

APPLICATION FOR DETERMINATION OF
"PUBLIC CONVENIENCE OR NECESSITY"
ALCOHOL SALES

Pursuant to Section 23958 and 23858.4
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE
ROOM 395, CITY HALL

COUNCIL FILE NO. 16-0810 **CD 4**

BACKGROUND INFORMATION

TIME LIMIT FILE: _____

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400, 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name Cost Plus World Market

Address 15201 Ventura Blvd., Sherman Oaks, CA 91403

Type of Business Retail Store

Applicant Cost Plus, Inc
Name _____
200 4th Street, Oakland, CA 94607
Address _____
925-376-2794
Phone Number/Fax Number _____

Property Owner Douglas Emmett 2014, LLC
Name _____
15233 Ventura Blvd., Suite 1018, Sherman Oaks, CA 91403
Address _____
818-905-5110
Phone Number/Fax Number _____

Representative Art Rodriguez
Name _____
709 E. Colorado Blvd., Suite 200, Pasadena, CA 91101
Address _____
626-683-9777
Phone Number/Fax Number _____

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site?
Yes ☐ No ☐ If Yes, what is the City case number(s) ZA 2001-1706(PAB)(PA1) ;

2. Have you recently filed for a new conditional use permit? Yes ☐ No ☐ If Yes, provide the City case number(s) ZA-2014-4925-CUB

3. Has a previous ABC license been issued? Yes X No . If Yes, when and what type of license
Type #20 (Off-site, beer and wine sale)
4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):
Type #21 (Off-site, full alcohol) and Type #86 (On-site tastings)
5. Size of Business 18,000 SF
6. % of floor space devoted to alcoholic beverages 9.51%
7. Hours of Operation:
- What are the proposed hours of operation and which days of the week will the establishment be open? 9am-9:00pm(Mon-Sat); 10am-7pm(Sun). Holiday hours to be extended 7 am-11pm.
 - What are the proposed hours of alcohol sales? 9am-9:30pm(Mon-Sat); 10am-7pm(Sun). Holiday hours to be extended 7 am-11pm.
8. Parking:
- Is parking available on the site? (If so, how many spaces?) Yes, 466 parking spaces.
 - If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? No.
 - Where? NA
 - How many off-site spaces? NA
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.
No, the owner or lessee of the subject property have not been suspended from the sale of alcoholic beverages.
10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No.
11. Will you have signs visible on the outside which advertise the availability of alcohol?
Yes; there will be occasional signage, advertising the availability of alcohol and instructional tastings.
12. How many employees will you have on the site at any given time? 6-20
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Yes, all employees who sell alcohol will attend alcohol training classes.
14. What security measures will be taken including:
- Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
 - Will security guards be provided and if so, when and how many?
Yes, at least one security guard will be provided.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?

No age restriction for entrance is required. However, any customer wishing to purchase alcoholic beverage will be required to produce valid identification proving they are at least 21 years of age.

16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.

Yes, please see attached.

17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)

Yes, please see attached.

18. Will the exterior of the site be fenced and locked when not in use?

No, the exterior of the plaza/site does not include exterior fencing that can be locked when not in use.

19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes, as the project is located in a commercial plaza, applicant assumes that lighting is bright enough to see patrons from the street.

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?

The main business operation is that of a general merchandise retail store; thus, the sale of alcohol will not exceed the sale of other merchandise on a quarterly basis.

2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? Since this is a retail store, cups & glasses will be sold; however they are not intended for the consumption of alcohol on premise.

3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? Yes, wine coolers, splits of wine&champagne, will be sold in single bottles or cans of various sizes, including those smaller than 750 ml.

4. Will "fortified" wine (greater than 16% alcohol) be sold? Specialty wines greater than 16% will be sold. However, cheap fortified wines such as "Thunderbird" will not be sold.

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT: N/A

1. What is the occupancy load as determined by the Fire Department (number of patrons)?

2. What is the proposed seating in all areas?

3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?)

4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

5. Food Service

- a. Will alcohol be sold without a food order? _____
- b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code? _____

6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time? _____

Provide a copy of the proposed menu if food is to be served.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

2.

Is the immediate area in which the license is sought subject to: (Check with your local Police Department area "Senior Lead Officer")

- a. Excessive calls to the Police Department
- b. Police resources being already strained
- c. High rates of alcoholism, homelessness, etc.
- d. Large "youth" (under 21) population

3.

- a. The method of business operation: (large volume of alcohol to food sales, "late" hours (after midnight), high % unskilled (no ABC training class) staff, high % of underage (under 21) