol will not exceed the sale of other merchandise on a quarterly basis.

2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? Since this is a retail store, cups & glasses will be sold; however they are not intended for the consumption of alcohol on premise.

3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? Yes, wine coolers, splits of wine&champagne, will be sold in single bottles or cans of various sizes, including those smaller than 750 ml.

4. Will "fortified" wine (greater than 16% alcohol) be sold? Specialty wines greater than 16% will be sold. However, cheap fortified wines such as "Thunderbird" will not be sold.

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT: *N/A*

1. What is the occupancy load as determined by the Fire Department (number of patrons)?

2. What is the proposed seating in all areas?

3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?)

4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

## 5. Food Service

a. Will alcohol be sold without a food order? \_\_\_\_\_  
 b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code? \_\_\_\_\_

## 6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time? \_\_\_\_\_

Provide a copy of the proposed menu if food is to be served.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

## E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

## 2. Possible Detrimental Impacts

Is the immediate area in which the license is sought subject to: (Check with your local Police Department area "Senior Lead Officer")

- a. Excessive calls to the Police Department
- b. Police resources being already strained
- c. High rates of alcoholism, homelessness, etc.
- d. Large "youth" (under 21) population

3. With regard to the operation of the proposed business explain:

- a. The method of business operation: (large volume of alcohol to food sales, "late" hours (after midnight), high % unskilled (no ABC training class) staff, high % of underage (under 21) staff, etc.)
- b. Would the business duplicate a nearby business already in existence?
- c. Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.

The City Council will evaluate these factors and make a decision on the overall merits of your request. Therefore, you should answer below as to why you believe any of these above listed beneficial or detrimental conditions apply to your project and provide any documented proof to support your belief:\*\*

Please see attached narrative.

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.



Applicant signature

5/23/16

Date

See attached

Signature of property owner if tenant or lessee is filling application

\*\*\*\*\*

State of California

County of Alameda

On 5/23/16 before me,

Date

Name of Notary Public

Jeannette Wong

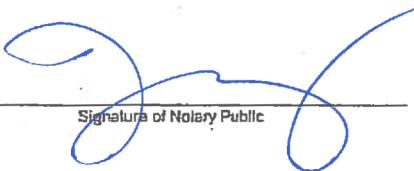
personally appeared

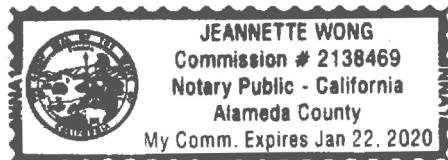
Jane Lynn Baughman

Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Signature of Notary Public



\* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

\*\* You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

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- b. The information presented is true and correct to the best of my knowledge.

See prior page  
Applicant signature

Signature Block Attached

Date

Signature of property owner if tenant or lessee is filling application

\*\*\*\*\*

State of California

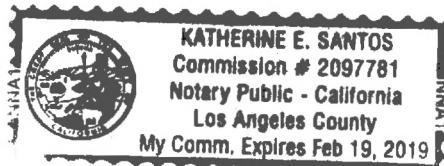
County of Los Angeles

On July 12, 2016 before me, Katherine E. Santos, a Notary Public  
Date Name of Notary Public  
personally appeared Andrew B. Goodman  
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Katherine E. Santos  
Signature of Notary Public



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\*\* You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

[Signature Block for that certain Application for Determination of 'Public Convenience or Necessity'  
Alcohol Sales in connection with that certain Conditional Use Case No. ZA 2014-4925(CUB)]

**PROPERTY OWNER:**

DOUGLAS EMMETT 2014, LLC,  
a Delaware limited liability company

By: Douglas Emmett Management, Inc.,  
a Delaware corporation, its Manager

By: \_\_\_\_\_

  
Andrew B. Goodman,  
Senior Vice President

Dated: \_\_\_\_\_

7/12/16

July 11, 2016

# 600 FT. TO 1,000 FT. ALCOHOL BEVERAGE LIST

**Site Address:** 15201 W. VENTURA BLVD  
SHERMAN OAKS, CA 91403

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	<b>CUCINA BENE REST'N</b>	4511-13 SEPULVEDA BL
	TYPE 47 ON-SALE GENERAL EATING PLACE	
	<b>SIMON'S CAFÉ</b>	4515 SEPULVEDA BL
	TYPE 41 ON-SALE BEER/WINE EATING PLACE	
	<b>WHOLE FOODS MARKET</b>	4520 SEPULVEDA BL
	TYPE 21 OFF-SALE GENERAL	
	<b>VALLEY INN STEAKHOUSE &amp; BAR</b>	4557 SHERMAN OAKS AVE
	TYPE 41 ON-SALE BEER/WINE EATING PLACE	
	<b>COURTYARD MARRIOT</b>	15433 VENTURA BL.
	TYPE 47 ON-SALE GENERAL EATING PLACE	
	TYPE 68 PORTABLE BAR	
	<b>HEART OF INDIA</b>	4523 SEPULVEDA BL.
	TYPE 41 ON-SALE BEER/WINE EATING PLACE	

**600 FT. RADIUS CHURCHES, SCHOOLS, NURSERY  
SCHOOLS, CHILD-CARE FACILITIES, PARKS, PUBLIC  
PLAYGROUNDS, RECREATIONAL AREAS AND HOSPITALS  
LIST**

**Site Address:** 15201 W. VENTURA BLVD  
SHERMAN OAKS, CA 91403

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**PAUL MITCHELL  
THE SCHOOL ACADEMY**

15301 VENTURA BL #P-2

**600 FT. TO 1,000 FT. RADIUS CHURCHES, SCHOOLS,  
NURSERY SCHOOLS, CHILD-CARE FACILITIES, PARKS,  
PUBLIC PLAYGROUNDS, RECREATIONAL AREAS AND  
HOSPITALS LIST**

**Site Address:** 15201 W. VENTURA BLVD  
SHERMAN OAKS, CA 91403

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**SHERMAN OAKS PRESBYTERIAN  
CHURCH & NURSERY SCHOOL** 4445 NOBLE AVE

**MAX FITNESS ACADEMY** 15037 W. VENTURA BL

APPLICANT: **COST PLUS, INC.**

PROPERTY: **15201 W VENTURA BLVD., SHERMAN OAKS, CA 91403**

REFERENCE: **REQUESTING DETERMINATION OF PUBLIC CONVENIANCE OR NECESSITY (PCN) TO ALLOW THE SALE OF A FULL LINE OF ALCOHOL FOR OFF-SITE CONSUMPTION AND ON-SITE INSTRUCTIONAL TASTINGS IN CONJUNCTION WITH THE OPERATION OF AN EXISITNG SPECIALTY RETAIL STORE.**

Cost Plus World Market was started in 1958 as the brainchild of businessman William Amthor. After realizing that the citizens of San Francisco had a yearning for his imported, hand-woven furniture, Amthor quickly set up shop in the Fisherman's Wharf district, selling unique goods he obtained while traveling the globe. The store grew in popularity, broadened its selection of home living and entertaining merchandise and rapidly expanded its presence across the Bay Area.

Today, Cost Plus has over 250 locations in 37 different states. This Cost Plus World Market store in Sherman Oaks has been operating since 2001 and its product mix has included the sale of beer and wine for off premises consumption since it opened. Cost Plus, Inc. has now applied to upgrade its license to allow for the sale of a full line of alcohol as well as on-site instructional tastings.

Cost Plus World Market stores are a destination for home entertaining. The Cost Plus company strategy is to always offer its customers high quality, unique and authentic home furnishings, décor, creative gifts, home entertaining merchandise from around the world and a wide variety of alcoholic beverages and pre-packaged gourmet foods for a one stop shopping experience. Cost Plus searches for beer, wine and spirits from around the globe to offer unique products and brands. Unlike other nearby retailers, Cost Plus will offer beer, wine and spirits that focus on a wide variety of small local and world-wide artisans/distilleries, wineries and breweries making high quality unique products. Many alcoholic beverage products will be of a specialty import nature. Cost Plus will also provide exclusive brands for its customers. Providing ingredients for cocktails and authentic traditional drinks from many cultures is not only a natural extension of its assortment but one that its customers frequently request. The alcohol sold at Cost Plus is unique in comparison to those sold in a traditional grocery or liquor store. Since the selection of product will be world-wide and often changing, a Type 86 instructional tasting license will allow for instructional tastings so customers may try products before making their purchasing decisions.

Allowing the sale of these products will enable the applicant to compete with local businesses, while providing customers with a more engaging shopping experience. It is prudent that patrons be able to purchase a variety of items in one easy to access location. This not only reduces the amount of time individuals must spend shopping, but also the level of congestion on local roadways.

Sherman Oaks is an affluent, residential neighborhood located at the foot of the Hollywood Hills in the San Fernando Valley. There are number of sensitive uses within the vicinity of the applicant however; Cost Plus does not see the sale of alcohol negatively affecting these entities. The site has been in operation (beer and wine) without violation for the past 15 years. The size of the beverage department will not change with the addition of distilled spirits. Per ABC requirements, all residents within a 500 foot radius of the establishment were notified of the applicant's intent to begin selling a full-line of alcohol, and not a single protest was received. In addition, Cost Plus conducted thorough community outreach, and subsequently obtained full support from the Sherman Oaks Neighborhood Council.

While the census tract is deemed to have a high concentration of liquor licenses, the area has a large employment/visitor population and is thus able to support a multitude of retail businesses. Cost Plus has sold a full line of alcohol for many years at other locations across the country, and is therefore experienced in this kind of transaction. Furthermore, there are 34 alcohol licensed Cost Plus locations in Southern California and all are in good standing with the Department of Alcoholic Beverage Control.

In abiding by the conditions laid out by the Zoning Administrator, the applicant will ensure alcohol sales are conducted in a safe and secure manner by requiring employees to enroll in the "Standardized Training for Alcohol Retailers" (STAR) program. State-licensed security personnel will patrol the premises to prevent loitering, and any instances of drinking in public or over-intoxication. Other security measures include the use of interior and exterior camera surveillance, electronic age-verification technology and a 24-hour "hot line" for receipt of complaints from the community. Cost Plus believes it has a responsibility to prevent and reduce crime in Sherman Oaks. All incidents/infractions will be immediately reported to local law enforcement, and security protocol will be upgraded as needed.

A number of other Cost Plus locations in California offer on-site instructional tastings of beer, wine, and distilled spirits, and customers have enjoyed the opportunity to taste their unique products prior to purchase. The operators of this Cost Plus location will adhere to all guidelines ABC places upon establishments utilizing Type 86 licenses for on-site instruction tastings.

Approval of this application meets the consensus for Public Convenience and Necessity because it provides a much-desired service to the surrounding community. Cost Plus sees this as an important step towards building a positive and productive relationship with both the City of Los Angeles and local residents.

**INFORMATION AND INSTRUCTIONS -****SECTION 23958.4 B&P**

Instructions This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

- Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.
- Part 2 is to be completed by the applicant, and returned to ABC.
- Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.
- 

**PART 1 - TO BE COMPLETED BY ABC**

## 1. APPLICANT'S NAME

COST PLUS INC.

## 2. PREMISES ADDRESS (Street number and name, city, zip code)

15201 VENTURA BLVD., SHERMAN OAKS, CA 91403-3348

## 3. LICENSE TYPE

21 &amp; 86

## 4. TYPE OF BUSINESS

<input type="checkbox"/> Full Service Restaurant	<input type="checkbox"/> Hofbrau/Cafeteria	<input type="checkbox"/> Cocktail Lounge	<input type="checkbox"/> Private Club
<input type="checkbox"/> Deli or Specialty Restaurant	<input type="checkbox"/> Comedy Club	<input type="checkbox"/> Night Club	<input type="checkbox"/> Veterans Club
<input type="checkbox"/> Cafe/Coffee Shop	<input type="checkbox"/> Brew Pub	<input type="checkbox"/> Tavern: Beer	<input type="checkbox"/> Fraternal Club
<input type="checkbox"/> Bed & Breakfast:	<input type="checkbox"/> Theater	<input type="checkbox"/> Tavern: Beer & Wine	<input type="checkbox"/> Wine Tasting Room
<input type="checkbox"/> Wine only	<input type="checkbox"/> All		

<input type="checkbox"/> Supermarket	<input type="checkbox"/> Membership Store	<input type="checkbox"/> Service Station	<input type="checkbox"/> Swap Meet/Flea Market
<input type="checkbox"/> Liquor Store	<input type="checkbox"/> Department Store	<input type="checkbox"/> Convenience Market	<input type="checkbox"/> Drive-in Dairy
<input type="checkbox"/> Drug/Variety Store	<input type="checkbox"/> Florist/Gift Shop	<input type="checkbox"/> Convenience Market w/Gasoline	

 Other - describe:

## 5. COUNTY POPULATION

## 6. TOTAL NUMBER OF LICENSES IN COUNTY

<input type="checkbox"/> On-Sale	<input type="checkbox"/> Off-Sale
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## 7. RATIO OF LICENSES TO POPULATION IN COUNTY

<input type="checkbox"/> On-Sale	<input type="checkbox"/> Off-Sale
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## 8. CENSUS TRACT NUMBER

1413.02

## 9. NO. OF LICENSES ALLOWED IN CENSUS TRACT

3

<input type="checkbox"/> On-Sale	<input checked="" type="checkbox"/> Off-Sale
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## 10. NO. OF LICENSES EXISTING IN CENSUS TRACT

4

<input type="checkbox"/> On-Sale	<input checked="" type="checkbox"/> Off-Sale
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## 11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?)

Yes, the number of existing licenses exceeds the number allowed  
 No, the number of existing licenses is lower than the number allowed

## 12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS?

Yes (Go to Item #13)  No (Go to Item #20)

## 13. CRIME REPORTING DISTRICT NUMBER

971

## 14. TOTAL NUMBER OF REPORTING DISTRICTS

1135

## 15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS

266,457

## 16. AVERAGE NO. OF OFFENSES PER DISTRICT

235

## 17. 120% OF AVERAGE NUMBER OF OFFENSES

282

## 18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT

254

## 19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency)

Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17  
 No, the total number of offenses in the reporting district is lower than the total number in item #17

## 20. CHECK THE BOX THAT APPLIES (check only one box)

a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.

b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filing the application or as soon as possible thereafter.

c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-sale beer license, an on-sale beer and wine (public premises) license, or an on-sale general (public premises) license, advise the applicant to take this form to the local governing body, or its designated subordinate officer or body to have them complete Section 3. The completed form will need to be provided to ABC in order to process the application.

Governing Body/Designated Subordinate Name:

**FOR DEPARTMENT USE ONLY**

PREPARED BY (Name of Department Employee)

VILMA V. RIVERA - LICENSING REPRESENTATIVE

ABC-245 (rev. 01-11)

**PART 2 - TO BE COMPLETED BY THE APPLICANT (If box #20b is checked)**

21. Based on the information on the reverse, the Department may approve your application if you can show that public convenience or necessity would be served by the issuance of the license. Please describe below the reasons why issuance of another license is justified in

**22. APPLICANT SIGNATURE**

**23. DATE SIGNED**

**PART 3 - TO BE COMPLETED BY LOCAL OFFICIALS (If box #20c is checked)**

The applicant named on the reverse is applying for a license to sell alcoholic beverages at a premises where undue concentration exists (i.e., an over-concentration of licenses and/or a higher than average crime rate as defined in Section 23958.4 of the Business and Professions Code). Sections 23958 and 23958.4 of the Business and Professions Code requires the Department to deny the application unless the local governing body of the area in which the applicant premises are located, or its designated subordinate officer or body, determines within 90 days of notification of a completed application that public convenience or necessity would be served by the issuance. Please complete items #24 to #30 below and certify or affix an official seal, or attach a copy of the Council or Board resolution or a signed letter on official letterhead stating whether or not the issuance of the applied for license would serve as a public convenience or necessity.

**24. WILL PUBLIC CONVENIENCE OR NECESSITY BE SERVED BY ISSUANCE OF THIS ALCOHOLIC BEVERAGE LICENSE?**

Yes

No

1

See Attached (i.e., letter, resolution, etc.)

25 ADDITIONAL COMMENTS, IF DESIRED (may include reasons for approval or denial of public convenience or necessity):

**26. CITY/COUNTY OFFICIAL NAME**

27. CITY/COUNTY OFFICIAL TITLE

**28 CITY/COUNTY OFFICIAL PHONE NUMBER**

22. CITY/COUNTY OFFICIAL SIGNATURE

**20. DATE SIGNED**

## DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

6150 Van Nuys Blvd., Rm. 220  
Van Nuys, CA 91401  
(818) 901-5017 FAX (818) 785-6731



January 28, 2014

*PCN  
Vilma*

ATTN: RHODA REGALADO  
COST PLUS INC  
200 4TH ST  
OAKLAND, CA 94607-4312

*Re pending ABC: #21 and 86-378380*

**PUBLIC CONVENIENCE OR NECESSITY PURSUANT TO SECTION 23958.4  
OF THE BUSINESS AND PROFESSIONS CODE**

Regarding your application for an alcoholic beverage license for:

**21 Off Sale General License and 86 Instructional Tasting License  
at: 15201 Ventura Blvd., Sherman Oaks, CA 91403**

State legislation, which became effective January 1, 1995, provides for the DENIAL of a license application if the proposed licensed premises is located in an area where there is an over concentration of alcoholic beverage licenses, or the crime rate in the area is 20% or more above the average within a give crime reporting district. Only one of these circumstances need exist. Exception to this legislation can be made if public convenience or necessity can be established.

**Public convenience or necessity is determined by the local governing body (i.e. City Council, County Board of Supervisors, etc.) of the jurisdiction in which your premises lies. In most cases these governing bodies have delegated this responsibility to their local Planning or Community Development Departments.**

**You will be required to obtain a letter from the appropriate governing body or their designee on official letterhead in which they indicate that the licensing of your premises fulfills the issue of public convenience or necessity. This is required for all off sale, on sale public premises, on sale beer and all club type license applications.**

In County area, if a conditional use permit is required a letter will not be necessary because the issue of public convenience or necessity will be determined and addressed within the language of the permit if and when approved.

For on sale bona fide eating place licensed & types 41 or 47 this is not necessary, however you may submit a letter demonstrating, in your own view, how public convenience or necessity will be met with the issuance of a license.

Thank You,

*Vilma V. Rivera*  
Vilma V. Rivera - Licensing Representative  
(818) 901-5010, [vilma.rivera@abc.ca.gov](mailto:vilma.rivera@abc.ca.gov)

BOARD OF  
BUILDING AND SAFETY  
COMMISSIONERS

VAN AMBATOLOS  
PRESIDENT

E. FELICIA BRANNON  
VICE PRESIDENT

JOSELYN GEAGA-ROSENTHAL  
GEORGE HOVAGUIMIAN  
JAVIER NUNEZ

# CITY OF LOS ANGELES



ERIC GARCETTI  
MAYOR

DEPARTMENT OF  
BUILDING AND SAFETY  
201 NORTH FIGUEROA STREET  
LOS ANGELES, CA 90012

RAYMOND S. CHAN, C.E., S.E.  
GENERAL MANAGER

FRANK BUSH  
EXECUTIVE OFFICER

Date: December 7, 2015

Name: Keegan McDonald

Fax Number: (626) 683-9991

REGARDING RESEARCH REQUEST FOR: 15201 Ventura Blvd

Please submit the following:

Please remit \$ 1.80 for 18 copies.

Return this letter in the mail, to the address below, with your check or money order payable to City of Los Angeles to the attention of the Records Section. Please include an address to where you would like the completed request to be mailed.

Visit our office at the address below to pick up your completed request.

Send a self-addressed, stamped envelope large enough to accommodate 25 copies.

**\*\*PLEASE NOTE:** Completed requests that have had no response within 30 working days of this letter will be discarded and are subject to submission of a new request.

We are unable to process your research request for the following reason(s):

Address is not located in the City of Los Angeles

Address not found and/or the additional information is necessary to process your request

For further assistance, please call (213)482-6899. Correspondence should be sent to the following address:

City of Los Angeles  
Department of Building & Safety  
Records Section ATTN: Kanisha J  
201 N. Figueroa Street, Lobby Rm 110  
Los Angeles, CA 90012



# Research Request Form

DATE:	12/7/15			Q-MATIC TICKET # (office use only)
NAME:	Keegan McDonald			COMPANY NAME: Art Rodriguez & Associates
TELEPHONE #:	626-683-9777			FAX #: 626-683-9991
REFERRED BY:				PHONE #:
FAXING OPTIONS:	Records Counter, LADBS Fax to one of the numbers below (check one):			
<input type="checkbox"/> (213) 482-6862 Metro Office 201 N. Figueroa St., 1 <sup>st</sup> Flr, Rm 110 Los Angeles, CA 90012 <input type="checkbox"/> (818) 374-5013 Van Nuys Office 6262 Van Nuys Bl. Van Nuys, CA 91401				
PROPERTY ADDRESS(ES):	Please research the following addresses (IN PERSON: One Address submitted at a time) (FAXING: Up to 3 addresses per request)			
15201 Ventura Blvd., Sherman Oaks, CA 91403  RETAIL STORE @PCN				
Use of Existing Building:	Comments: Reason for Records Request: PCN Application All building permits 2000 - Present			
<b>Information Requested:</b> Copies of Documents range from \$0.10 to \$1.50 per page (excluding blueprint copies) Select from the following by checking the box next to it - for further clarification of request, use comments box				
<input type="checkbox"/> BUILDING PERMITS <input type="checkbox"/> PLOT PLAN		<input type="checkbox"/> CERTIFICATES OF OCCUPANCY		<input type="checkbox"/> GRADING DOCUMENTS  <input type="checkbox"/> MODIFICATIONS/BOARD FILES
<input type="checkbox"/> MECHANICAL PERMITS <input type="checkbox"/> ELECTRICAL PERMITS 1985 - 1990 and 1997 - Present		<input type="checkbox"/> VIOLATIONS		For Office Use Only: PCIS <b>18</b> IDIS Microfilm Manual Search
AFFIDAVITS/Z.I.NO.				
<input type="checkbox"/> BLUEPRINTS (\$8.00 Service Fee, plus a SD Surcharge Fee (Section 98.0416 of the LAMC) and \$1.00 per page. No plans available for Single Family Dwellings and Commercial buildings 3 stories and under, prior to 1978.				
To obtain copies of blueprints on file, all of the following requirements must be submitted: 1. A release letter from the current owner. 2. A copy of the current owner's Grant Deed. 3. A release letter from the architect and engineer whose stamp is on the plans. Letters must be on Letterhead and have engineer/architect's stamp and signature.				



There are two ways to request a copy of the document image.

1) By fax using the request form. Click on the following link

[http://www.ladbs.org/permits/permit\\_related\\_forms/Research\\_Request\\_form.pdf](http://www.ladbs.org/permits/permit_related_forms/Research_Request_form.pdf) to download the request form.

2) In person. Bring the following summary to one of the following Record counters.

#### COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM  
WEDNESDAY: 9:00 AM to 4:30 PM

Metro	Van Nuys
201, N. Figueroa St. 1st Floor, Room 110 Record Counter Los Angeles, CA 90012	6262 Van Nuys Blvd Record Counter Van Nuys, CA 91401

Address: 15201 VENTURA *BLVD*

*TR 11916 Lnt 9*

Document Type	Sub Type	Document Date	Document Number	Reel Batch Frame
AFFIDAVIT	PARKING	6/14/1954	AFF 647	HIST: M0026 003 0223
BUILDING PERMIT	BLDG-NEW	7/29/1954	1954LA94557	HIST: P1509 001 2094
BUILDING PERMIT	NEW CONSTRUCTION	7/29/1954	1954LA94557	IDIS: P5586 01046 0000 thru P5586 0001 HIST: P1509 001 2094
BUILDING PERMIT	BLDG-ALTER/REPAIR	9/21/1954	1954LA96713	HIST: P1510 001 0806
BUILDING PERMIT	BLDG-ALTER/REPAIR	9/21/1954	1954LA96713	IDIS: P5587 00402 0000 thru P5587 0001 HIST: P1510 001 0806
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/22/1954	1954VN88767	HIST: P1521 001 1333
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/22/1954	1954VN88767	IDIS: P5598 00667 0000 thru P5598 0001 HIST: P1521 001 1333
BUILDING PERMIT	BLDG-ALTER/REPAIR	2/23/1955	1955LA06083	HIST: P1598 001 2497
BUILDING PERMIT	BLDG-ALTER/REPAIR	2/23/1955	1955LA06083	IDIS: P5675 01011 0000 thru P5675 0001 HIST: P1598 001 2497
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/2/1955	1955LA28813	HIST: P1598 001 2495
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/2/1955	1955LA28813	IDIS: P5675 01010 0000 thru P5675 0001 HIST: P1598 001 2495
BUILDING PERMIT	BLDG-ALTER/REPAIR	12/6/1971	1971VN77116	IDIS: P5917 02475 0000 thru P5917 0001 HIST: P1968 003 0903
BUILDING PERMIT	BLDG-ADDITION	12/10/1971	1971VN77116	HIST: P1968 003 0903

Document Type	Sub Type	Document Date	Document Number	Reel Batch Frame
BUILDING PERMIT	SIGN	1/10/1972	1972LA42929	HIST: P1798 001 0744
BUILDING PERMIT	SIGN	1/10/1972	1972LA42929	IDIS: P5920 00371 0000 thru P5920 0001 HIST: P1798 001 0744
BUILDING PERMIT	ALTERATION	9/28/1988	1988LA11801	HIST: P0209 001 0275
BUILDING PERMIT	ALTERATION	2/27/1995	1995VN74181	HIST: P0514 007 0189
BUILDING PERMIT	BLDG-DEMOLITION	5/8/2001	01019-20000-00505	HIST: P742 3 323
BUILDING PERMIT	BLDG-DEMOLITION	5/8/2001	01019-20000-00505	
BUILDING PERMIT	GRADING	5/15/2001	01030-10000-00582	
BUILDING PERMIT	GRADING	5/16/2001	01030-10000-00582	HIST: P742 9 71
BUILDING PERMIT	BLDG-NEW	6/21/2001	01010-20001-00809	HIST: P745 9 5
BUILDING PERMIT	BLDG-NEW	6/21/2001	01010-20001-00809	
BUILDING PERMIT	BLDG-NEW	7/2/2001	01010-20000-00809	HIST: P746 7 462
BUILDING PERMIT	BLDG-NEW	7/2/2001	01010-20000-00809	
BUILDING PERMIT	SIGN	9/27/2001	01048-20000-01487	HIST: P753 9 267
BUILDING PERMIT	SIGN	9/27/2001	01048-20000-01487	
BUILDING PERMIT	BLDG-ALTER/REPAIR	10/2/2001	01016-20000-17917	HIST: P754 3 476
BUILDING PERMIT	BLDG-ALTER/REPAIR	10/2/2001	01016-20000-17917	
CERTIFICATE OF OCCUPANCY		5/17/1955	1954LA94557	HIST: O255 2 3151
CERTIFICATE OF OCCUPANCY		5/17/1955	1954LA94557	IDIS: O0776 03962 0000 HIST: O326
CERTIFICATE OF OCCUPANCY		5/17/1955	1954LA96713	HIST: O255 2 3151
CERTIFICATE OF OCCUPANCY		5/17/1955	1954LA96713	IDIS: O0776 03962 0000 HIST: O326
CERTIFICATE OF OCCUPANCY		1/4/1956	1955LA28813	HIST: O255 2 3150
CERTIFICATE OF OCCUPANCY		1/4/1956	1955LA28813	IDIS: O0776 03961 0000 HIST: O326
CERTIFICATE OF OCCUPANCY		7/15/1974	1974VN08412	HIST: O324 4 0866
CERTIFICATE OF OCCUPANCY		5/16/1975	1971VN76009	HIST: O324 4 0970
CERTIFICATE OF OCCUPANCY		5/16/1975	1972VN80117	HIST: O324 4 0970
CERTIFICATE OF OCCUPANCY		5/16/1975	1973VN96805	HIST: O324 4 0970
CERTIFICATE OF OCCUPANCY		5/16/1975	1973VN99268	HIST: O324 4 0970
CERTIFICATE OF OCCUPANCY		6/13/2002	01010-20000-00809	IDIS: O0504 01869 0000 HIST: M1388 005 0278
CERTIFICATE OF OCCUPANCY-TEMP		11/21/2001	01010-20000-00809	
ELECTRICAL PERMIT		7/25/2002	02041-90000-16183	
GRADING	GRADING PRE-INSPECTED REPORT	4/2/2001		HIST: M1333 009 0168
GRADING	SOILS & GEOLOGY FILE	4/19/2001		HIST: M1335 004 0191
GRADING	COMPACTION FILE	6/19/2001		HIST: M1376 004 0313

Document Type	Sub Type	Document Date	Document Number	Reel Batch Frame	
GRADING	COMPACTION FILE	12/18/2001		HIST: M1384 004 0139	
GRADING	GRADING CERTIFICATE	1/15/2002	01030-10000-00582	HIST: M1365 004 0292	
MECHANICAL PERMIT	PLUMBING	7/7/2010	10042-90000-11273		
PLAN MAINTENANCE		9/28/1988	1988LA11801	HIST: H1703 001 0095	
PLAN MAINTENANCE		7/2/2001	01010-20000-00809	HIST: J1471 1 313	
RANGE FILE	MISCELLANEOUS	11/12/1993		HIST: M0877 001 0040	
RANGE FILE	MISCELLANEOUS	11/19/1993		HIST: M0880 003 0160	
RANGE FILE	MISCELLANEOUS	5/3/2002		HIST: M1416 001 0486	
RANGE FILE	MISCELLANEOUS	8/20/2002		HIST: M1423 001 0353	



## 14. APPLICATION COMMENTS:

## 15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) STARLIGHT SIGN INSTALLATION SERV	7742 DENSMORE AVENUE, VAN NUYS, CA 91406	C45	760528	(818) 988-6140

Sign

City of Los Angeles - Department of Building and Safety

Plan Check #:  
Initiating Office: VAN NUYS

Printed on: 09/25/01 11:43:35

### Over the Counter Permit

## **PLOT PLAN ATTACHMENT**

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

PROPOSED WALL SIGNS:

(1)  $5'-0'' \times 52'-5'' = 262.5\text{ft}^2$

(2)  $3'-0'' \times 34'-0'' = 102\text{ft}^2$  each

VENTURA BOULEVARD

COLUMBUS AVENUE

PROPOSED WORLD MARKET  
18,000 S.F.  
1-STORY V-N-M OCCUPANCY

MAC ARCHITECTS

15201 VENTURA BLVD



Application #:

01010 - 20000 - 00809

Plan Check #: B01VN00465

Printed: 12/07/15 10:38 AM

Event Code:

Bldg-New  
Commercial  
Regular Plan Check  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Issued on: 07/02/2001  
Last Status: Permit Finaled  
Status Date: 06/17/2002

TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

**3. PARCEL INFORMATION**

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145  
Energy Zone - 9  
Fire District - 2  
Highway Dedication - YES  
Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR  
Lot Type - Corner/THRU  
Near Source Zone Distance - 6  
Thomas Brothers Map Grid - 561

ZONES(S): C2-2 / PB-1

<b>4. DOCUMENTS</b>		
ZI - ZI-1729	AFF - 8237...PARKING AFF.	
PKLY - PKG-647	AFF - AFF 33034	
CPC - CPC 21084		
CPC - CPC 21085 (BL)		

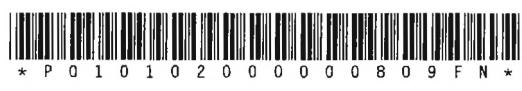
<b>5. CHECKLIST ITEMS</b>		
Special Inspect - Anchor Bolts	Special Inspect - Masonry	Fabricator Reqd - Precast Concrete Panel
Special Inspect - Concrete>2.5ksi	Special Inspect - Structural Observation	Fabricator Reqd - Shop Welds
Special Inspect - Field Welding	Fabricator Reqd - Glued-Laminated Timber	Fabricator Reqd - Structural Steel

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>			
Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC	12121 WILSHIRE BLVD STE 600	LOS ANGELES CA 90025	
Tenant: - WORLD MARKET-COST PLUS		SHERMAN OAKS, CA	
Applicant: (Relationship: Agent for Owner) JIM IDLEMAN - MAGEE ARCHITECTS	12121 WILSHIRE BL	L.A., CA 90025	(310) 820-4376

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b>
	(16) Retail	NEW 1-STORY FULLY SPRINKLERED RETAIL BLDG.

<b>9. # Bldgs on Site &amp; Use:</b> 2-OFFICE & PARKING STRUCTURE	For inspection requests, call toll-free <b>(888) LA4BUILD</b> (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call <b>311</b> . Outside LA County, call (213) 473-3231.
<b>10. APPLICATION PROCESSING INFORMATION</b>	For Cashier's Use Only <span style="float: right;">W/O #: 11000809</span>

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period		
Permit Valuation: \$720,000	PC Valuation:	
FINAL TOTAL Bldg-New	17,274.97 Arts Dev. Retail Area	
Permit Fee Subtotal Bldg-New	3,503.50 Arts Dev. Misc Fee	40.00
Energy Surcharge	School District Commercial Area	5,940.00
Handicapped Access	Permit Issuing Fee	0.00
Supp. Plan Check	0.00	
Plan Maintenance	70.07	
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	151.20	
Supp. O.S. Surcharge	74.50	
Supp. Sys. Surcharge	223.49	
Planning Surcharge Misc Fee	5.00	
Supp. Planning Surcharge	107.21	
Arts Development	7,160.00	
Sewer Cap ID:	Total Bond(s) Due:	
<b>12. ATTACHMENTS</b>		
Plot Plan		



\* P 0 1 0 1 0 2 0 0 0 0 0 0 8 0 9 F N \*

Payment Date: 07/02/01  
Receipt No: VN09-033131  
Amount: \$17,274.97  
Method: Check

2001VN93864

(P) Floor Area (ZC): 18000 Sqft (P) Provided Disabled for Bldg: 5 Stalls  
 (P) Height (BC): 26 Feet (P) Provided Standard for Bldg: 461 Stalls  
 (P) Height (ZC): 26 Feet (P) Total Parking for Site: 466 Site Total  
 (P) Length: 155 Feet (P) Type V-N Construction  
 (P) Stories: 1 Stories (P) Floor Construction - Concrete Slab on Grade  
 (P) Width: 116.21 Feet (P) Foundation - Continuous Footing  
 (P) NFPA-13 Fire Sprinklers Thru-out (P) Roof Construction - Wood Frame/Sheathing  
 (P) M Occupancy: +18000 Sqft / Max Occ. (P) Wall Construction - Masonry  
 (P) Parking Req'd for Bldg: +438 Stalls / 466 Stalls  
 (P) Provided Compact for Bldg: 0 Stalls

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* HANDICAP NOTES: DOORS AT PARKING AREA AND AT COLUMBUS ST. TO BE "EXIT ONLY", WITHOUT EXTERIOR HARDWARE AND "EXIT ONLY" SIGN. BUILDING TO HAVE A SUPERVISED AND AUTOMATIC SPRINKLER SYSTEM. The adjacent streets were utilized to increase the allowable floor area. The plans were stamped by the Dept. of Transportation. parking summary....existing office + highrise office....364 spaces, new retail...74 spaces, total req'd..438 spaces. total provided..466 spaces.

**15. BUILDING RELOCATED FROM:**

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) MAGEE, RICHARD F	12121 WILSHIRE BLVD #322,	LOS ANGELES, CA 90025	C3174	(310) 820-4376
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204,	TEMECULA, CA 92590	B	(909) 296-3610
(E) COCHRAN, BRIAN L	13770 RAYWOOD DR,	LOS ANGELES, CA 90049	S1356	(310) 207-6638

Bldg---New  
Commercial  
Back Room Plan Check

City of Los Angeles - Department of Building and Safety

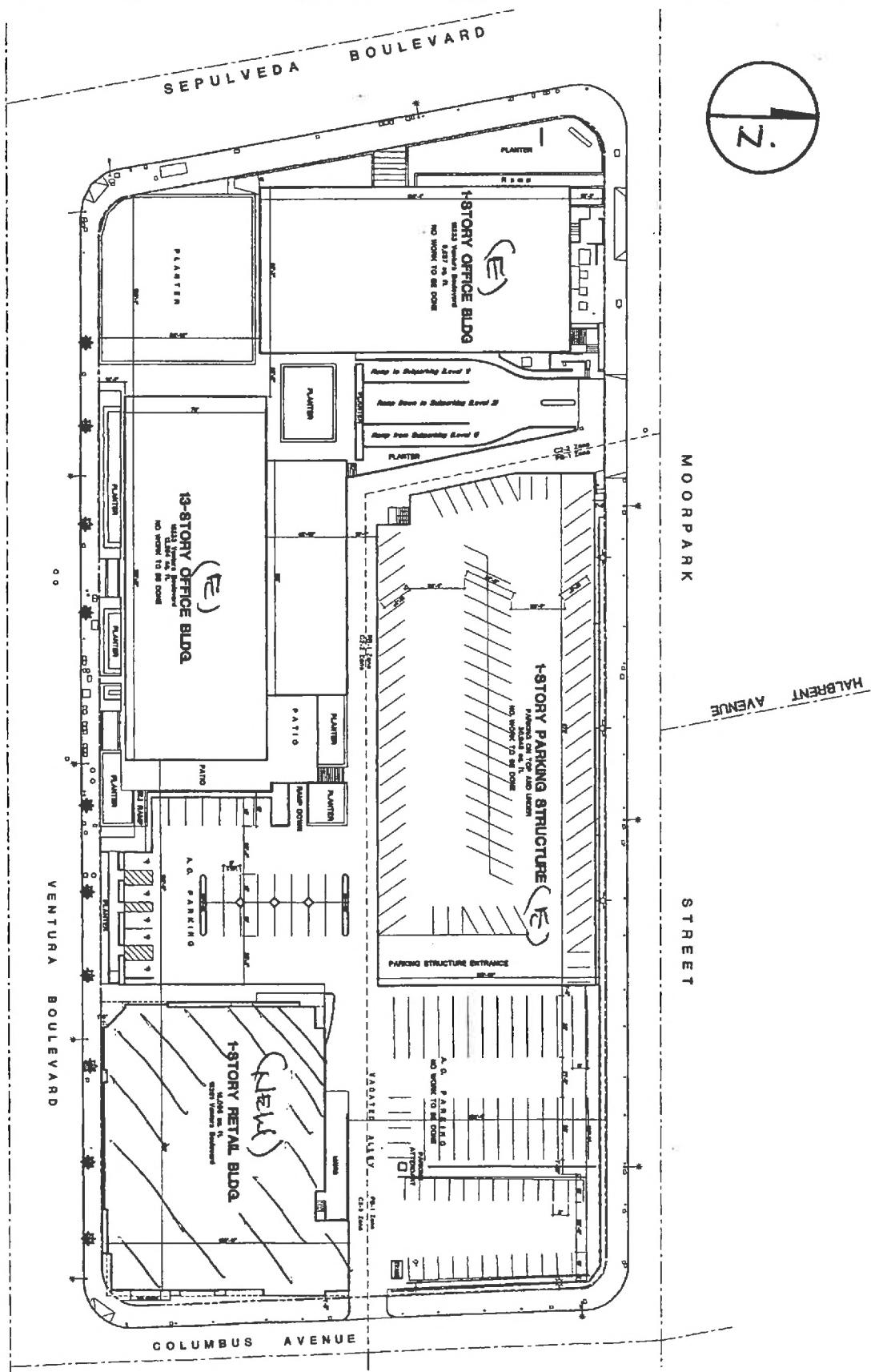
## **PLOT PLAN ATTACHMENT**

Plan Check #: B01VN0465

Initiating Office: VAN NUYS

Printed on: 05/03/01 16:57:46

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





Application #:

01010 - 20001 - 00809

Plan Check #: B01VN00465

Printed: 12/07/15 10:38 AM

Event Code:

Bldg-New  
Commercial  
Regular Plan Check  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Issued on: 06/21/2001  
Last Status: Permit Finaled  
Status Date: 06/13/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916	36			M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916	35			M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916	34			M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916	33			M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916	32			M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916	31			M B 220-47/48	168B145 849	2264 - 007 - 019

**3. PARCEL INFORMATION**

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145  
Energy Zone - 9  
Fire District - 2  
Highway Dedication - YES  
Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR  
Lot Type - Corner/THRU  
Near Source Zone Distance - 6  
Thomas Brothers Map Grid - 561

ZONES(s): C2-2 / PB-1

4. DOCUMENTS
ZI - ZI-1729
PKLY - PKG-647
CPC - CPC 21084
CPC - CPC 21085 (BL)
AFF - 8237..PARKING AFF
AFF - AFF 33034

**5. CHECKLIST ITEMS**

Special Inspect - Anchor Bolts  
Special Inspect - Concrete>2.5ksi  
Special Inspect - Field Welding

Special Inspect - Masonry  
Special Inspect - Structural Observation  
Fabricator Reqd - Glued-Laminated Timber

Fabricator Reqd - Precast Concrete Panel  
Fabricator Reqd - Shop Welds  
Fabricator Reqd - Structural Steel

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025

Tenant:

Applicant: (Relationship: Agent for Owner)  
JIM IDLEMAN - MAGEE ARCHITECTS 12121 WILSHIRE BL L.A., CA 90025 (310) 820-4376

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
	(52) Foundation Only	"FOUNDATION ONLY" FOR NEW 1-STORY FULLY SPRINKLERED RETAIL BLDG.

**9. # Bldgs on Site & Use:** 2-OFFICE & PARKING STRUCTURE

10. APPLICATION PROCESSING INFORMATION	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
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**11. PROJECT VALUATION & FEE INFORMATION**Final Fee Period  
Permit Valuation: \$20,000 PC Valuation:

FINAL TOTAL Bldg-New	758.76
Permit Fee Subtotal Bldg-New	355.25
Energy Surcharge	
Handicapped Access	
Plan Check Subtotal Bldg-New	319.73
Plan Maintenance	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.20
O.S. Surcharge	13.58
Sys. Surcharge	40.75
Planning Surcharge	20.25
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Sewer Cap ID:	Total Bond(s) Due:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311. Outside  
LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 11000809

Payment Date: 06/21/01  
Receipt No: VN09-032462  
Amount: \$758.76  
Method: Credit Card

2001VN93277

**12. ATTACHMENTS**

Plot Plan



\* P 0 1 0 1 0 2 0 0 0 1 0 0 8 0 9 F N \*

(P) Floor Area (ZC): +18000 Sqft / (P) Provided Disabled for Bldg:  
 (P) Height (BC): +26 Feet / (P) Provided Standard for Bldg:  
 (P) Height (ZC): +26 Feet / (P) Total Parking for Site: Site Total  
 (P) Length: +155 Feet / (P) Type V-N Construction:  
 (P) Stories: +1 Stories / (P) Floor Construction - Concrete Slab on Grade:  
 (P) Width: +116.21 Feet / (P) Foundation - Continuous Footing:  
 (P) NFPA-13 Fire Sprinklers Thru-out: (P) Roof Construction - Wood Frame/Sheathing:  
 (P) M Occupancy: +18000 Sqft / Max Occ. (P) Wall Construction - Masonry:  
 (P) Parking Req'd for Bldg: Stalls  
 (P) Provided Compact for Bldg:

## 14. APPLICATION COMMENTS:

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* HANDICAP NOTES: DOORS AT PARKING AREA AND AT COLUMBUS ST. TO BE "EXIT ONLY", WITHOUT EXTERIOR HARDWARE AND "EXIT ONLY" SIGN. BUILDING TO HAVE A SUPERVISED AND AUTOMATIC SPRINKLER SYSTEM. The adjacent streets were utilized to increase the allowable floor area. See approved modification for "Foundation Only" permit dated??????

## 15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) MAGEE, RICHARD F	12121 WILSHIRE BLVD #322,	LOS ANGELES, CA 90025	C3174	(310) 820-4376
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204,	TEMECULA, CA 92590	B	(909) 296-3610
(E) COCHRAN, BRIAN L	13770 RAYWOOD DR,	LOS ANGELES, CA 90049	S1356	(310) 207-6638

15201 W Ventura Blvd

Permit Application #: **01010 - 20001 - 00809**

Bldg--New  
Commercial  
Over the Counter Permit

City of Los Angeles - Department of Building and Safety

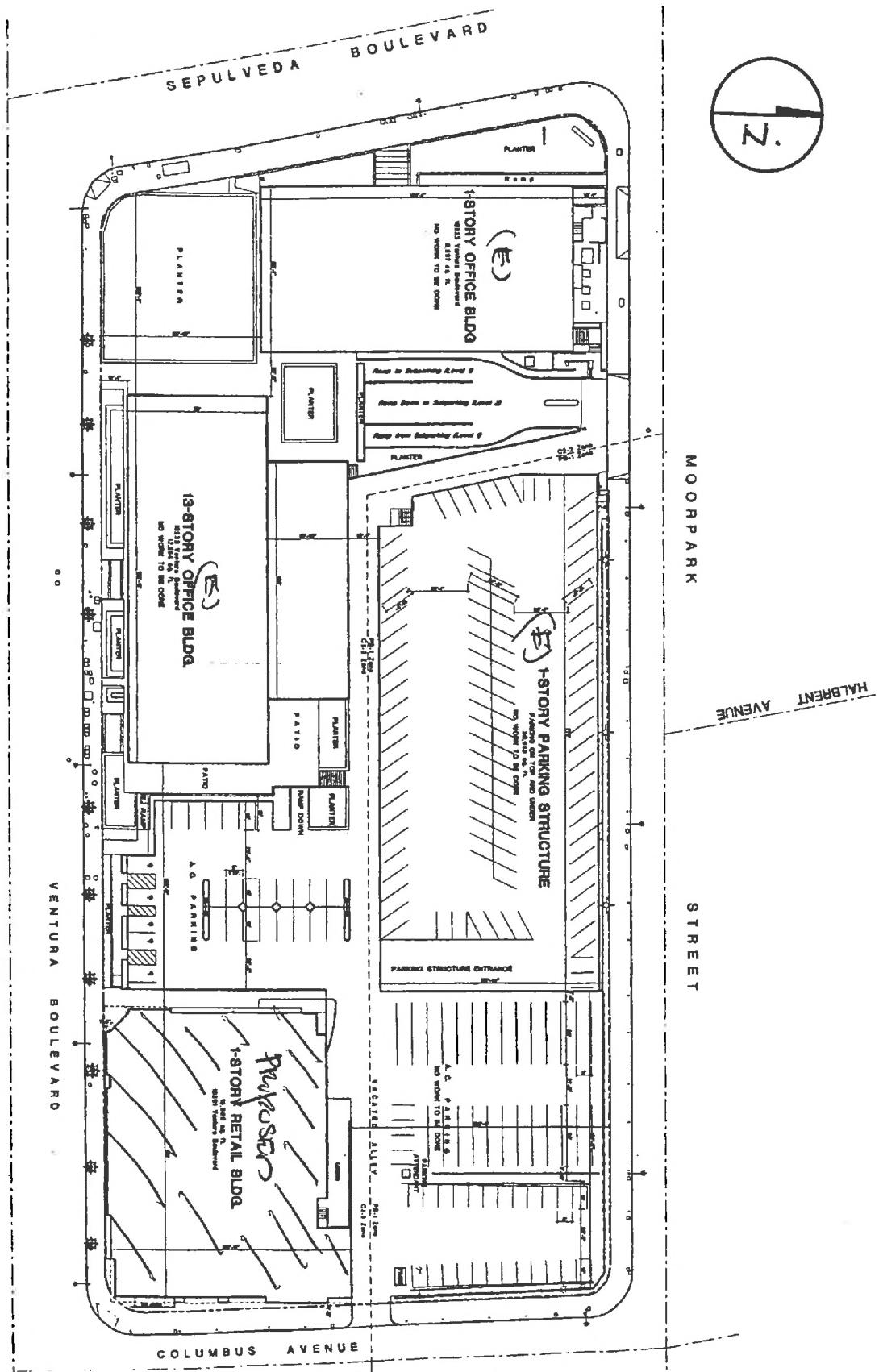
## **PLOT PLAN ATTACHMENT**

Plan Check #: B01VN0465

Initiating Office: VAN NUYS

Printed on: 06/20/01 14:30:58

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





Application #:

01030 - 10000 - 00582

Plan Check #: G01LA00039

Printed: 12/07/15 10:38 AM

Event Code:

Grading  
Commercial  
Regular Plan Check  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR GRADING PERMIT  
AND GRADING CERTIFICATE**

Issued on: 05/16/2001  
Last Status: Permit Finaled  
Status Date: 01/03/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916				M B 220-47/48	168B145 826	2264 - 007 - 019
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019

**3. PARCEL INFORMATION**

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145  
Energy Zone - 9  
Fire District - 2  
Highway Dedication - YES  
Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR  
Lot Type - Corner(COLUMBUS)  
Near Source Zone Distance - 6  
Thomas Brothers Map Grid - 561

ZONES(s): C2-2

**4. DOCUMENTS**

ZI - ZI-1729  
PKLY - PKG-647

**5. CHECKLIST ITEMS**

Storm Water - Local SWPPP

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Tenant:

Applicant: (Relationship: Engineer)

ASIF I. UPPAL - AMPAK ENG., INC.

16921 PARTHENIA ST. # 202

NORTHRIDGE, CA 91343

(818) 894-3705

**7. EXISTING USE****PROPOSED USE**

(60) Grading - Non-Hillside

**8. DESCRIPTION OF WORK**

SITE PREP FOR (2,550 CY remove and recompact). 142 cut ,380 fill, 238 import all in cy

**9. # Bldgs on Site & Use:** VAR: RETAILS & PRKG STRUC. (SELY RETAIL TO DEMO)For inspection requests, call toll-free **(888) LA4BUILD** (524-2845).Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call **311**. Outside  
LA County, call (213) 473-3231.**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Eric Cabrera

DAS PC By:

OK for Cashier: Eric Cabrera

Coord. OK:

Signature:

Date:

For Cashier's Use Only

W/O #: 13000582

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: 2,930 cu yd

PC Valuation:

FINAL TOTAL Grading	1,864.25
Permit Fee Subtotal Grading	1,675.00
Off-hour Plan Check	0.00
Supp. Plan Check	0.00
Supp. O.S. Surcharge	33.50
Supp. Sys. Surcharge	100.50
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	50.25
Permit Issuing Fee	0.00

Payment Date: 05/16/01  
Receipt No: LA01-027744  
Amount: \$1,864.25  
Method: Check

2001LA12883

Sewer Cap ID:

Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan



\* P 0 1 0 3 0 1 0 0 0 0 0 0 5 8 2 F N \*

- (P) Cut: 142 Cuyd
- (P) Export: 0 Cuyd
- (P) Fill: 380 Cuyd
- (P) Import: 238 Cuyd

## 14. APPLICATION COMMENTS:

## 15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) D & D COMMERCIAL CONSTRUCTION (E) UPPAL, ASIF IQBAL	27280 JEFFERSON STREET #204, 25902 BELLIS DR,	TEMECULA, CA 92590 VALENCIA, CA 91355	B C44243	428170 (818) 894-3705

Grading

City of Los Angeles - Department of Building and Safety

Plan Check # G01LA0039F

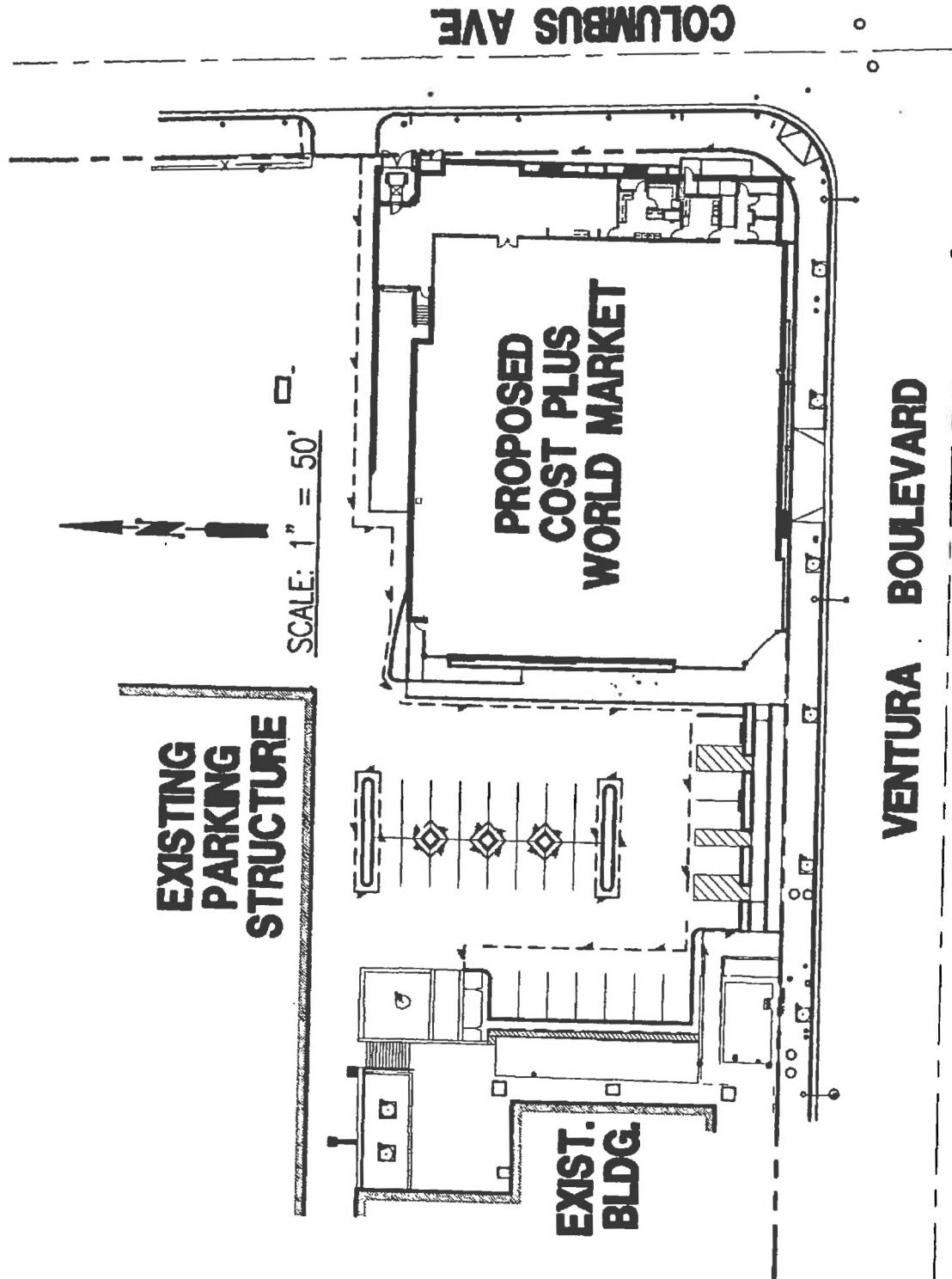
Initiating Office: METRO

Printed on: 04/10/01 14:52:25

Back Room Plan Check

**PLOT PLAN ATTACHMENT**

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





Application #:

01019 - 20000 - 00505

Plan Check #:

Printed: 12/07/15 10:38 AM

Event Code:

Bldg-Demolition  
Commercial  
Plan Check at Counter  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR INSPECTION TO  
DEMOLISH BUILDING OR STRUCTURE**

Issued on: 05/08/2001  
Last Status: Permit Expired  
Status Date: 03/12/2007

1. TRACT TR 11916	BLOCK 9	ARB M B 220-47/48	COUNTY MAP REF # 168B145 920	PARCEL ID #(PIN #) 2264 - 007 - 019	2. ASSESSOR PARCEL #
----------------------	------------	----------------------	---------------------------------	--	----------------------

**3. PARCEL INFORMATION**

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145

Energy Zone - 9

Fire District - 2

Thomas Brothers Map Grid - 561

Earthquake-Induced Liquefaction Area - YES  
Near Source Zone Distance - 6

ZONES(S): C2-2

**4. DOCUMENTS**

ZI - ZI-1729  
SPA - Ventura / Cahuenga Boulevard Cc CPC - CPC-1985-381  
PKLY - PKG-647  
ORD - ORD-171240

**5. CHECKLIST ITEMS**

Sewer Cap - Permit Required

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600  
LOS ANGELES CA 90025

Tenant:

Applicant: (Relationship: Agent for Contractor)  
BRUCE ROWLAND - 7370 W 85TH ST  
LOS ANGELES CA 90045 (310) 641-2210

**7. EXISTING USE****PROPOSED USE**

(16) Retail

(23) Demolition

**8. DESCRIPTION OF WORK**Demolition of (E) 1-story retail building, dozer-wrecked, no basement. --CLEAR LOT --  
(Separate sewer cap permit is required).**9. # Bldgs on Site & Use:** 1) RETAIL

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**.  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call **311**. Outside  
LA County, call (213) 473-3231.

**10. APPLICATION PROCESSING INFORMATION**BLDG. PC By: Eddie Yamamoto  
OK for Cashier: Tienjen WangDAS PC By:  
Coord. OK:

Signature: Date:

For Cashier's Use Only

W/O #: 11900505

**11. PROJECT VALUATION & FEE INFORMATION**Final Fee Period  
Permit Valuation: \$22,500 PC Valuation:

FINAL TOTAL Bldg-Demolition	659.69
Permit Fee Subtotal Bldg-Demolit:	308.00
Plan Check Subtotal Bldg-Demolit	277.20
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.73
O.S. Surcharge	11.80
Sys. Surcharge	35.40
Planning Surcharge	17.56
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Permit Fee-Single Inspection Flag	

Permit Expired

Sewer Cap ID: 01042 20000 07084

Total Bond(s) Due:

**12. ATTACHMENTS**Demo Pre-Inspection  
Plot Plan

\* P 0 1 0 1 9 2 0 0 0 0 0 0 5 0 5 F N \*

(P) Floor Area (ZC): -7500 Sqft

14. APPLICATION COMMENTS:15. BUILDING RELOCATED FROM:

<u>16. CONTRACTOR, ARCHITECT &amp; ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE #</u>	<u>PHONE #</u>
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204, TEMECULA, CA 92590	B	428170	

 Edit Checklist  Exit

## DEPARTMENT OF BUILDING AND SAFETY

Pre-Demolition ChecklistJob Address: **15201 Ventura Bl**

Type: Commercial (BI)

Council District: **5A**Plan Check No.: **Z6867**Census Tract: **1413.02**# of Bldgs to Demo: **1**Description of Work: **Demo (E) 1-Story Com. Building.**

Inspector / Phone: \* ---

Inspection Date: **05/07/2001**

Inspection Status: \*Complete as of

**05/07/2001**PLOT PLAN (Select one)**OK as provided**BUILDING DESCRIPTIONNumber of Stories: **1**Number of Sub-Levels: **0** Party wall(s): (Check all that apply) **None**Approx Bldg Ht.(feet): **13** Basement Size:(ft) X (ft) **None**EXTERIOR WALL CONSTRUCTION: (Select one)**Reinf. Masonry**SEWER CAP: (Select one)**Required**PEDESTRIAN PROTECTION REQUIRED: (Select one)**Fence & Canopy**ADJACENT BLDG. INFO. (Necessary only when excavation may undermine adjacent bldg)Wly Side: No Bldg. **40** ft from P/LSly Side: No Bldg. **0** ft from P/L

Exterior Wall Construction :

Exterior Wall Construction :

If Other, specify

If Other, specify

Ely Side: No Bldg. **0** ft from P/LWly Side: No Bldg. **40** ft from P/L

Exterior Wall Construction :

Exterior Wall Construction :

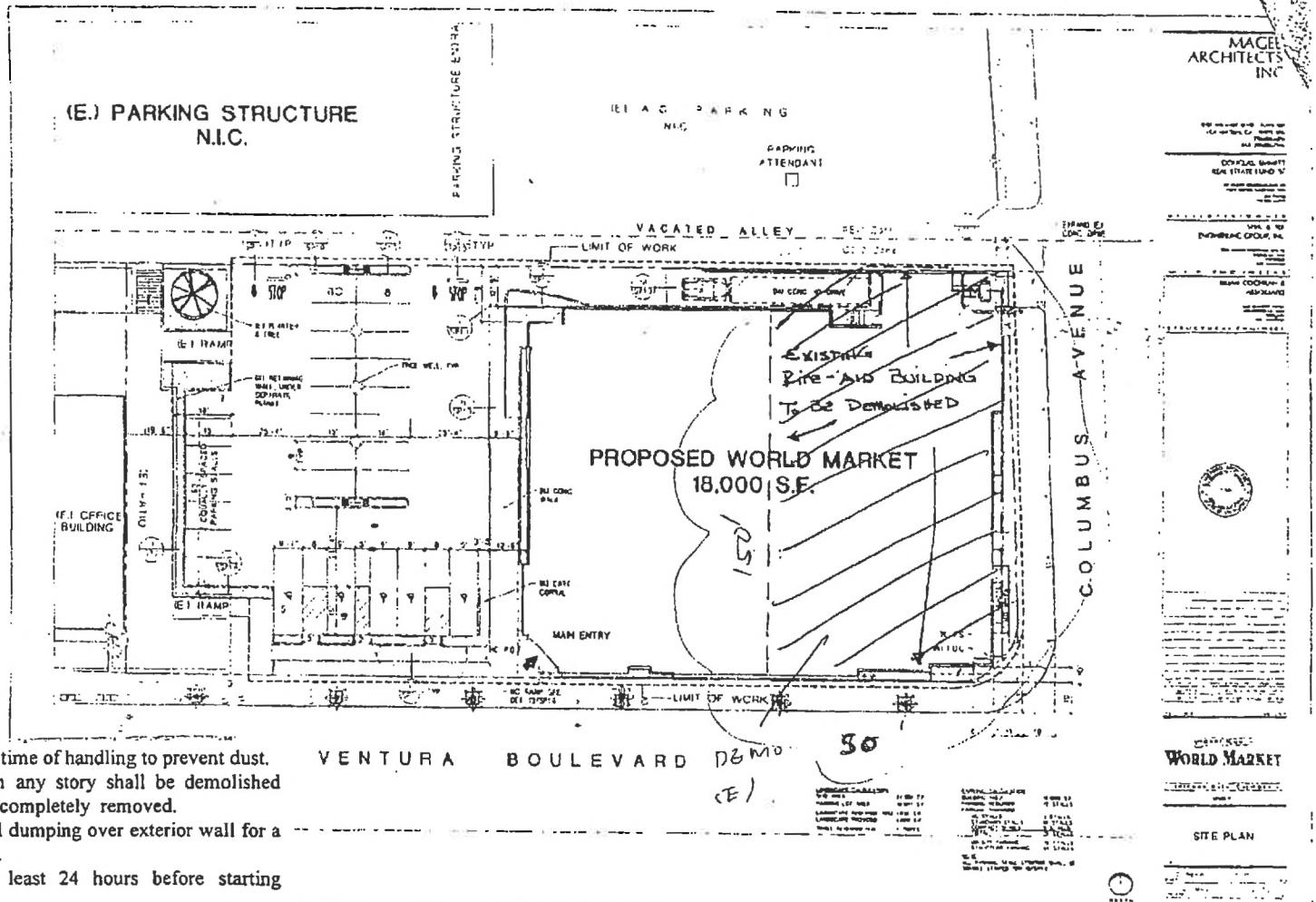
If Other, specify

If Other, specify

ADDITIONAL COMMENTS

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

COUNCIL DISTRICT: 5



(E.) PARKING STRUCTURE  
N.I.C.

- a. All debris shall be wet at time of handling to prevent dust.
- b. No structural member in any story shall be demolished until the story above is completely removed.
- c. There will be no free fall dumping over exterior wall for a height of more than 25 ft.
- d. Call for inspection at least 24 hours before starting work.
- e. Approval of protection fences and canopies is required prior to demo.
- f. All basement fills shall be clean and uniform.
- g. Storage of materials on floors shall not exceed \_\_\_\_\_ PSF live load.



Application #:

01016 - 20000 - 17917

Plan Check #: B01VN01350

Printed: 12/07/15 10:38 AM

Event Code:

Bldg-Alter/Repair  
Commercial  
Regular Plan Check  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Issued on: 10/02/2001  
Last Status: Permit Finaled  
Status Date: 06/24/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

**3. PARCEL INFORMATION**

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145  
Energy Zone - 9  
Fire District - 2  
Highway Dedication - YES  
Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR  
Lot Type - Corner/THRU  
Near Source Zone Distance - 6  
Thomas Brothers Map Grid - 561

ZONES(s): C2-2 / PB-1

**4. DOCUMENTS**

ZI - ZI-1729  
PKLY - PKG-647  
CPC - CPC 21084  
CPC - CPC 21085 (BL)

AFF - 8237...PARKING AFF.  
AFF - AFF 33034

**5. CHECKLIST ITEMS****6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025

Tenant:

Applicant: (Relationship: Contractor)  
PAUL GRANNIS - 530 PORTER WAY PLACENTIA, CA (714) 528-5444

**7. EXISTING USE****PROPOSED USE**

(16) Retail

**8. DESCRIPTION OF WORK**

Install storage racks.

**9. # Bldgs on Site & Use:** 2-OFFICE / RETAIL & PARKING STRUCTURE

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**.  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call **311**. Outside  
LA County, call (213) 473-3231.

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Fernando Mejia  
OK for Cashier: Fernando Mejia  
Signature: Date:

For Cashier's Use Only

W/O #: 11617917

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$22,000 PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	345.21
Permit Fee Subtotal Bldg-Alter/Re	302.00
Handicapped Access	0.00
Off-hour Plan Check	0.00
Supp. Plan Check	0.00
Plan Maintenance	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.62
Supp. O.S. Surcharge	6.13
Supp. Sys. Surcharge	18.40
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	9.06
Permit Issuing Fee	0.00

Sewer Cap ID: Total Bond(s) Due:

Payment Date: 10/02/01  
Receipt No: VN07-043672  
Amount: \$345.21  
Method: Credit Card

**2001VN98792**

\* P 0 1 0 1 6 2 0 0 0 0 1 7 9 1 7 F N \*

## 14. APPLICATION COMMENTS:

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

## 15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) STORETEC	530 PORTER WAY,	D34	727805	(714) 528-5444
(E) FATEEN, SAL ELDIN	161 ATLANTIC,		C25969	(909) 869-0989
	PLACENTIA, CA 92870			
	POMONA, CA 91768			



# Research Request Form

DATE:	12/7/15		
NAME:	Heegan McDonald		
TELEPHONE #:	626-683-9777		
REFERRED BY:	PHONE #:		
FAXING OPTIONS:	Records Counter, LADBS Fax to one of the numbers below (check one):		
<input type="checkbox"/> (213) 482-6862 Metro Office 201 N. Figueroa St., 1 <sup>st</sup> . Flr, Rm 110 Los Angeles, CA 90012 <input type="checkbox"/> (818) 374-5013 Van Nuys Office 6262 Van Nuys Bl. Van Nuys, CA 91401			
PROPERTY ADDRESS(ES):	Please research the following addresses (IN PERSON: One Address submitted at a time) (FAXING: Up to 3 addresses per request) 15201 Ventura Blvd., Sherman Oaks, CA 91403		
Use of Existing Building:	Retail Store		
COMMENTS: Reason for Records Request: PCN Application All building permits 2000 - Present			
<b>Information Requested:</b> Copies of Documents range from \$0.10 to \$1.50 per page (excluding blueprint copies) Select from the following by checking the box next to it - for further clarification of request, use comments box			
<input type="checkbox"/> BUILDING PERMITS <input type="checkbox"/> PLOT PLAN	<input type="checkbox"/> CERTIFICATES OF OCCUPANCY	<input type="checkbox"/> GRADING DOCUMENTS	For Office Use Only: <input type="checkbox"/> PCIS <input type="checkbox"/> IDIS <input type="checkbox"/> Microfilm <input type="checkbox"/> Manual Search
<input type="checkbox"/> MECHANICAL PERMITS <input type="checkbox"/> ELECTRICAL PERMITS 1985 - 1990 and 1997 - Present	<input type="checkbox"/> VIOLATIONS	<input type="checkbox"/> MODIFICATIONS/BOARD FILES	
AFFIDAVITS/Z.I.NO.			
<input type="checkbox"/> BLUEPRINTS (\$8.00 Service Fee, plus a SD Surcharge Fee (Section 98.0416 of the LAMC) and \$1.00 per page.			
No plans available for Single Family Dwellings and Commercial buildings 3 stories and under, prior to 1978.			
To obtain copies of blueprints on file, all of the following requirements must be submitted: 1. A release letter from the current owner. 2. A copy of the current owner's Grant Deed. 3. A release letter from the architect and engineer whose stamp is on the plans. Letters must be on Letterhead and have engineer/architect's stamp and signature.			

BOARD OF  
BUILDING AND SAFETY  
COMMISSIONERS

VAN AMBATELOS  
PRESIDENT

E. FELICIA BRANNON  
VICE PRESIDENT

JOSELYN GEAGA-ROSENTHAL  
GEORGE HOVAGUMIAN  
JAVIER NUNEZ

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

DEPARTMENT OF  
BUILDING AND SAFETY  
201 NORTH FIGUEROA STREET  
LOS ANGELES, CA 90012

RAYMOND S. CHAN, C.E., S.E.  
GENERAL MANAGER

FRANK BUSH  
EXECUTIVE OFFICER

DATE: November 16, 2015

RE: 15201 Ventura Blvd

After a thorough search of our files, we are **unable** to locate the following information:

Certificate(s) of Occupancy - \_\_\_\_\_

Building permit(s) - **issued from 210 to present** \_\_\_\_\_

Other - \_\_\_\_\_

The City does not certify, guarantee or warrant that the property in question necessarily satisfies all present or future requirements of L.A.M.C. nor does the City assume any liability for errors or omission in the furnishing of any information.

For further assistance, you may call (213)482-6899

Sincerely,

*Kanisha J*

Department of Building & Safety  
Records Section  
201 N. Figueroa St.,  
1<sup>st</sup> Floor, Room 110  
Los Angeles CA 90012

11/16/2015 10:15 ART RODRIGUEZ AND ASSOCIATES

(FAX) 626-683-9991

P.001/001



## Research Request Form

DATE:	11/16/15			Q-MATIC TICKET #		
NAME:	Kegan McDonald			COMPANY NAME:	Art Rodriguez & Associates	
TELEPHONE #:	626-683-9777			FAX #:	626-683-9991	
REFERRED BY:				PHONE #:		
FAXING OPTIONS:	Records Counter, LADBS Fax to one of the numbers below (check one):					
	<input checked="" type="checkbox"/> (213) 483-6862 Metro Office 201 N. Figueroa St., 1 <sup>st</sup> Fl., Rm 110 Los Angeles, CA 90012			<input type="checkbox"/> (818) 374-5013 Van Nuys Office 6262 Van Nuys Bl. Van Nuys, CA 91401		
PROPERTY ADDRESS(ES):	Please research the following addresses (IN PERSON: One Address submitted at a time) (FAXING: Up to 3 addresses per request) <u>15201 Ventura Blvd., Sherman Oaks, CA 91483</u>					
Use of Existing Building:	Retail Store					
COMMENTS: Reason for Records Request: PCN Application <u>All building permits 2010- Present</u>						
<b>Information Requested:</b>						
Copies of Documents range from \$0.10 to \$1.50 per page (excluding blueprint copies) Select from the following by checking the box next to it - for further clarification of request, use comments box						
<input checked="" type="checkbox"/> BUILDING PERMITS <input type="checkbox"/> PLOT PLAN		<input type="checkbox"/> CERTIFICATES OF OCCUPANCY		<input type="checkbox"/> GRADING DOCUMENTS		For Office Use Only: PCIS IDIS Microfilm Manual Search
<input type="checkbox"/> MECHANICAL PERMITS <input type="checkbox"/> ELECTRICAL PERMITS 1985 - 1990 and 1997 - Present		<input type="checkbox"/> VIOLATIONS		<input type="checkbox"/> MODIFICATIONS/BOARD FILES		
AFFIDAVITS/Z.I.NO. _____						
<input type="checkbox"/> BLUEPRINTS (\$8.00 Service Fee, plus a SD Surcharge Fee (Section 98.0416 of the LAMC) and \$1.00 per page).						
No plans available for Single Family Dwellings and Commercial buildings 3 stories and under, prior to 1978.						
To obtain copies of blueprints on file, all of the following requirements must be submitted: 1. A release letter from the current owner. 2. A copy of the current owner's Grant Deed. 3. A release letter from the architect and engineer whose stamp is on the plans. Letters must be on Letterhead and have engineer/architect's stamp and signature.						



Bldg-New  
Commercial  
Regular Plan Check  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Issued on: 07/02/2001  
Last Status: Permit Finaled  
Status Date: 06/17/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID #(PIN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

## 3. PARCEL INFORMATION

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145  
Energy Zone - 9  
Fire District - 2  
Highway Dedication - YES  
Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR  
Lot Type - Corner/THRU  
Near Source Zone Distance - 6  
Thomas Brothers Map Grid - 561

ZONES(S): C2-2 / PB-1

## 4. DOCUMENTS

ZI - ZI-1729  
PKLY - PKG-647  
CPC - CPC 21084  
CPC - CPC 21085 (BL)

AFF - 8237...PARKING AFF.  
AFF - AFF 33034

## 5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts  
Special Inspect - Concrete>2.5ksi  
Special Inspect - Field Welding

Special Inspect - Masonry  
Special Inspect - Structural Observation  
Fabricator Reqd - Glued-Laminated Timber

Fabricator Reqd - Precast Concrete Panel  
Fabricator Reqd - Shop Welds  
Fabricator Reqd - Structural Steel

## 6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):  
VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025

Tenant:  
- WORLD MARKET-COST PLUS SHERMAN OAKS, CA

Applicant: (Relationship: Agent for Owner)  
JIM IDLEMAN - MAGEE ARCHITECTS 12121 WILSHIRE BL L.A., CA 90025 (310) 820-4376

## 7. EXISTING USE

## PROPOSED USE

(16) Retail

## 8. DESCRIPTION OF WORK

NEW 1-STORY FULLY SPRINKLERED RETAIL BLDG.

## 9. # Bldgs on Site &amp; Use: 2-OFFICE &amp; PARKING STRUCTURE

## 10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Hurde Coleman  
OK for Cashier: Barry Peshek  
Signature:

DAS PC By: Octavio Lozano  
Coord. OK:  
Date:

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**.  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call **311**. Outside  
LA County, call (213) 473-3231.

## For Cashier's Use Only

W/O #: 11000809

## 11. PROJECT VALUATION &amp; FEE INFORMATION Final Fee Period

Permit Valuation: \$720,000 PC Valuation:

FINAL TOTAL Bldg-New	17,274.97	Arts Dev. Retail Area
Permit Fee Subtotal Bldg-New	3,503.50	Arts Dev. Misc Fee 40.00
Energy Surcharge		School District Commercial Area 5,940.00
Handicapped Access		Permit Issuing Fee 0.00
Supp. Plan Check	0.00	
Plan Maintenance	70.07	
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	151.20	
Supp. O.S. Surcharge	74.50	
Supp. Sys. Surcharge	223.49	
Planning Surcharge Misc Fee	5.00	
Supp. Planning Surcharge	107.21	
Arts Development	7,160.00	

Sewer Cap ID:

Total Bond(s) Due:

## 12. ATTACHMENTS

Plot Plan



\* P 0 1 0 1 0 2 0 0 0 0 0 0 8 0 9 F N \*

Payment Date: 07/02/01  
Receipt No: VN09-033131  
Amount: \$17,274.97  
Method: Check

2001VN93864

(P) Floor Area (ZC): 18000 Sqft (P) Provided Disabled for Bldg: 5 Stalls  
 (P) Height (BC): 26 Feet (P) Provided Standard for Bldg: 461 Stalls  
 (P) Height (ZC): 26 Feet (P) Total Parking for Site: 466 Site Total  
 (P) Length: 155 Feet (P) Type V-N Construction  
 (P) Stories: 1 Stories (P) Floor Construction - Concrete Slab on Grade  
 (P) Width: 116.21 Feet (P) Foundation - Continuous Footing  
 (P) NFPA-13 Fire Sprinklers Thru-out (P) Roof Construction - Wood Frame/Sheathing  
 (P) M Occupancy: +18000 Sqft / Max Occ. (P) Wall Construction - Masonry  
 (P) Parking Req'd for Bldg: +438 Stalls / 466 Stalls  
 (P) Provided Compact for Bldg: 0 Stalls

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* HANDICAP NOTES: DOORS AT PARKING AREA AND AT COLUMBUS ST. TO BE "EXIT ONLY", WITHOUT EXTERIOR HARDWARE AND "EXIT ONLY" SIGN. BUILDING TO HAVE A SUPERVISED AND AUTOMATIC SPRINKLER SYSTEM. The adjacent streets were utilized to increase the allowable floor area. The plans were stamped by the Dept. of Transportation. parking summary....existing office + highrise office....364 spaces, new retail...74 spaces, total req'd..438 spaces. total provided..466 spaces.

**15. BUILDING RELOCATED FROM:**

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) MAGEE, RICHARD F	12121 WILSHIRE BLVD #322,	LOS ANGELES, CA 90025	C3174	(310) 820-4376
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204,	TEMECULA, CA 92590	428170	(909) 296-3610
(E) COCHRAN, BRIAN L	13770 RAYWOOD DR,	LOS ANGELES, CA 90049	S1356	(310) 207-6638

Bldg---New

Commercial

Back Room Plan Check

City of Los Angeles - Department of Building and Safety

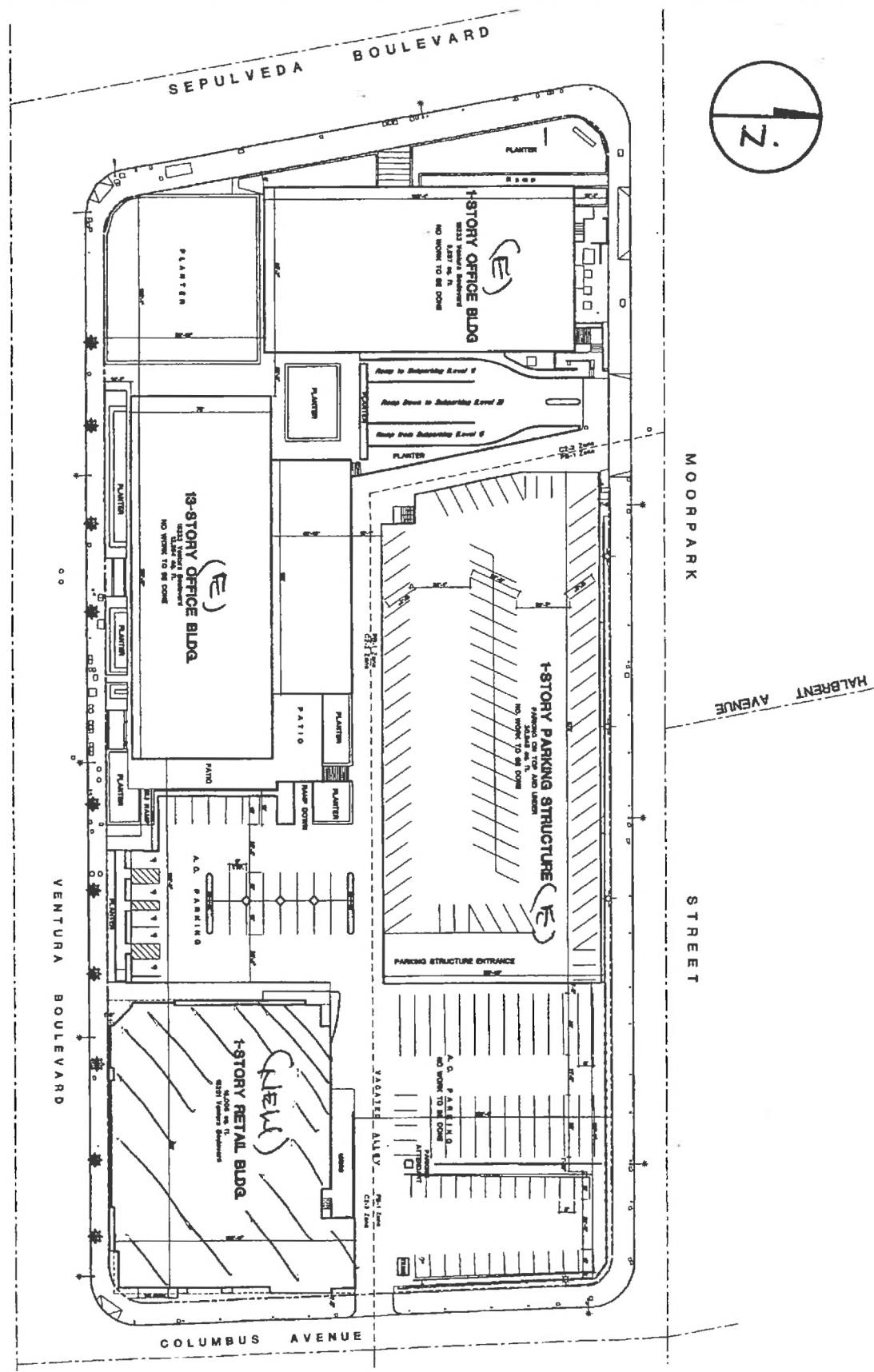
Plan Check #: B01VN0465

Initiating Office: VAN NUYS

Printed on: 05/03/01 16:57:46

## PLOT PLAN ATTACHMENT

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





Application #:

01010 - 20001 - 00809

Plan Check #: B01VN00465

Printed: 04/04/16 11:30 AM

Event Code:

Bldg-New  
Commercial  
Regular Plan Check  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Issued on: 06/21/2001  
Last Status: Permit Finaled  
Status Date: 06/13/2002

TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	Z_ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

**3. PARCEL INFORMATION**

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145  
Energy Zone - 9  
Fire District - 2  
Highway Dedication - YES  
Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR  
Lot Type - Corner/THRU  
Near Source Zone Distance - 6  
Thomas Brothers Map Grid - 561

ZONES(s): C2-2 / PB-1

**4. DOCUMENTS**

ZI - ZI-1729 AFF - 8237..PARKING AFF  
PKLY - PKG-647 AFF - AFF 33034  
CPC - CPC 21084  
CPC - CPC 21085 (BL)

**5. CHECKLIST ITEMS**

Special Inspect - Anchor Bolts	Special Inspect - Masonry	Fabricator Reqd - Precast Concrete Panel
Special Inspect - Concrete>2.5ksi	Special Inspect - Structural Observation	Fabricator Reqd - Shop Welds
Special Inspect - Field Welding	Fabricator Reqd - Glued-Laminated Timber	Fabricator Reqd - Structural Steel

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025

Tenant:

Applicant: (Relationship: Agent for Owner)  
JIM IDLEMAN - MAGEE ARCHITECTS 12121 WILSHIRE BL L.A., CA 90025 (310) 820-4376

**7. EXISTING USE****PROPOSED USE**  
(52) Foundation Only**8. DESCRIPTION OF WORK**

"FOUNDATION ONLY" FOR NEW 1-STORY FULLY SPRINKLERED RETAIL BLDG.

**9. # Bldgs on Site & Use:** 2-OFFICE & PARKING STRUCTURE**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Hurde Coleman

DAS PC By:

OK for Cashier: Barry Peshek

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311. Outside  
LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 11000809

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$20,000 PC Valuation:

FINAL TOTAL Bldg-New	758.76
Permit Fee Subtotal Bldg-New	355.25
Energy Surcharge	
Handicapped Access	
Plan Check Subtotal Bldg-New	319.73
Plan Maintenance	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.20
O.S. Surcharge	13.58
Sys. Surcharge	40.75
Planning Surcharge	20.25
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00

Sewer Cap ID: Total Bond(s) Due:

Payment Date: 06/21/01  
Receipt No: VN09-032462  
Amount: \$758.76  
Method: Credit Card

2001VN93277

**12. ATTACHMENTS**

Plot Plan



\* P 0 1 0 1 0 2 0 0 0 1 0 0 8 0 9 F N \*

(P) Floor Area (ZC): +18000 Sqft / (P) Provided Disabled for Bldg:  
 (P) Height (BC): +26 Feet / (P) Provided Standard for Bldg:  
 (P) Height (ZC): +26 Feet / (P) Total Parking for Site: Site Total  
 (P) Length: +155 Feet / (P) Type V-N Construction:  
 (P) Stories: +1 Stories / (P) Floor Construction - Concrete Slab on Grade:  
 (P) Width: +116.21 Feet / (P) Foundation - Continuous Footing:  
 (P) NFPA-13 Fire Sprinklers Thru-out: (P) Roof Construction - Wood Frame/Sheathing:  
 (P) M Occupancy: +18000 Sqft / Max Occ. (P) Wall Construction - Masonry:  
 (P) Parking Req'd for Bldg: Stalls  
 (P) Provided Compact for Bldg:

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* HANDICAP NOTES: DOORS AT PARKING AREA AND AT COLUMBUS ST. TO BE "EXIT ONLY", WITHOUT EXTERIOR HARDWARE AND "EXIT ONLY" SIGN. BUILDING TO HAVE A SUPERVISED AND AUTOMATIC SPRINKLER SYSTEM. The adjacent streets were utilized to increase the allowable floor area. See approved modification for "Foundation Only" permit dated???????

**15. BUILDING RELOCATED FROM:**

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) MAGEE, RICHARD F	12121 WILSHIRE BLVD #322, LOS ANGELES, CA 90025		C3174	(310) 820-4376
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204, TEMECULA, CA 92590	B	428170	(909) 296-3610
(E) COCHRAN, BRIAN L	13770 RAYWOOD DR, LOS ANGELES, CA 90049		S1356	(310) 207-6638

Bldg---New  
Commercial  
Over the Counter Permit

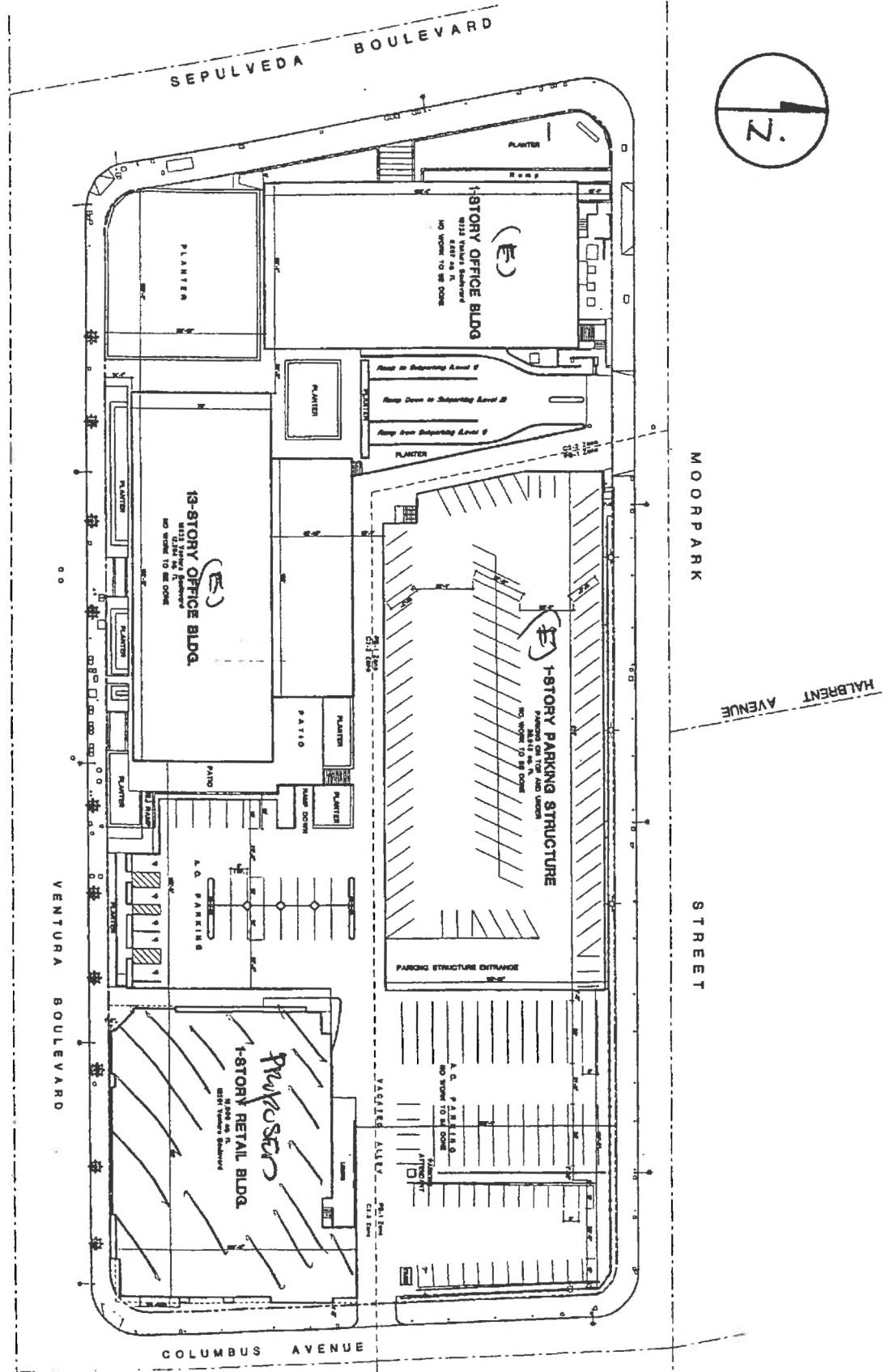
City of Los Angeles - Department of Building and Safety

Plan Check #: B01VN0465  
Initiating Office: VAN NUYS

Printed on: 06/20/01 14:30:58

## PLOT PLAN ATTACHMENT

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





Grading  
Commercial  
Regular Plan Check  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR GRADING PERMIT  
AND GRADING CERTIFICATE**

Issued on: 05/16/2001  
Last Status: Permit Finaled  
Status Date: 01/03/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916				M B 220-47/48	168B145 826	2264 - 007 - 019
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019

## 3. PARCEL INFORMATION

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145  
Energy Zone - 9  
Fire District - 2  
Highway Dedication - YES  
Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR  
Lot Type - Corner(COLUMBUS)  
Near Source Zone Distance - 6  
Thomas Brothers Map Grid - 561

ZONES(S): C2-2

## 4. DOCUMENTS

ZI - ZI-1729  
PKLY - PKG-647

## 5. CHECKLIST ITEMS

Storm Water - Local SWPPP

## 6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:

Applicant: (Relationship: Engineer)

ASIF I. UPPAL - AMPAK ENG., INC.

16921 PARTHENIA ST. # 202

NORTHRIDGE, CA 91343

(818) 894-3705

## 7. EXISTING USE

## PROPOSED USE

(60) Grading - Non-Hillside

## 8. DESCRIPTION OF WORK

SITE PREP FOR (2,550 CY remove and recompact). 142 cut, 380 fill, 238 import all in cy

## 9. # Bldgs on Site &amp; Use: VAR: RETAILS &amp; PRKG STRUC. (SE'LY RETAIL TO DEMO)

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**.  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call **311**. Outside  
LA County, call (213) 473-3231.

## 10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Eric Cabrera

DAS PC By:

OK for Cashier: Eric Cabrera

Coord. OK:

Signature:

Date:

For Cashier's Use Only

W/O #: 13000582

## 11. PROJECT VALUATION &amp; FEE INFORMATION Final Fee Period

Permit Valuation: 2,930 cu yd

PC Valuation:

FINAL TOTAL Grading	1,864.25
Permit Fee Subtotal Grading	1,675.00
Off-hour Plan Check	0.00
Supp. Plan Check	0.00
Supp. O.S. Surcharge	33.50
Supp. Sys. Surcharge	100.50
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	50.25
Permit Issuing Fee	0.00

Payment Date: 05/16/01  
Receipt No: LA01-027744  
Amount: \$1,864.25  
Method: Check

2001LA12883

Sewer Cap ID:

Total Bond(s) Due:

## 12. ATTACHMENTS

Plot Plan



\* P 0 1 0 3 0 1 0 0 0 0 0 0 5 8 2 F N \*

(P) Cut: 142 Cuyd  
(P) Export: 0 Cuyd  
(P) Fill: 380 Cuyd  
(P) Import: 238 Cuyd

**14. APPLICATION COMMENTS:****15. BUILDING RELOCATED FROM:**

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) D & D COMMERCIAL CONSTRUCTION (E) UPPAL, ASIF IQBAL	27280 JEFFERSON STREET #204, 25902 BELLIS DR,	TEMECULA, CA 92590 VALENCIA, CA 91355	B 428170 C44243	(818) 894-3705

Grading

City of Los Angeles - Department of Building and Safety

Back Room Plan Check

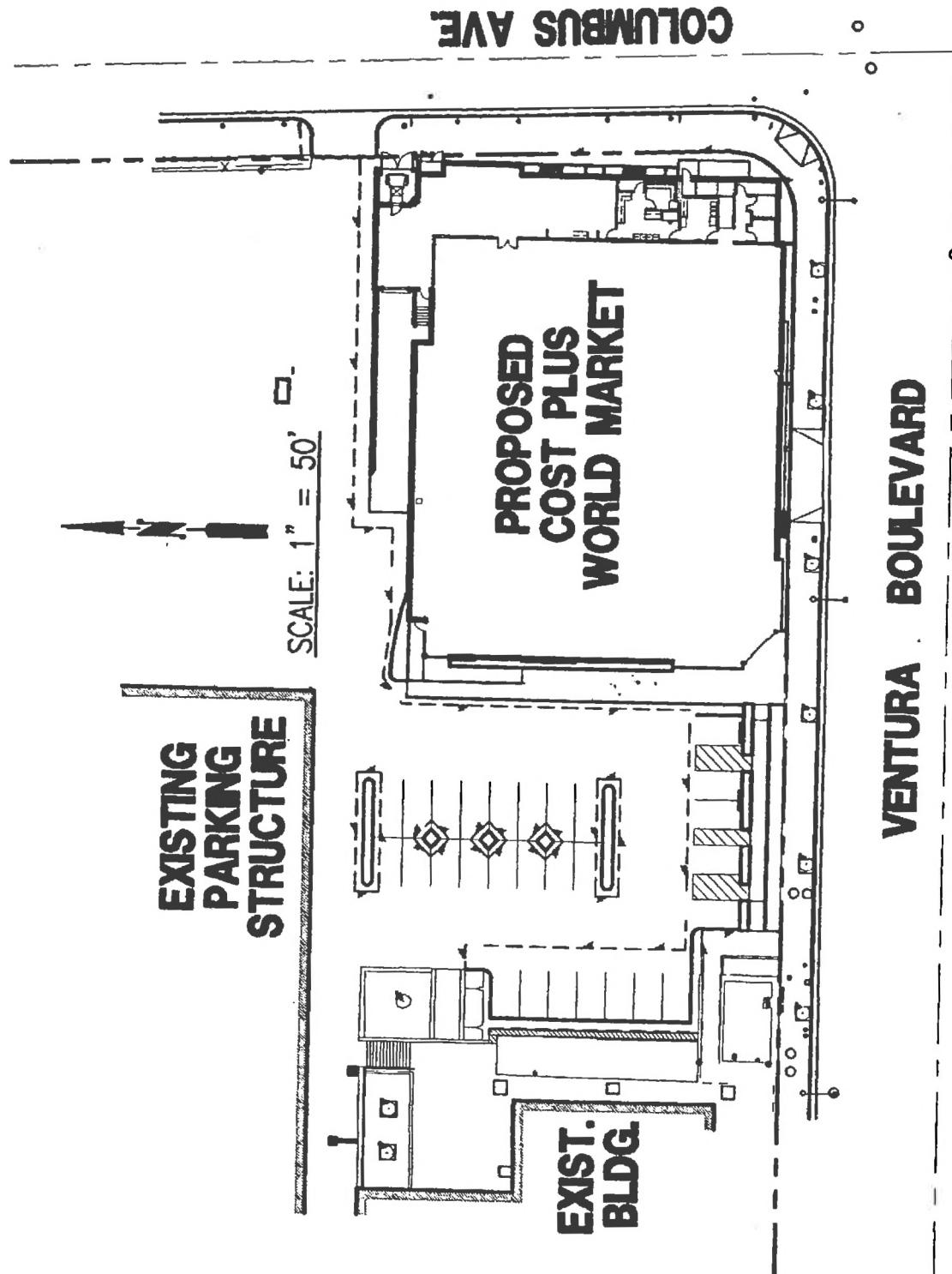
Plan Check # G01LA0039F

Initiating Office: METRO

Printed on: 04/10/01 14:52:25

## PLOT PLAN ATTACHMENT

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





(P) Floor Area (ZC): -7500 Sqft

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

<u>16. CONTRACTOR, ARCHITECT &amp; ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE #</u>	<u>PHONE #</u>
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204, TEMECULA, CA 92590	B	428170	

 Edit Checklist  Exit

## DEPARTMENT OF BUILDING AND SAFETY

Pre-Demolition ChecklistJob Address: **15201 Ventura Bl**

Type: Commercial (BI)

Council District: **5A**Plan Check No.: **Z6867**Census Tract: **1413.02**# of Bldgs to Demo: **1**Description of Work: **Demo (E) 1-Story Com. Building.**

Inspector / Phone: \* ---

Inspection Date: **05/07/2001**Inspection Status: \* **Complete** as of**05/07/2001**PLOT PLAN (Select one)**OK as provided**BUILDING DESCRIPTIONNumber of Stories: **1**Number of Sub-Levels: **0** Party wall(s): (Check all that apply) **None**Approx Bldg Ht.(feet): **13** Basement Size:(ft) X (ft) **None**EXTERIOR WALL CONSTRUCTION: (Select one)**Reinf. Masonry**SEWER CAP: (Select one)**Required**PEDESTRIAN PROTECTION REQUIRED: (Select one)**Fence & Canopy**ADJACENT BLDG. INFO. (Necessary only when excavation may undermine adjacent bldg)Nly Side: No Bldg. 40 ft from P/LSly Side: No Bldg. 0 ft from P/L

Exterior Wall Construction :

Exterior Wall Construction :

If Other, specify

If Other, specify

Ely Side: No Bldg. 0 ft from P/LWly Side: No Bldg. 40 ft from P/L

Exterior Wall Construction :

Exterior Wall Construction :

If Other, specify

If Other, specify

ADDITIONAL COMMENTS

15201 W Ventura Blvd

Bldg---Demolition

Commercial

Over the Counter Permit

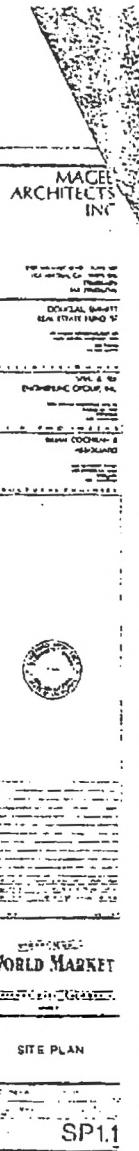
Permit Application #: 01019 - 20000 - 00505

Plan Check #:

Initiating Office: VAN NUYS

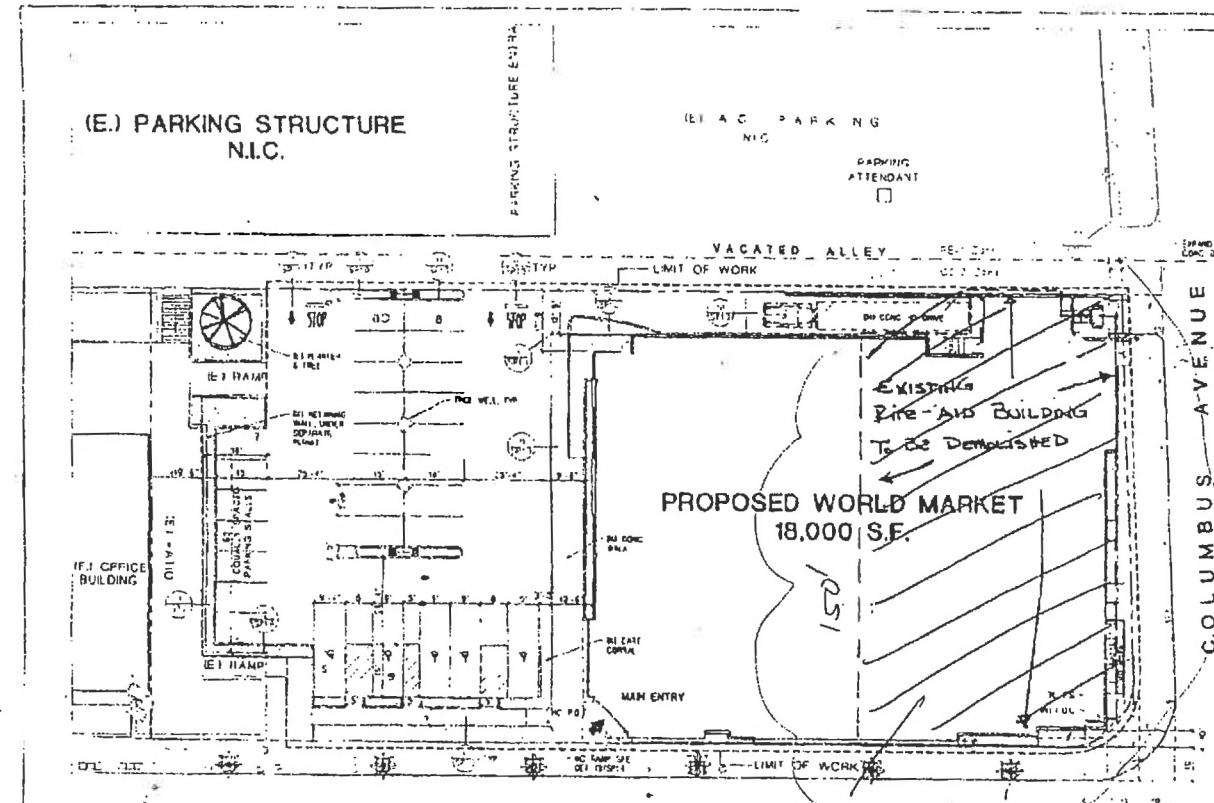
Printed on: 05/08/01 14:44:53

## PLOT PLAN ATTACHMENT



(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

COUNCIL DISTRICT: 5



Notes:

- a. All debris shall be wet at time of handling to prevent dust.
- b. No structural member in any story shall be demolished until the story above is completely removed.
- c. There will be no free fall dumping over exterior wall for a height of more than 25 ft.
- d. Call for inspection at least 24 hours before starting work.
- e. Approval of protection fences and canopies is required prior to demo.
- f. All basement fills shall be clean and uniform.
- g. Storage of materials on floors shall not exceed \_\_\_\_\_ PSF live load.

**APPLICATION FOR INSPECTION OF SIGNS**

B&S B-5—Rev. 7-68

DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.**

INSTRUCTIONS: 1. Applicable to Complete Numbered Items Only. 2. Not All Items Required on Back of Original							
1. LEGAL DESCN.	LOT <b>9</b>	BLK.	TRACT <b>11916</b>				
2. TYPE OF SIGN OR NEW WORK <b>(1) (2) Wall Signs</b>	CENSUS TRACT <b>1413</b>						
3. JOB ADDRESS <b>15201 Ventura Blvd.</b>	DIST. MAP <b>7357</b>						
4. BETWEEN CROSS STREETS <b>Columbus AND Segubeda</b>	ZONE <b>C2-2</b>						
5. OWNER'S NAME <b>Thrifty Drug</b>	FIRE DIST. <b>TWD</b>						
6. OWNER'S ADDRESS <b>Same</b>	LOT (TYPE) <b>Corner</b>						
7. ARCHITECT OR ENGINEER <b>James A. Lynch</b>	LOT SIZE <b>30x50</b>						
8. CONTRACTOR <b>Heath &amp; Co.</b>	ALLEY <b>/</b>						
9. LENDER	BRANCH	ADDRESS	BLDG. LINE <b>/</b>				
10. SIZE OF SIGN <b>(26x9'6" X 6'x18')</b>	HEIGHT ABOVE GRADE	FT.	ROOF	FT.	TOTAL COPY AREA <b>120 ft</b>		
11. ILLUMINATION TO BE USED: SINGLE FACE <input checked="" type="checkbox"/> DOUBLE FACE <input type="checkbox"/>						AFFIDAVITS <b>Pkg 677</b>	
NONE <input type="checkbox"/> DIRECT <input type="checkbox"/> INDIRECT <input checked="" type="checkbox"/> FLASHING <input type="checkbox"/> OTHER <input type="checkbox"/>							
12. MATERIAL OF CONSTRUCTION <b>steel</b>	SUPPORTING FRAME <b>steel</b>	FRAME OF SURFACE <b>steel</b>	SURFACE OF SIGN <b>plex</b>				
13. JOB ADDRESS <b>15201 Ventura Blvd.</b>						DISTRICT OFFICE <b>VN</b>	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. <b>\$ 1300</b>						GRADING <b>/</b>	
15. SIZE OF EXISTING BUILDING <b>2 stories, 1300 sq ft</b>	TYPE <b>Single Story</b>	STORIES <b>2</b>	EXT. WALLS <b>1300</b>	ROOF CONST. <b>Temp</b>	HIGHWAY DED. <b>YES</b>		
16. TYPE OF SIGN OR NEW WORK <b>(1) (2) Wall Signs</b>						CONS. <b>/</b>	
FREEWAY CLEARANCE NOT REQUIRED <input type="checkbox"/> CLEARANCE REQUIRED <input checked="" type="checkbox"/>	INSPECTION ACTIVITY					ZONED BY <b>Flora</b>	
FREEWAY CLEARANCE FLASHING LIGHTS Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> MOVING PARTS Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ANIMATIONS Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> OTHER	COMB. GEN. MAJ.S. CONS.					FILED WITH <b>Flora</b>	
SIGN REQUIREMENTS: TRAFFIC APPROVAL <input type="checkbox"/> REQUIRES: BOARD APPROVAL <input type="checkbox"/>	PLANS APPROVED					FREWAY CLEARED <b>Flora</b>	
P.C. No.	CONT. INSP.					DATE	
P.C. <b>895</b>	S.P.C.	G.P.I.	B.P. <b>1300</b>	I.F.	O.S.	C/O	TYPIST

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

WASHIER'S USE ONLY

JAN-10-72 011495 •42929 U - 6 CK 8.45  
JAN-10-72 011505 •42929 U - 1 CK 13.00

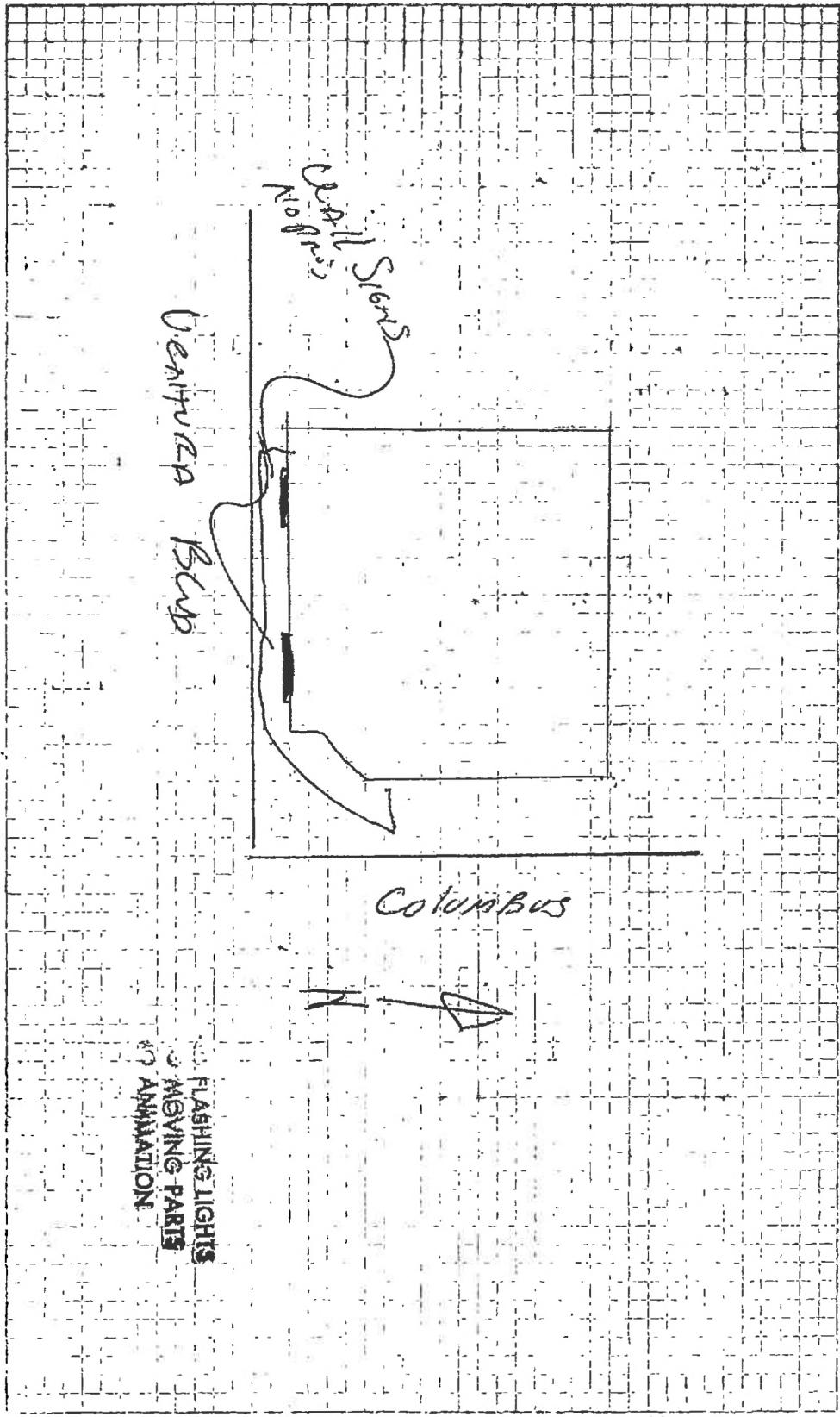
**STATEMENT OF RESPONSIBILITY**

I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 L.A.M.C.)

Signer

Signed <i>John P. Ford</i>	(Owner or Agent)	Name <i>John P. Ford</i>	Date <i>1/10/02</i>
Bureau of Engineering	ADDRESS APPROVED HIGHWAY DEDICATION REQUIRED COMPLETED		
Municipal Arts Commissioners	APPROVED FOR ISSUE		
Board of Building Safety Commissioners	APPROVED FOR ISSUE FILE #		
Traffic	APPROVED FOR ISSUE		
Planning	APPROVED UNDER CASE #		
Conservation	APPROVED FOR ISSUE FILE #		



## APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH

AND FOR CERTIFICATE OF OCCUPANCY

DEPT OF BUILDING AND SAFETY

B&amp;S B-3-R12-70

CITY OF LOS ANGELES  
INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESC'R.	LOT	BLK.	TRACT	11916	CENSUS TRACT 1413		
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING		FIRE CREAM Retail Store Counter		DIST. MAP 7357		
16) Retail Store					ZONE C2-2/P-1		
3. JOB ADDRESS	15201 Ventura Blvd., Sherman Oaks, Calif.				FIRE DIST. #2		
4. BETWEEN CROSS STREETS	COLUMBUS AND Sausalito				LOT (TYPE) COR. THRU		
5. OWNER'S NAME	UNITED PROPERTIES		PHONE		LOT SIZE N/C		
Mr. H. B. Wallis							
6. OWNER'S ADDRESS	15233 VENTURA BLVD. S.O.		CITY 91403	ZIP			
7. ARCHITECT OR DESIGNER			STATE LICENSE No. PHONE				
8. ENGINEER			STATE LICENSE No. PHONE		ALLEY		
John B. Ferguson			SE690	785-8836			
9. CONTRACTOR			STATE LICENSE No. PHONE		BLDG LINE		
Insurance Const. Service			234026	380-6151			
10. LENDER	BRANCH	ADDRESS			AFFIDAVITS 588 MAP.		
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE				
LENGTH 130' WIDTH 80'	2	20'	1- Retail Store				
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG. →	EXT WALLS	ROOF	FLOOR				
	Brick	Compo.	Concrete				
13. JOB ADDRESS						DISTRICT OFFICE VU-B49	
3 15201 Ventura Blvd., Sherman Oaks, Calif.						GRADING	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$60,000 OK SHANIC					CRIT. SOIL	
15. NEW WORK. (Describe)	Repair fire damage. 35%					HIGHWAY DED YES	
(SUBJ. TO FIELD INSPECTION)							
NEW USE OF BUILDING		SIZE OF ADDITION		STORIES	HEIGHT	FLOOD	
Retail Store		DRUG Store					
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	INSPECTION ACTIVITY			CONS	
III-A	G-1/G-2		COMB	GEN	MAJ S	CONS	
BLDG. AREA	MAX. OCC.	TOTAL	PLANS CHECKED			ZONE BY	
9760	NC		W/ Buses			Jack	
DWELL. UNITS	GUEST ROOMS	PARKING SPACES	REQ'D PROVIDED	PLANS APPROVED			FILE WITH
X	X	NC		A			
P.C. No.	CONT. INSPI. LIC FAB tapered		Ginger	APPLICATION APPROVED			INSPECTOR
M-5557				Glasses			
P.C.	S.P.C.	G.P.I.	B.P. 50	I.F.	O.S.	C/O	TYPIST
142.02	X	X	218	X	X	X	
PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID			PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED				
NOV-26-71			54370 Ok VN • C-6			142.02	
NOV-26-71			55639 Ok VN-77116 C-1			328.50 218.50	
CASHIER'S USE ONLY							
STATEMENT OF RESPONSIBILITY							
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.							
This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed" (See Sec. 91.0202 L.A.M.C.)							
Signed: <i>J. Dillbeck</i> (Owner or Agent)				Name		Date	
Bureau of Engineering				ADDRESS APPROVED			
SEWERS AVAILABLE							
NOT AVAILABLE							
DRIVEWAY APPROVED							
HIGHWAY DEDICATION REQUIRED							
COMPLETED							
FLOOD CLEARANCE APPROVED							
APPROVED FOR ISSUE							
FILE #							
PRIVATE SEWAGE DISPOSAL							
SYSTEM APPROVED							
APPROVED UNDER							
CASE #							
APPROVED (TITLE A9) (L.A.M.C.-5700)							
APPROVED FOR							
TRAFFIC							

LEGAL DESCRIPTION

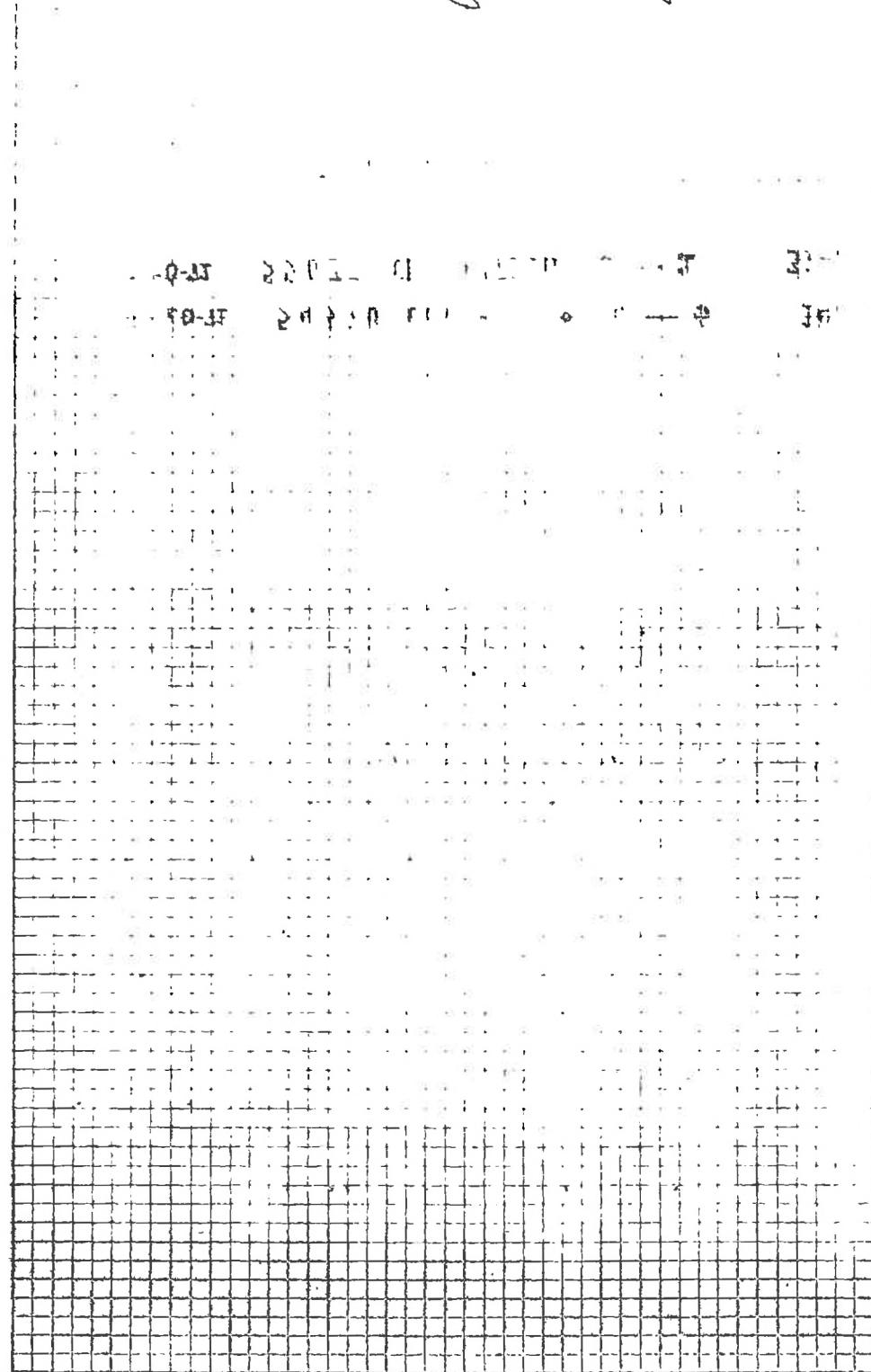
35% DAMAGE

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

No Change in Plot Plan

0-35 22' 0" x 12' 0" 32'

50-35 24' 0" x 12' 0" 36'



**APPLICATION TO ALTER, REPAIR, DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY**

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

DIST. MAP <b>7357</b>	1. LEGAL LOT <b>9</b>	BLK.	TRACT <b>11916</b>	
ZONE <b>C-2</b>	2. BLDG. ADDRESS <b>15201 Ventura Blvd.</b>			APPROVED
FIRE DIST. <b>H</b>	3. BETWEEN CROSS STS. <b>Columbus Ave.</b> AND <b>S. Sepulveda Blvd.</b>			
INSIDE	4. PRESENT USE OF BLDG. <b>Drug Store</b>	G-1 Occupancy	NEW USE OF BLDG. <b>Drug Store</b>	G-2 Occupancy
KEY <b>DR. LOT</b>	5. OWNER <b>Hal B. Wallis</b>			
REV. COR. <b>IRL &amp; G.</b>	6. OWNER'S ADDRESS <b>5451 Marathon St., Hollywood 38</b>			
LOT SIZE <b>100' x 200'</b>	7. CERT. ARCH. <b>Maurice H. Fleischman</b> STATE LICENSE NUMBER <b>C-515</b>			
SIDE ALLEY <b>X</b>	8. LIC. ENG. <b>Bernhard Carden</b> STATE LICENSE NUMBER <b>7878</b>			
BLDG. LINE <b>—</b>	9. CONTRACTOR <b>Myers Bros.</b> STATE LICENSE NUMBER <b>1429</b>			
AFFIDAVITS <b>—</b>	10. SIZE OF EX. BLDG. <b>80' x 130' STORIES 1 HEIGHT 33' 10"</b>			
BLDG. AREA <b>N.C.</b>	11. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> ROOF CONST: <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input checked="" type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER			

**3**

15201 Ventura Blvd.

VALIDATION <b>LA28813</b>						
TYPE <b>III-A</b>	GROUP <b>G-2</b>	MAX. OCC. <b>N.C.</b>	NOV-255 18350	B - 1 CS	2.00	
DIST. OFFICE <b>Van Nuys</b>						
C. OF O. ISSUED <b>NO P.C.</b>	<b>B.L. 2<sup>nd</sup></b>					
DWELL. UNITS	12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG.			EXISTING BLDG <b>\$ 125,000.00</b>	VALUATION APPROVED <b>Van Orlinda</b>	
PARKING SPACES <b>N.C.</b>	13. SIZE OF ADDITION None <b>CHG. OF OCC. Front</b>			STORIES <b>2</b>	APPLICATION CHECKED <b>Van Orlinda</b>	
GUEST ROOMS	14. NEW WORK: <b>None</b> <b>G-1 MATERIAL EXT. WALLS To G- MATERIAL ROOF</b>			HEIGHT	PLANS CHECKED	
FILE WITH	<p>I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.</p> <p align="center"><i>Maurice H. Fleischman</i></p> <p align="center"><i>Architect for A.B. Wallis</i></p> <p align="center">SIGNED <b>A. B. Wallis</b></p> <p align="center">This form when properly validated is a permit to do the work described.</p>					CORRECTIONS VERIFIED
CONT. INSP.						PLANS APPROVED <b>Van Orlinda</b>
						APPLICATION APPROVED <b>Heath Cole</b>

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.**

• **אנו מודים לך על תרומותך ותומךך בזאת, ותודה לך על כל מה שפִתְחָת**

PRACTICAL

1

1

1/8" to 2 1/4" angled  
center line  
Sawed out 1/4" thick  
and planed to 1/4" thick

1/4"  $\rightarrow$  4 1/2" to 2 1/2" planed  
channel width

3

APPLICATION TO  
ALTER, REPAIR, or DEMOLISH  
AND FOR A  
Certificate of Occupancy

Form B-3  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No.

Tract

Location of Building 15201 VENTURA BLVD.  
(House Number and Street)Approved by  
City EngineerBetween what cross streets? COLUMBIA & SEPULVEDA

Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building STORE Families Rooms  
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. State how long building has been used for present occupancy

3. Use of building AFTER alteration or moving same Families Rooms

4. Owner H.A.L. WALLIS Print Name Phone

5. Owner's Address 15201 VENTURA BLVD. P.O. VAN NUYS State

6. Certificated Architect License No. Phone

7. Licensed Engineer License No. Phone

8. Contractor H.C. WARD SANDBLASTING CO. License No. 172299 Phone 517-2432

9. Contractor's Address 12303 SHIRMAN WAY

10. VALUATION OF PROPOSED WORK 150.00  
Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.

11. State how many buildings NOW }  
on lot and give use of each }  
(Store, Dwelling, Apartment House, Hotel or other purpose)

12. Size of existing building 180 x 80. Number of stories high 1. Height to highest point 20 FT.

13. Material Exterior Walls BRICK (Wood, Steel or Masonry) Exterior framework WOOD  
(Wood or Steel)

14. Describe briefly all proposed construction and work:

WET SAND BLASTING

SEARCHED	INDEXED	FILED	TYPE OF RECEIPT	DATE ISSUED	TRACER NO.	RECEIPT NO. (M)	CODE	FEE PAID

## NEW CONSTRUCTION

15. Size of Addition NONE. Size of Lot x. Number of Stories when complete SAME

16. Footing: Width x. Depth in Ground x. Width of Wall x. Size of Floor Joists x

17. Size of Studs x. Material of Floor x. Size of Rafters x. Type of Roofing x

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here H.C. Sandblasting Co.  
(Owner or Authorized Agent)

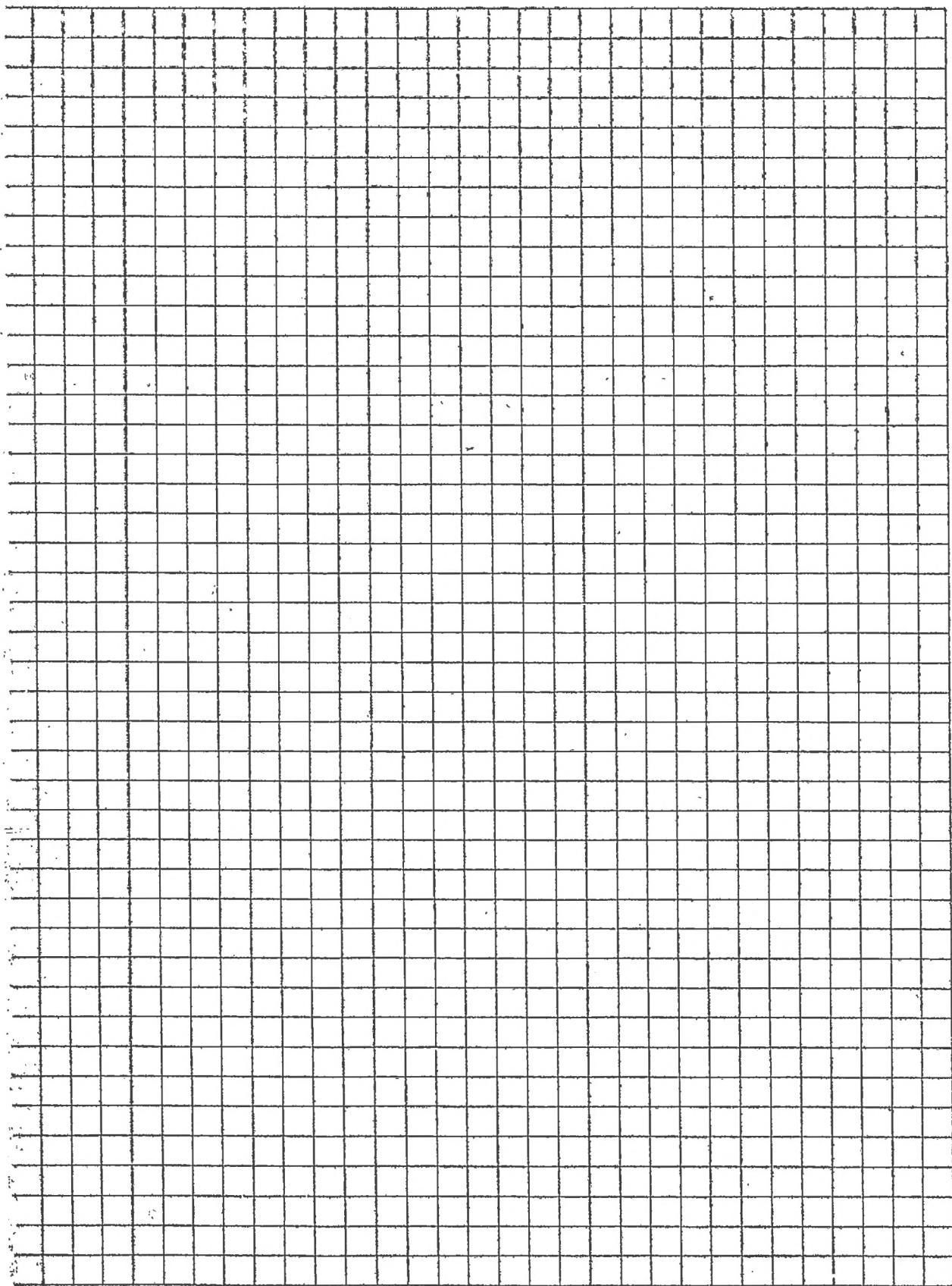
By H.C. Ward

## FOR DEPARTMENT USE ONLY

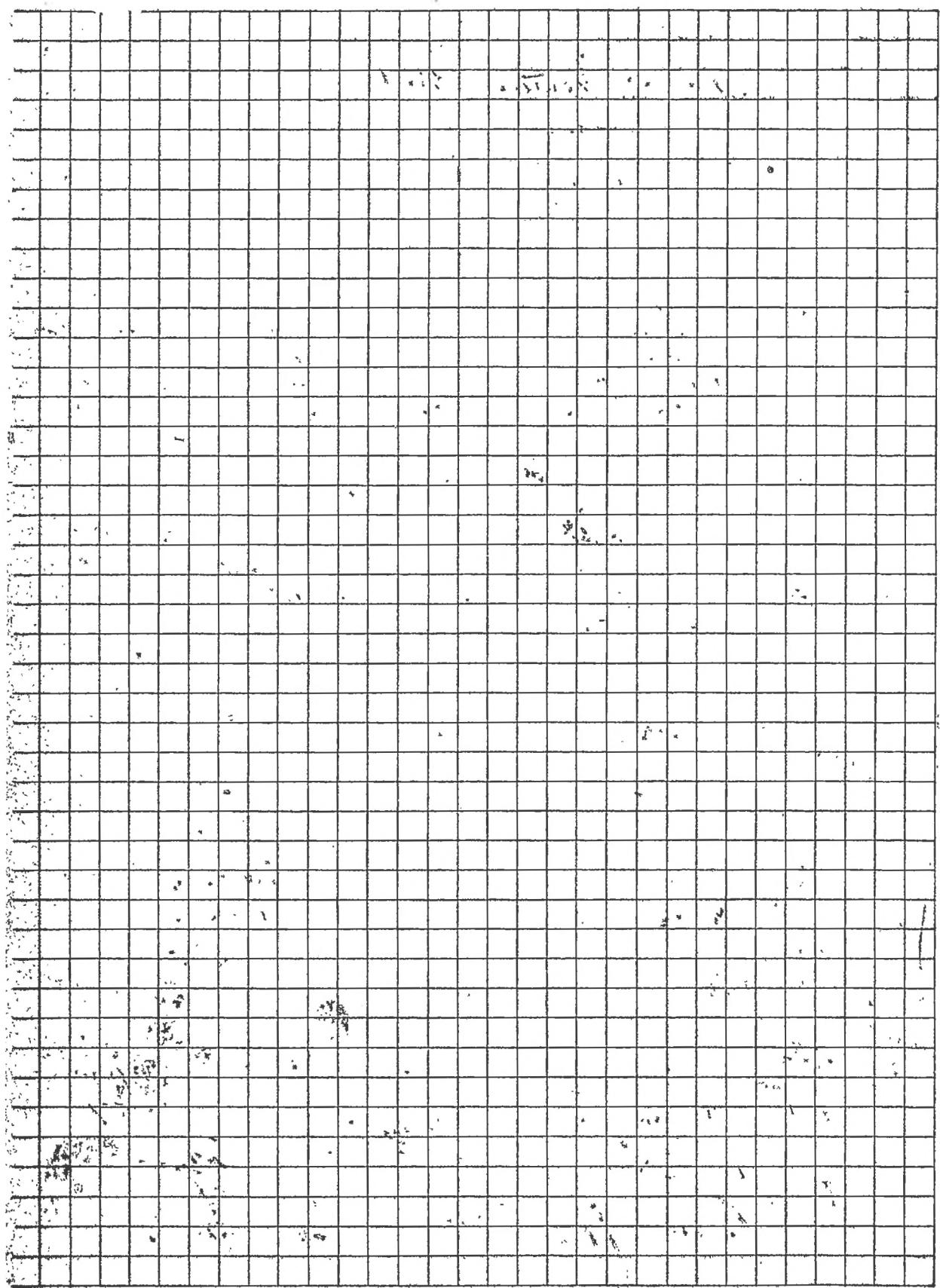
PLAN CHECKING				OCCUPANCY SURVEY		Investigation Fee \$	
Valuation \$	Fee \$	Inside Lot	Key Lot	Area of Bldg., Sq. Ft.	Fee \$	Cert. of Occupancy Fee \$	Bldg. Permit Fee \$
<u>No Change</u>						<u>25</u>	<u>25</u>
GROUP	TYPE	Maximum No. Occupants	Inside Lot	Key Lot	Lot Size	Ft. rear alley	Clerk
						Ft. side alley	<u>Ward</u>
For Plans See	Planned	Specified	Corner Lot	Corner Lot Keyed	Zone	Fire District	District Map No. <u>7357</u>
					<u>C-2</u>	<u>No. 2</u>	Application checked and approved
Filed with	Plans, Specifications and Application	rechecked and approved.		Continuous Inspection	Ft.	Inspector	Clerk
				<u>No</u>			

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEES PAID
Plan Checking					
Supplemental Plan Checking					
Building Permit					







1

ELECT. DIV.	
PIns. not req'd.	✓
Appr. not req'd. before bldg. permit	
PIns. filed	

**APPLICATION TO  
ERECT A NEW BUILDING  
AND FOR A  
Certificate of Occupancy**

Form B-1  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. #9

Tract 11916

Location of Building 15201 VENTURA BLVD. LOS ANGELES  
(House Number and Street) Approved by  
City Engineer

Between what cross streets? NW cor. COLUMBUS AVE and VENTURA BLVD. REQUIRED 14 Cars at 15200 Moorpark  
USE INK OR INDELIBLE PENCIL PARKING FOR

Deputy.

1. Purpose of building DRUG STORE (No Food) Families Rooms  
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. Owner HAL B. WALLIS Phone ST 41488  
(Print Name)

3. Owner's Address 5100 WOODMAN AVE. L.A. P. O. (Van Nuys)

4. Certificated Architect MAURICE H. FLEISHMAN State 515 Phone BR 25354

5. Licensed Engineer BERNHARD CARDAN State 787P Phone WE 19288

6. Contractor MYERS BROS. State 1429 Phone CL 63181

7. Contractor's Address 3407 San Fernando Rd. L.A. 15 Calif. 100,000 sq. ft. \$ 85,000

8. VALUATION OF PROPOSED WORK Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon. \$ 85,000

9. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)

10. Size of new building 80 x 130. No. Stories 1. Height to highest point 48'. Size lot 88 x 134

11. Material Exterior Walls Bricks Type of Roofing Compo

12. Buildings and similar structures For Accessory (a) Footing: Width 1' 10" Depth in Ground 1' 6" Width of Wall 8 1/2  
(b) Size of Studs 2 x 4 Material of Floor Concrete  
(c) Size of Floor Joists x Size of Rafters 2 x 1 1/2

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

D.C. code does not apply see note  
For D. C. code see note

DISTRICT OFFICE VAN NUYS

Sign here *By: H. J. Lewis*  
(Owner or Authorized Agent)

By

FOR DEPARTMENT USE ONLY						
PLAN CHECKING						
Valuation \$ 85,000	\$ 15,000				Investigation Fee \$ 198.00	
Fee \$ 100					Bldg. Permit Fee \$	
TYPE III - A	Maximum No. Occupants 280	Inside Lot Corner Lot	Key Lot	Lot Size 85 x 132	20 ft. rear alley	Clerk <i>Gagach</i>
GROUP G-1	Plans and Specifications checked by <i>E. H. Van Nuys</i>		Zone C-2	Fire District No. 2 60	X ft. side alley	
For Plans See	Correction Verified by <i>E. H. Van Nuys</i>		Bldg. Line	Street Widening ft.	District Map No. 7357	Application checked and approved
Filed with	Plans, Specifications and Application rechecked and approved by <i>E. H. Van Nuys</i>	Continuous Inspection		SPRINKLER Specified Required Valuation Included Yes No	Inspector	VAN NUYS CLERK

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEES PAID
Plan Checking	JUL 2 1954		51541		
Supplemental Plan Checking					
Building Permit	JUL 29 1954		LA94557		

Graph showing Cathode Current (mA) vs. Electrolyte Temp (°C).

Y-axis: Cathode Current (mA)

X-axis: Electrolyte Temp (°C)

Key points from the graph:

- At 10°C: 100 mA
- At 20°C: 115 mA
- At 30°C: 130 mA (Peak)
- At 40°C: 110 mA
- At 50°C: 100 mA

Specific data points from the graph:

- At 69.2°C: 107 mA
- At 107 mA: 30°C

Annotations:

- Handwritten note: "DANGEROUS CHEMICALS WILL NOT BE USED, PROCESSED, PRODUCED, OR STORED, IN AMOUNTS REGULATED BY APPENDIX "A" OF THE DANGEROUS CHEMICALS CODE."
- Handwritten note: "Myers Bros. by C.G. Myers"

DANGEROUS CHEMICALS WILL NOT BE  
USED, PROCESSED, PRODUCED, OR STORED,  
IN AMOUNTS REGULATED BY APPENDIX "A"  
OF THE DANGEROUS CHEMICALS CODE.

Myers Bros. by C. G. Myers,  
U. S. Marshal Agent

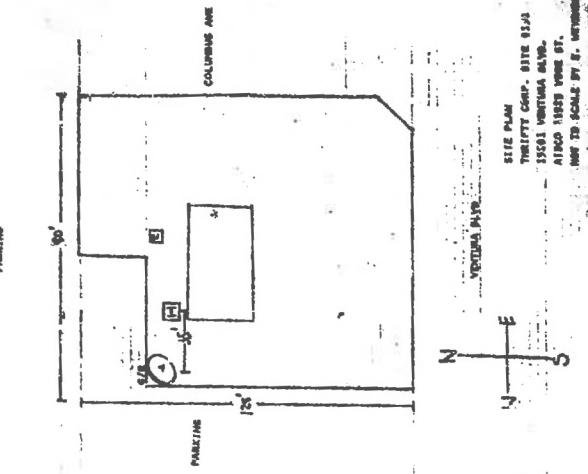


Bureau of Engine Ring	9 0 0	APPROVED APPROVAL # 7 MILC - 9-26-85
SEWERS	1 1 9 0 0 1	DRIVEWAY HIGHWAY MEDICATION REQUIRED COMPLETED FLOOD CLEARANCE SEWERS AVAILABLE NOT AVAILABLE SFC PAID SFC DUE
Grading	SFC NOT APPLICABLE	
Construction	PRIVATE SEWAGE SYSTEM APPROVED	
Fire	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>	APPROVED (TITLE 10) (LA. A.C. 5700)
Housing	HOUSING AUTHORITY APPROVAL	
Planning	APPROVED UNDER CASE #	
Traffic	APPROVED FOR	
Construction Tax	RECEIPT NO.	DWELLING UNITS

LEGAL DESCRIPTION: PL. 647, 2926, 3040, 3237, AFT'S 33034, 34026,  
APPS. ANT. 131543, 21951, INC. LEGAL.  
ORD. 131543, 21951, INC. LEGAL.

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE



1.  THIS PERMIT IS FOR NEW BLDG.  
2.  RELOCATION  
3.  ADD, ALTER, REPAIR, DEMOLISH

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR BUILDING PERMIT AND  
CERTIFICATE OF OCCUPANCY

\*\* PLEASE TYPE OR PRINT IN INK CLEARLY \*\*



A. JOB ADDRESS 15201 VENTURA BL		SUITE/UNIT NO	CROSS STS	SEPULVEDA & VENTURA BL		
TRACT	11916	BLOCK	LOT 36-36& 6-9	ABR	UNIT	ASSESSOR'S ID
LOT	COR THRU	ZONE	NO (VACATED)	BUILDING LINE	SEISMIC STUDY ZONE	COUNTY REC
LOT SIZE	IRR	FIRE DISTRICT	GRADING NO	HIGHWAY LINE	FLOOD ZONE	DIST. MAP
APPLICANT'S EASEMENTS AND RESTRICTIONS		ZI 1729; SEE MAP FOR DOC.		DIST. OFFICE		CENSUS TRACT
PKG 647, PKG 2926, PKG 3237				<input type="checkbox"/> METRO	<input type="checkbox"/> WILSHIRE	1413.02
				<input checked="" type="checkbox"/> VAN NUYS	<input type="checkbox"/> SAN PEDRO	COUNCIL DIST.
				<input type="checkbox"/> W.L.A.	<input type="checkbox"/> W. VALLEY	5

B. BLDG. OWNER THRIFTY CORP ( )		APPLICANT BUD'S BUILDERS ( 714) 968-4110
ADDRESS 9275 SOUTHWEST PEYTON	SUITE/UNIT NO	ADDRESS 9737 PURTAIN ST
CITY/STATE/ZIP WILSONVILLE, OREGON 97010		CITY/STATE/ZIP FOUNTAIN VALLEY CA 92708
ARCHITECT NAME	ADDRESS	ACTIVE STATE LIC. NO CITY BUS. LIC. NO PHONE NO ( )
ENGINEER AMAMIAS M. AYROSO /17326 EDWARDS RD # A225 / S-2413 ( 310 404- 4394 GEN CONTR BUD'S BUILDERS 423249 195-4860 ( 714) 968-4110		
DESCRIPTION OF WORK INTERIOR REMODEL <input type="checkbox"/> PATCH DRYWALL/PLASTER <input type="checkbox"/> DAMAGE REPAIR<10% <input type="checkbox"/> DOOR/WINDOW CHANGEOUT <input type="checkbox"/> RE-STUCCO/SHINGLING <input type="checkbox"/> RE-ROOF		
OTHER (check)		
ADDING LOADING DOCK & TRASH ENCLOSURE NO CHANGE IN PARKING		

C. COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS					
<input type="checkbox"/> ELECTRICAL WORK FOR PANEL, SIZE >400 AMPS AND TOTAL FLOOR AREA <10,000 S.F. <input type="checkbox"/> PLUMBING (NOT INCLUDING FIRE SPRINKLERS) <input type="checkbox"/> HVAC WORK FOR HEAT/VENT SIZE < 300,000 BTU <small>DESCRIPTION OF MECHANICAL WORK (check applicable boxes above)</small>					
ELECT CONTR. NAME		ADDRESS	ACTIVE STATE LIC. NO	CITY BUS. LIC. NO	PHONE NO ( )
PLUMB CONTR					( )
HVAC CONTR					( )

D. PROPOSED USE OF BUILDING 16 SAME		EXISTING USE OF BUILDING (Leave Blank for new buildings) 16 RETAIL		NO CHANGE OF USE	
NO. OF EXISTING BLDGS ON LOT AND USE	RETAIL	HEIGHT (ZONING)	FLOOR AREA (ZONING)		
LENGTH	WIDTH	HEIGHT	FLOOR AREA NC	REQD PARKING	PARKING PROVIDED
STORIES	STORY ORGANIZATION	NUMBER OF GROUPS	MAX OCCUPANCY	DWELLING UNITS	STD. GUEST ROOMS
LATERAL/PIN SYSTEMS	SHEARWALL <input type="checkbox"/> CONTINUOUS/SPRAGGED <input type="checkbox"/>	EB/CFB <input type="checkbox"/> PILE/CAISSON <input type="checkbox"/>	SHRINKAGE/ISOLATION <input type="checkbox"/> MATTRESS ISOLATION <input type="checkbox"/>	OTHER <input type="checkbox"/> OTHER <input type="checkbox"/>	CONCRETE SIZE
SPECIAL INSPECTIONS	CONC = 2000 PSI MASONRY	FIELD WELDING REBAR WELDS	QUINTES/SHOTCRETE GRADING	GRADE BEAMS/CAISSENS OTHER	PIPE SPRINKLERS
ELEC. NO.	CC	VALUATION (IF >100K RATIO OPERATING & MAINTENANCE)	\$ 5000	TYPE OF INSPECTION CS EQ FS MS GEN	REQD FOR

E. P.C. NO.		SUPPLEMENT TO PERMIT NO		FOR CASHER'S USE ONLY	
HILLSIDE POSTING	ELEC. PRINT (25%)				
PRE-INSPECTION	PLUMB. PRINT (20%)	EVENT CODE			
PLAN CHECK	HVAC PRINT (15%)	PLAN CHECKED BY B KANEKAWA		DA PLAN CHECKED BY AC 2/27/95	
SUPP. PLAN CHECK	ADOT. INSPECTION	ZONING VERIFIED BY ZMAP TF 2/27		DATE	
EQ. INSTR.	RELOCATION PRE	APPLICATION APPROVED BY PRINT B KANEKAWA		BSID	
1.05	SURCHARGE X			7858C 2/27/95	
PLAN AMEND.	SUPP. SURCHARGE X	FOR DEPT. USE ONLY			
BUILDING PERMIT	SUPP. SURCHARGE				
66.00					
FIRE HYDRANT	APTS. DEV. FEE				
SCHOOL DIST. FEE					
BCH. ENCY. FL. AREA	<input type="checkbox"/> ENERGY <input type="checkbox"/> DA SURCH <input type="checkbox"/> SEWER CAP				

PLOT PLAN ATTACHED  YES  NO

Unless a shorter period of time has been established by an official action, plan of each approved structure and a half year after the fire has been paid. This permit expires two years after the fire has been paid or 100 days after the fire has been paid and construction has not commenced, or if work is suspended discontinued or abandoned for a continuous period of 180 days (See 88.0001, 1.A.M.C.). Costs for reissue of fees paid on previous must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (See 87.12.8.22 191.A.M.C.)

8-8-94-B Rev. 1994

02/27/95 03:49:35PM VN04 T-5718 C 16  
BLDG PLAN CHEC 56.10  
EI COMMERCIAL 1.05  
BLDG PERMIT CO 66.00  
INVOICE # 0098582 BB  
ONE STOP 2.46  
SYS DEV 7.39  
MISCELLANEOUS 5.00  
CITY PLAN SURC 3.66  
TOTAL 141.66  
CHECK 141.66

95VN 74181

BUREAU OF ENGINEERING		SEWERS	PLANNING WORKSHEET NO.
<input type="checkbox"/> AVAILABLE	<input type="checkbox"/> NOT AVAILABLE	75-0230V <i>Wardlow 8-27-95</i>	APPROVED UNDER CASE NO.
NEWER RESERVATION NO.		8000 CERTIFICATE NO.	71129 Exempt.
ARTICLES	DRIVEWAY	LANDSCAPE/TERSCAPE	
FLOOD	FLUR NAME	SITE PLAN REVIEW	
HIGHWAY DED.		NEW FACILITIES CHARGE	FIRE CERT.
<input type="checkbox"/> REQUIRED	<input type="checkbox"/> COMPLETED	<input type="checkbox"/> NOT APPLICABLE	APPROVED TITLE 10 B.M.C. <i>57.00</i>
EXCAVATION ADJACENT TO PUBLIC WAY		<input type="checkbox"/> ONE	HYDRANT UNIT
CONSTR. TAX RELIEF NO.		<input type="checkbox"/> TWO	OTHER
HOUSING AUTHORITY		<input type="checkbox"/> HILLSIDE NOTICE MAILED	DEPT. OF TRANSPORTATION
CALCULATIONS NOTES ETC.		<input type="checkbox"/> HILLSIDE NOTICE POSTED	DRIVEWAY LOCATION
COMPLETENESS OR REPLICATION PERMITS ONLY OLD ADDRESS		<input type="checkbox"/> PRIVATE SEWAGE SYSTEM OR	ORD. NO.
		<input type="checkbox"/> CULTURAL AFFAIRS	CAL OSHA
		<input type="checkbox"/> CASH/STREETS	ACM00-AB3206
		<input type="checkbox"/> WATER & POWER	
		<input type="checkbox"/> FROM OUTSIDE CITY OF LA	CASH/STREETS FUND NO.
			MILES MOVED

1

### LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

#### GENERAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the following permits:

Building  Electrical  Plumbing  HVAC

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier **STATE FINES** Policy No. **1205735-94**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that it should become subject to the provisions of Sec. 3700 of the Labor Code. I shall forthwith comply with these provisions.

Sign **Keith Wardlow** Date **8/27/95**

#### PLUMBING CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the plumbing contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the following permits:

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy No. \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that it should become subject to the provisions of Sec. 3700 of the Labor Code. I shall forthwith comply with these provisions.

Sign \_\_\_\_\_ Date \_\_\_\_\_

#### HVAC CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the HVAC permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy No. \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that it should become subject to the provisions of Sec. 3700 of the Labor Code. I shall forthwith comply with these provisions.

Sign \_\_\_\_\_ Date \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES**

2

### CONSTRUCTION LENDING AGENCY

I hereby affirm, under penalty of perjury, that there is a construction lending agency for the performance of the work for which this permit is issued (per Sec. 3097, Civil Code).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

3

I declare that notification of Asbestos removal is not applicable.

I declare that a asbestos letter has been sent to the ACMO or EPA.

4

I hereby affirm, under penalty of perjury, that I am exempt from the Contractors License Law in the following respects (Sec. 7037.5, Business & Professions Code). I am not required to obtain a license to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chap. 8 commencing with Sec. 7200 et Div. 3 of the Business & Professions Code). License or permit is not required to conduct asbestos removal for the alleged exemption. Any violation of Sec. 7037.5 is an offense against the public welfare.

I as the owner of the property, my employees with whom I do the work, and the site, do not intend or expect to be licensed under Sec. 7044, Bus. & Prof. Code for a period such as the sign or to a certain date, in that date that is one hundred dollars (\$500).

I as owner of the property, am exclusively contracting with a licensed general contractor to construct the project, Sec. 7044, Business & Professions Code. The Contractor's license law does not apply to an owner of property who builds or constructs thereon.

I am exempt under Sec. 7037.5, Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print \_\_\_\_\_

Sign \_\_\_\_\_

Date \_\_\_\_\_

OWNER  
 AUTHORIZED AGENT

5

### FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city, county, or state to inspect my property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also, that it does not authorize or permit any addition or modification to my property. Furthermore, that neither the City of Los Angeles nor any Board, department, officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, for the condition of the property nor the location in which such work is performed.

Print \_\_\_\_\_

Sign \_\_\_\_\_

Date \_\_\_\_\_

OWNER  
 AUTHORIZED AGENT  
 CONTRACTOR

**Keith Wardlow**

**Keith Wardlow**

**7/27/95**

1.  NEW BUILDING/STRUCTURE  
 2.  RELOCATION  
 3.  ADD, ALTER, REPAIR, DEMOLISH

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY  
 BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY - PLOT PLAN  
 PLEASE DRAW AND LABEL CLEARLY IN INK

JOB ADDRESS 15201 VENTURA BL

SUITENUM NO.

CROSS STREET

SEPU VEDA & VENTURA BL

TRACY 11915

BLOCK

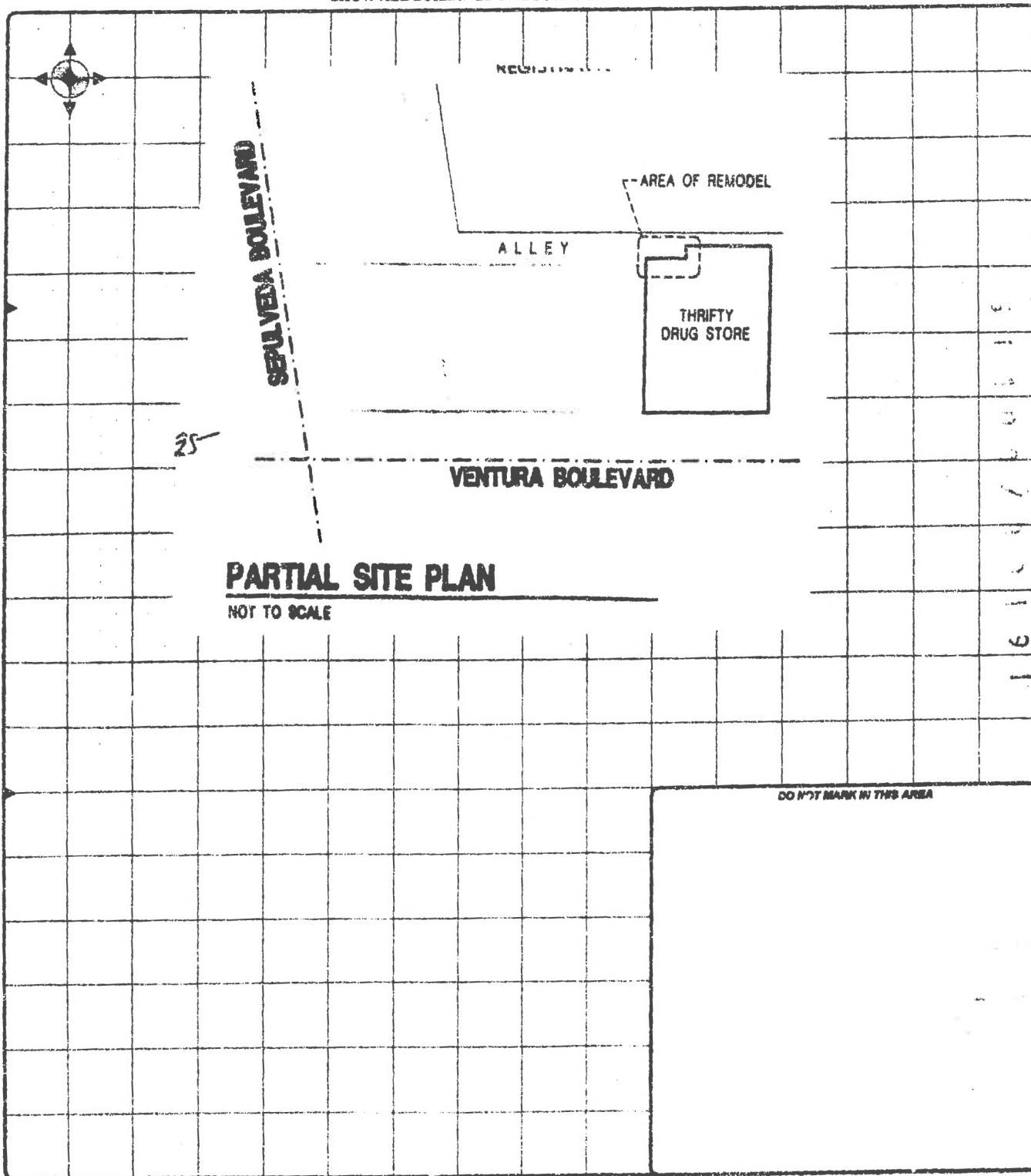
LOT 35& 6-9

ABD

UNIT

ASSESSOR'S ID

SHOW ALL BUILDINGS ON LOT AND RESPECTIVE USES



BOARD OF  
BUILDING AND SAFETY  
COMMISSIONERS

VAN AMBATIELOS  
PRESIDENT

E. FELICIA BRANNON  
VICE PRESIDENT

JOSELYN GEAGA-ROSENTHAL  
GEORGE HOVAGUIMIAN  
JAVIER NUNEZ

CITY OF LOS ANGELES  
CALIFORNIA



ERIC GARCEZI  
MAYOR

DEPARTMENT OF  
BUILDING AND SAFETY  
201 NORTH FIGUEROA STREET  
LOS ANGELES, CA 90012

RAYMOND S. CHAN, C.E., S.E.  
GENERAL MANAGER

FRANK BUSH  
EXECUTIVE OFFICER

Date: 4/7/16

Name: Alex T. Campbell

Fax Number:

626-683-9991

REGARDING RESEARCH REQUEST FOR: 15201 Ventura Blvd.

Please submit the following:

Please remit \$ 9.40 for 30 copies.

Return this letter in the mail, to the address below, with your check or money order payable to City of Los Angeles to the attention of the Records Section. Please include an address to where you would like the completed request to be mailed.

OR

Visit our office at the address below to pick up your completed request.

Send a self-addressed, stamped envelope large enough to accommodate 30 copies.

**\*\*PLEASE NOTE:** Completed requests that have had no response within 30 working days of this letter will be discarded and are subject to submission of a new request.

We are unable to process your research request for the following reason(s):

Address is not located in the City of Los Angeles

Address not found and/or the additional information is necessary to process your request

For further assistance, please call (213)482-6899. Correspondence should be sent to the following address:

City of Los Angeles  
Department of Building & Safety  
Records Section ATTN: Raymond S. Chan  
201 N. Figueroa Street, Lobby Rm 110  
Los Angeles, CA 90012

Address of  
Building ..... 15201 Ventura Blvd., Gl.

Permit No. LA 28812/55  
and Year

Certificate  
Issued January 14, 1956, 19.....

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

**CERTIFICATE OF OCCUPANCY**

NOTE: Any change of use or occupancy  
must be approved by the Department of  
Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address  
complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch.  
9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

2 Story, Type IIX-A, 80' x 130' Food Establishment,  
Drugstore C-2 Occupancy, converted from C-1 Occupancy

Owner: Hal B. Wallis  
Owner's Address: 5452 Marathon Street  
Hollywood 38, California

B. B. SPITZER - 10



# CITY OF LOS ANGELES

## CERTIFICATE OF OCCUPANCY



ADDRESS OF BUILDING: 15201 W VENTURA BL

NOTE: Any change of use of occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified.\* (Non-Residential Uses)

This certifies that, so far as ascertained by or make known to the undersigned, the building or portion of building described below and located at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1,3,4, and 5; and with applicable requirements of State Housing Law-for following occupancies: \* (Residential uses)

Permit No. and Year: 01010 20000 00809

1 STORY, TYPE V-N, 155' X 116' RETAIL BUILDING.  
M OCCUPANCY.

Total Parking Required: 466

Total Parking Provided: 466 = Standard: 461 + Disabled: 5

\* ALSO SUBJECT TO ANY AFFIDAVITS OR BUILDING AND ZONING CODE MODIFICATIONS WHETHER LISTED ABOVE OR NOT.

Issued By/Office:

LA- (VN) -WLA-SP-C.D. #:

Bureau:

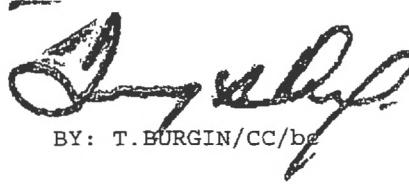
(BLDG) - BCS:

Division:

GI - (MS) -MSS-EQ-BMI-COMM:

OWNER: VALLEY OFFICE PLAZA LLC  
OWNER'S 12121 WILSHIRE BL SSTE 600  
ADDRESS: LOS ANGELES, CA 90025

Issued: 06/13/2002

  
BY: T. BURGIN/CC/be

08-B-95C (R.11/89)

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

**CERTIFICATE OF OCCUPANCY**

**NOTE: Any change of use or occupancy  
must be approved by the Department of  
Building and Safety.**

Address of Building: 12001 WILSHIRE BLVD.

Permit No. and Year: 14557 96/23/94

Certificate Issued: 12. 1994 19.....

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

**1 Story, Type III-A, 80' x 120', General Drug  
Store, G-1 Occupancy**

**EXCEPT FOR DEVIATIONS APPROVED BY BOARD OF BLDG. & SAFETY COMMISSIONERS**

Owner: M. B. WILLIS  
1200 Wilshire Avenue  
Owner's Address: 1200 Wilshire, Suite 1000

**W. A. TURNER  
Inspector**



Application #:

01016 - 20000 - 17917

Plan Check #: B01VN01350

Printed: 04/04/16 11:29 AM

Event Code:

Bldg-Alter/Repair  
Commercial  
Regular Plan Check  
Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Issued on: 10/02/2001  
Last Status: Permit Finalized  
Status Date: 06/24/2002

1. TRACT	BLOCK	LOT(S)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

**3. PARCEL INFORMATION**

Area Planning Commission - South Valley  
LADBS Branch Office - VN  
Council District - 5  
Community Plan Area - Sherman Oaks - Studio City - To  
Census Tract - 1413.02

District Map - 168B145  
Energy Zone - 9  
Fire District - 2  
Highway Dedication - YES  
Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR  
Lot Type - Corner/THRU  
Near Source Zone Distance - 6  
Thomas Brothers Map Grid - 561

ZONES(S): C2-2 / PB-1

**4. DOCUMENTS**

ZI - ZI-1729  
PKLY - PKG-647  
CPC - CPC 21084  
CPC - CPC 21085 (BL)

AFF - 8237...PARKING AFF.  
AFF - AFF 33034

**5. CHECKLIST ITEMS****6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600  
LOS ANGELES CA 90025

Tenant:

Applicant: (Relationship: Contractor)  
PAUL GRANNIS - 530 PORTER WAY PLACENTIA, CA (714) 528-5444

**7. EXISTING USE****PROPOSED USE**

(16) Retail

**8. DESCRIPTION OF WORK**

Install storage racks.

**9. # Bldgs on Site & Use:** 2-OFFICE / RETAIL & PARKING STRUCTURE**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Fernando Mejia  
OK for Cashier: Fernando Mejia  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**.  
Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call **311**. Outside  
LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 11617917

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$22,000 PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	345.21
Permit Fee Subtotal Bldg-Alter/Re	302.00
Handicapped Access	
Off-hour Plan Check	0.00
Supp. Plan Check	0.00
Plan Maintenance	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.62
Supp. O.S. Surcharge	6.13
Supp. Sys. Surcharge	18.40
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	9.06
Permit Issuing Fee	0.00

Sewer Cap ID: Total Bond(s) Due:

Payment Date: 10/02/01  
Receipt No: VN07-043672  
Amount: \$345.21  
Method: Credit Card

**2001VN98792**

\* P 0 1 0 1 6 2 0 0 0 0 1 7 9 1 7 F N \*

## 14. APPLICATION COMMENTS:

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

## 15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) STORETEC	530 PORTER WAY,	D34	727805	(714) 528-5444
(E) FATEEN, SAL ELDIN	161 ATLANTIC,		C25969	(909) 869-0989



14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

<u>16. CONTRACTOR, ARCHITECT &amp; ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE #</u>	<u>PHONE #</u>
(C) STARLIGHT SIGN INSTALLATION SERV	7742 DENSMORE AVENUE, VAN NUYS, CA 91406	C45	760528	(818) 988-6140

Sign

City of Los Angeles - Department of Building and Safety

Plan Check #:

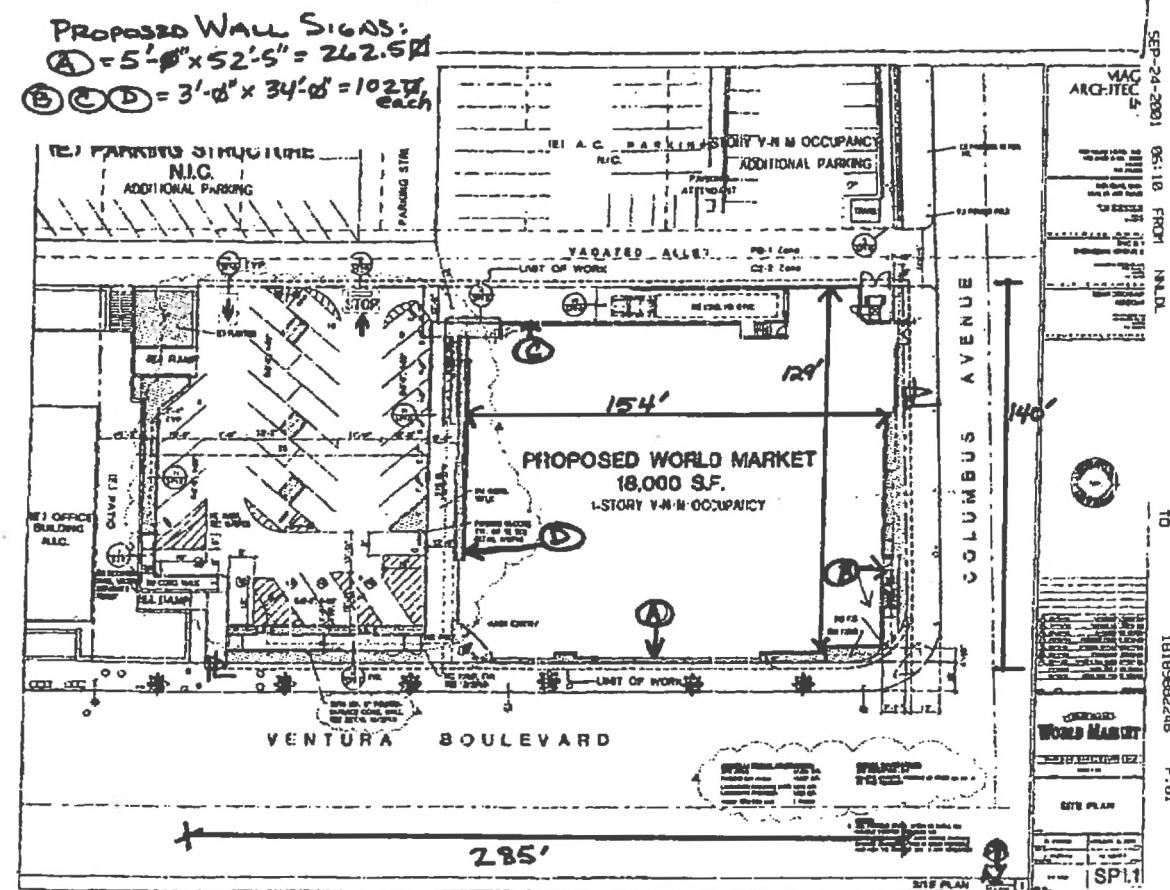
Initiating Office: VAN NUYS

Over the Counter Permit

## PLOT PLAN ATTACHMENT

Printed on: 09/25/01 11:43:35

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



Douglas Emmett 1997 LLC  
808 Wilshire Blvd #200  
Santa Monica, CA 90401

Mark H Schneider  
PO Box 5051  
Sherman Oaks, CA 91413

Esmailzadeh Houshang  
4616 Columbus Ave  
Sherman Oaks, CA 91403

Ron 15300 Ventura LLC  
2444 Wilshire Blvd #200  
Santa Monica, CA 90403

Aileen R Michel  
4625 Halbrecht Ave  
Sherman Oaks, CA 91403

Mark Schneider  
123 Hollywood Ave  
Santa Cruz, CA 95060

Jeffrey Colvin  
2000 Avenue of the Stars #210  
Los Angeles, CA 90067

Arthur H & Dianne L Rainey  
4827 Andasol Ave  
Encino CA 91316

A Wade Family Ltd Partnership  
4420 Carpenter Ave  
Studio City, CA 91607

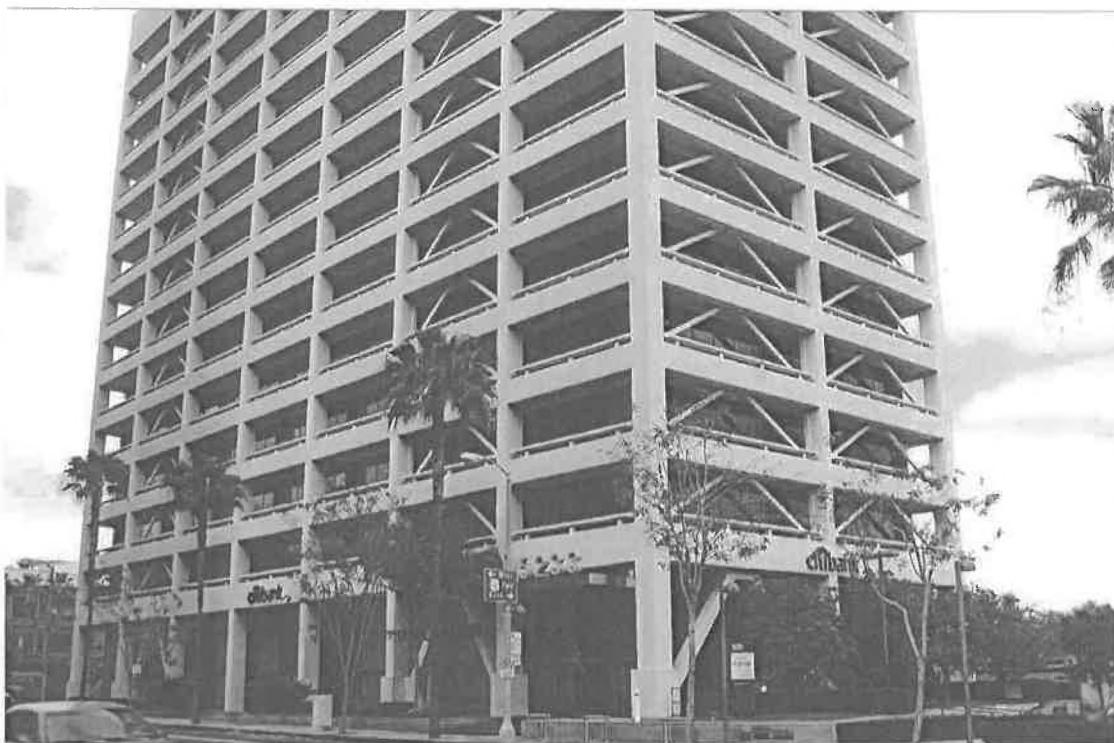
Raid & Audrey Dimashkieh  
4202 Beeman Ave  
Studio City, CA 91604

Nelson Kerry  
15206 Ventura Blvd  
Sherman Oaks, CA 91403

GRB Partners VTA LLC  
15335 Morrison St #203  
Sherman Oaks, CA 91403



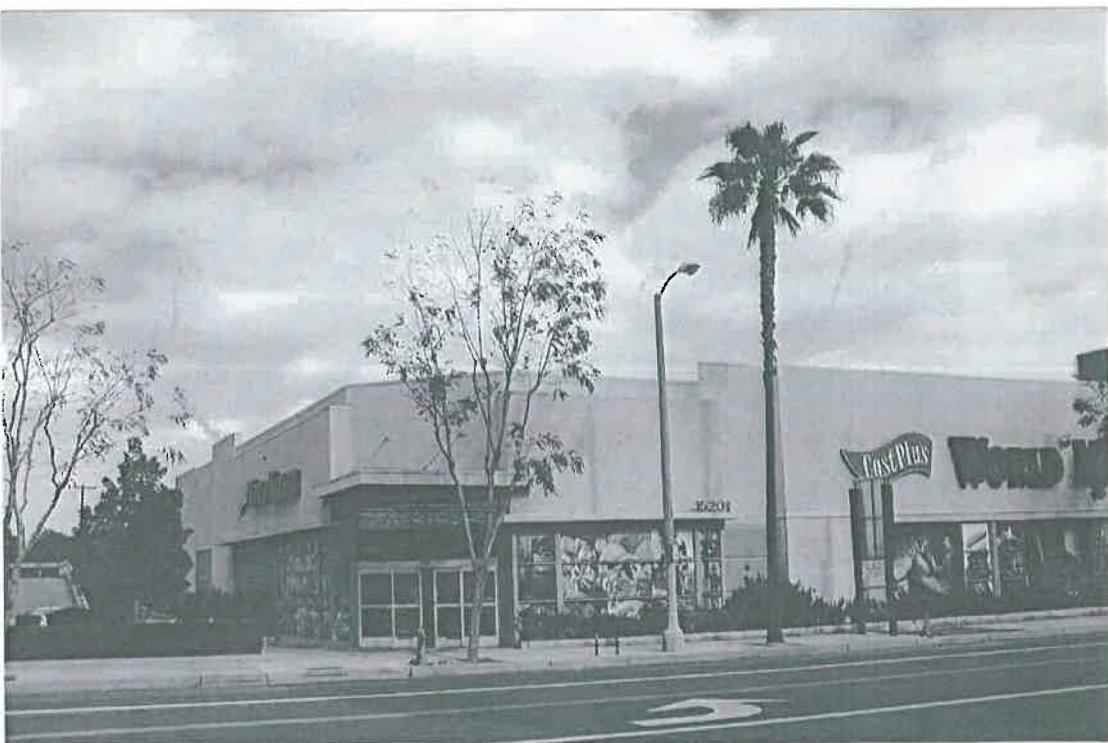
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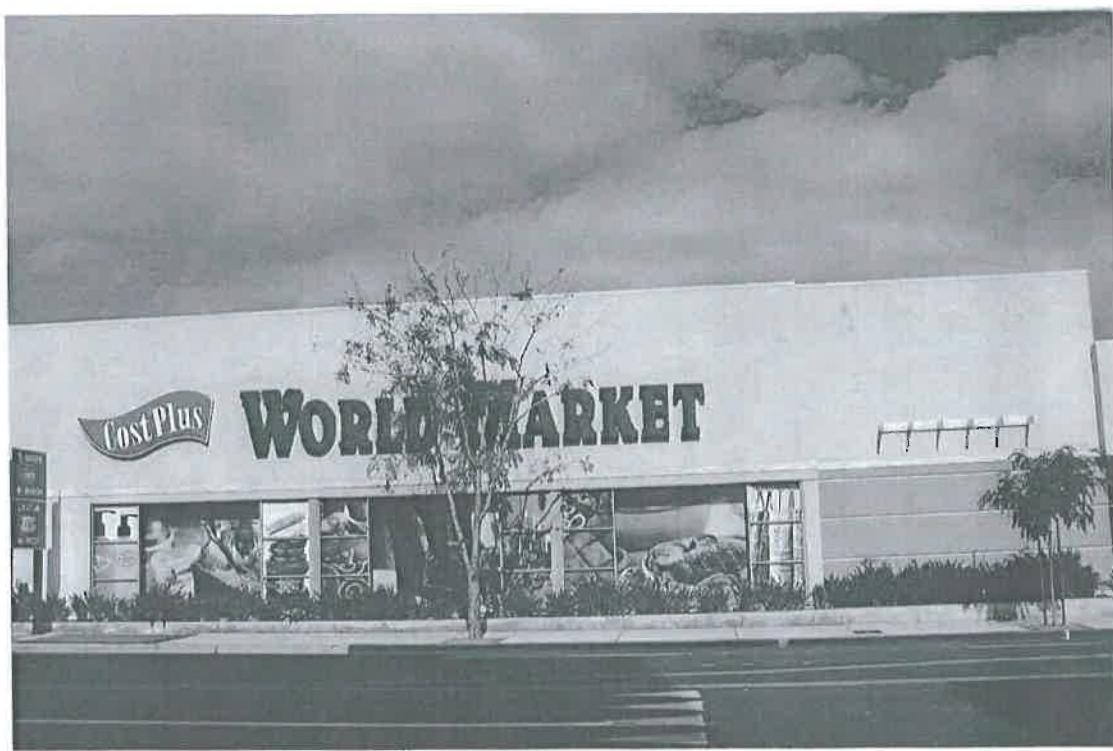
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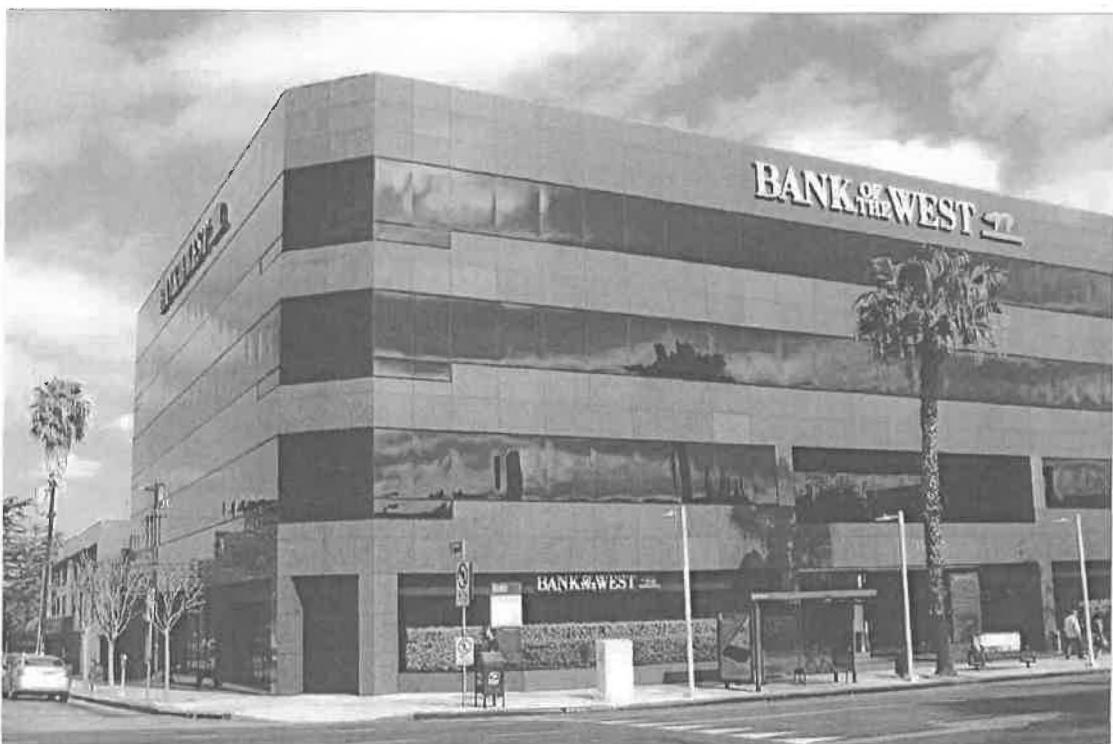
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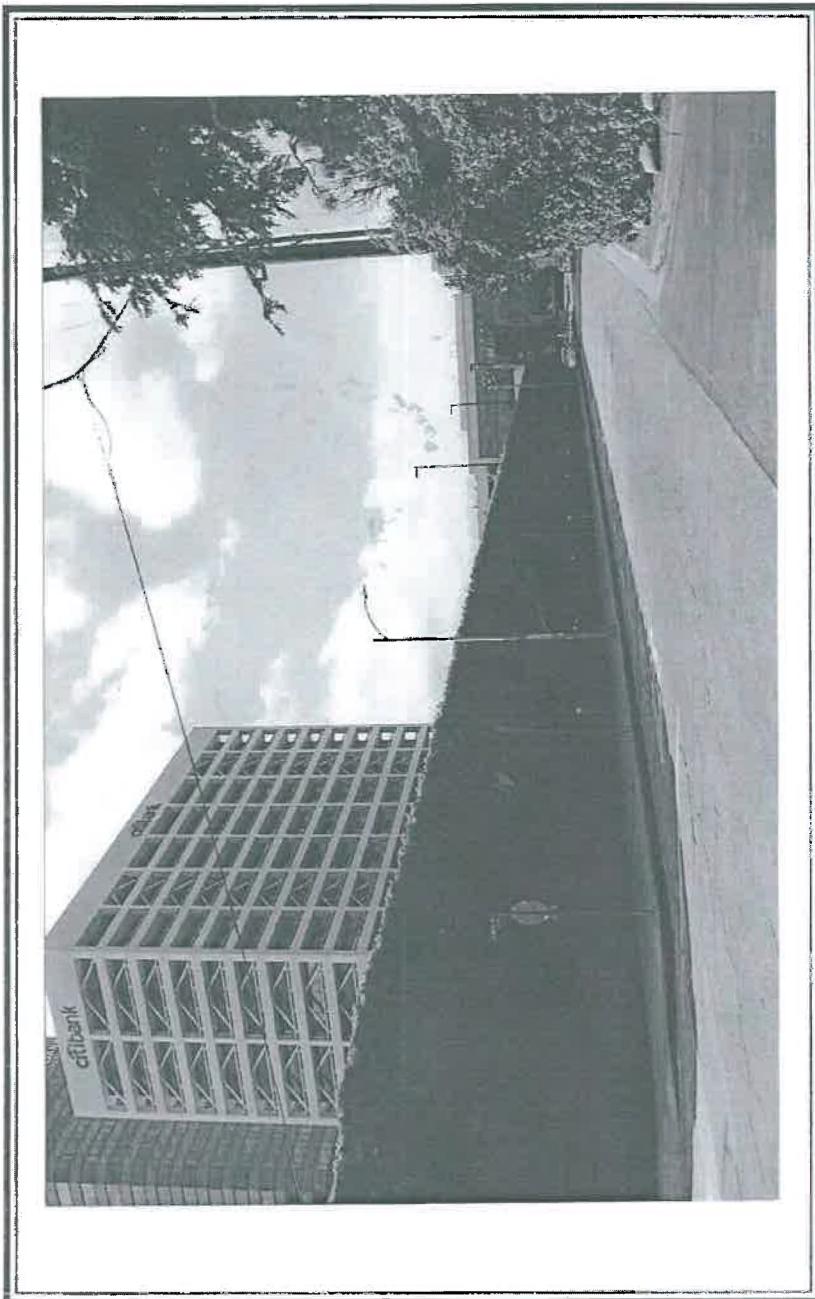
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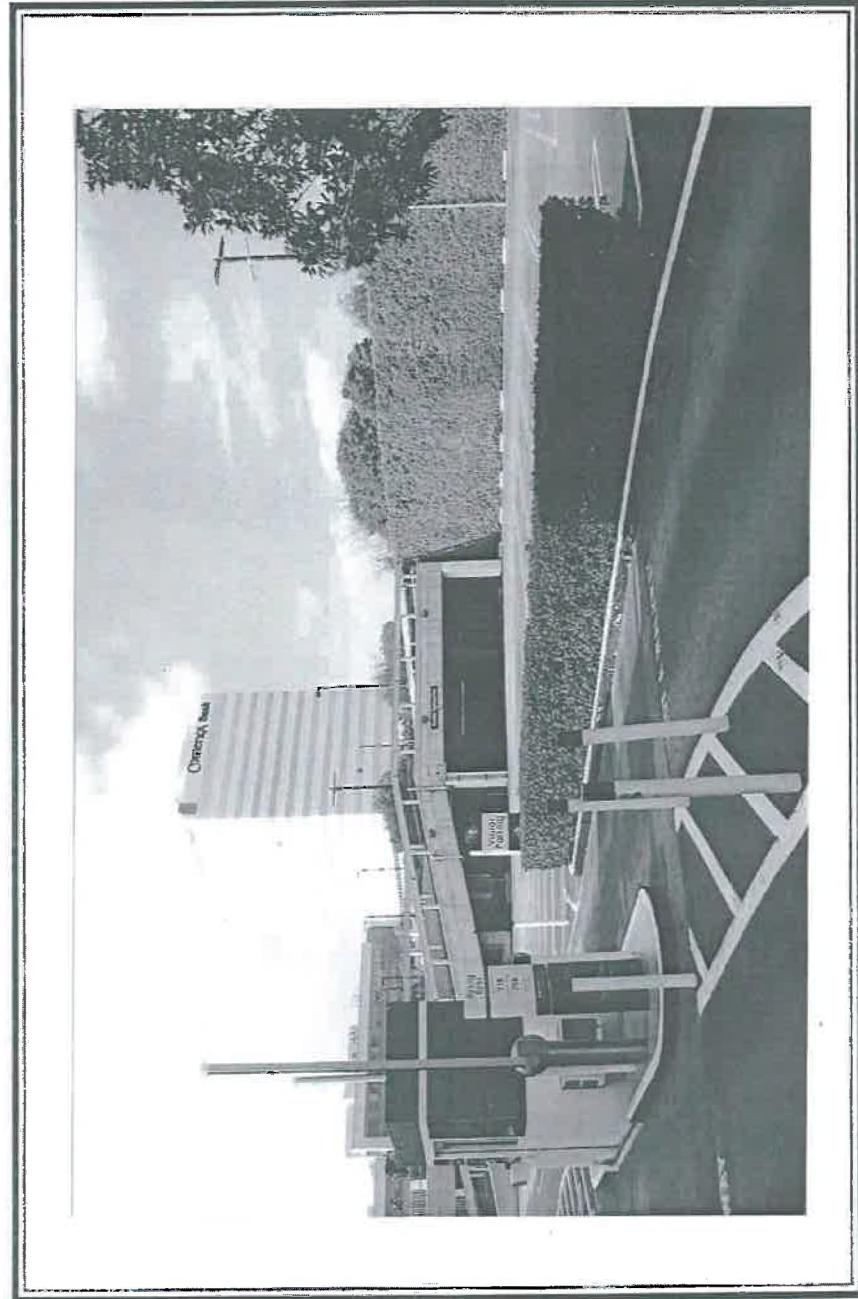
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7.



8.



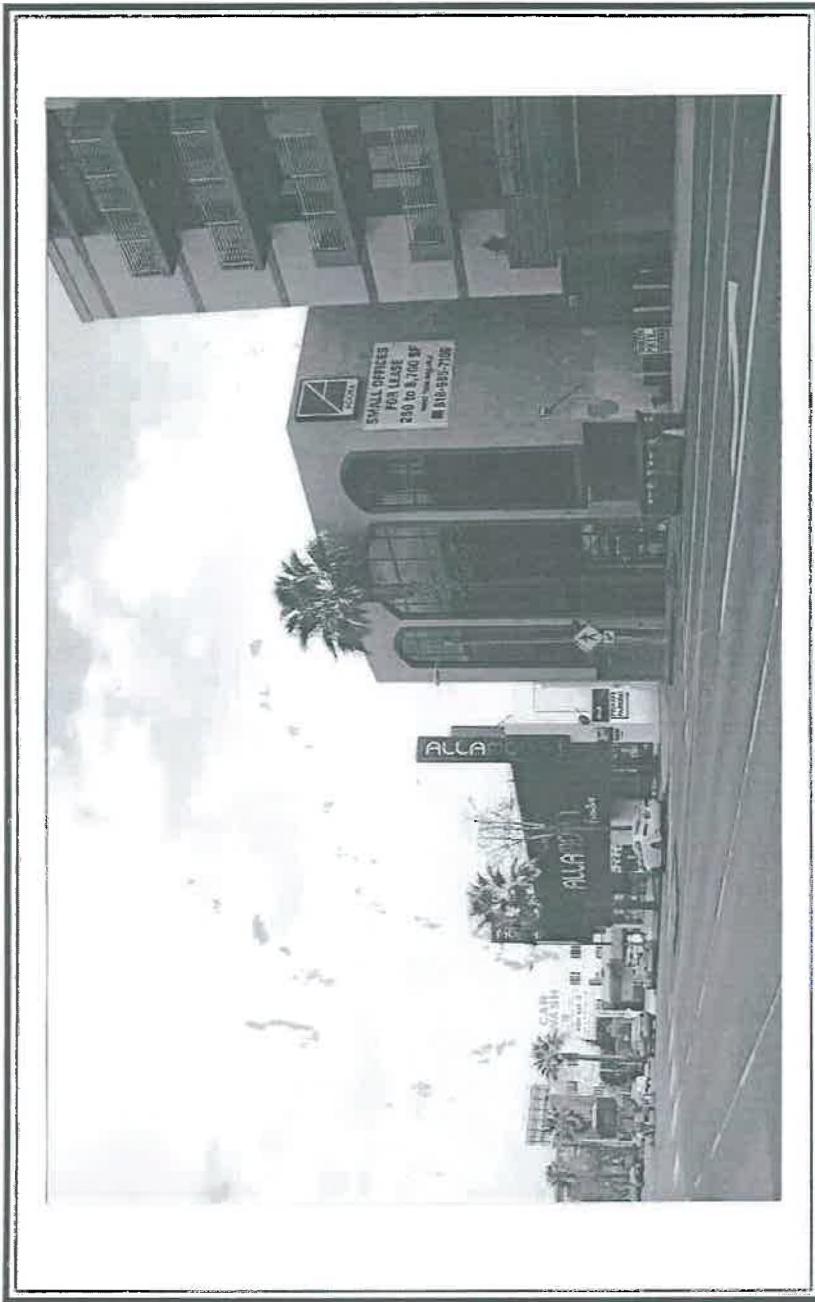
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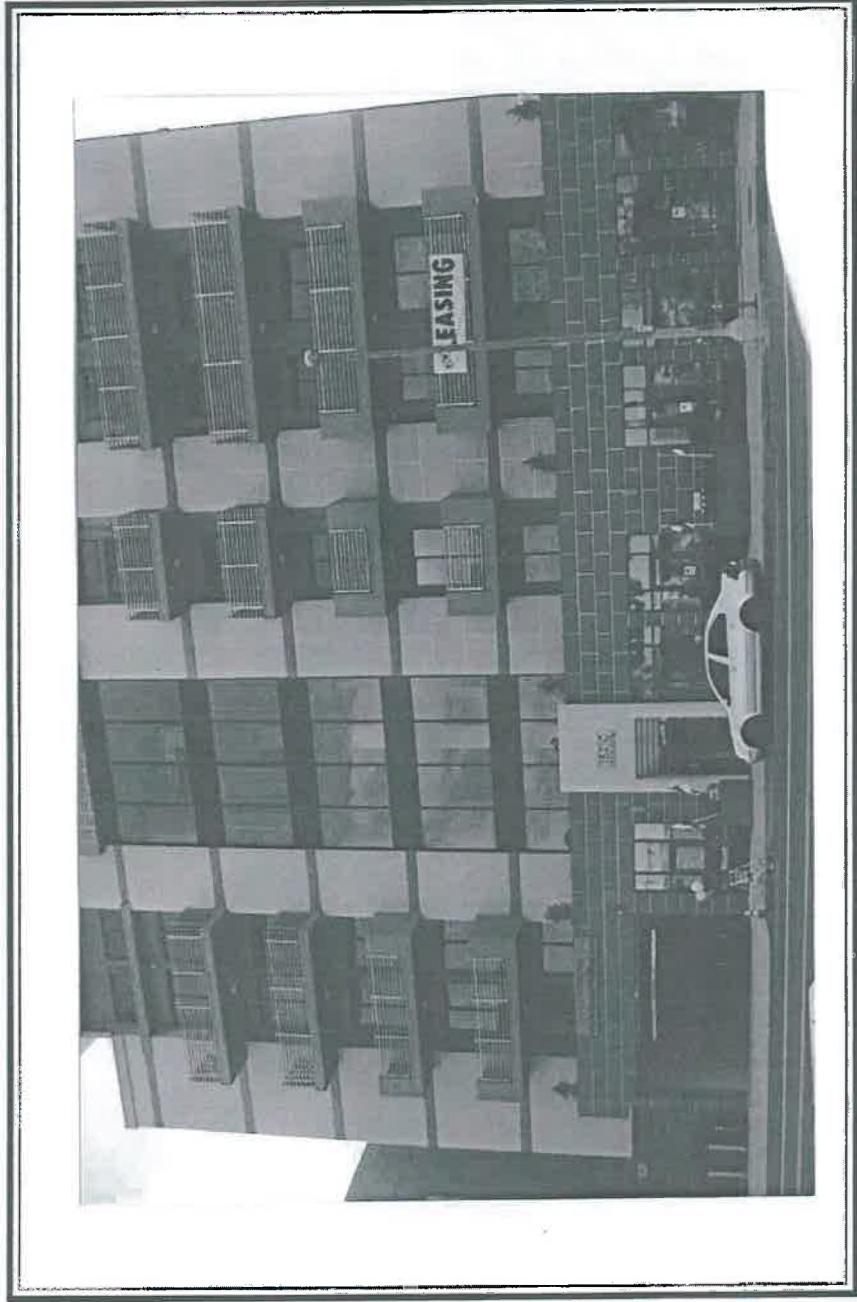
10.



11.



12.



13.



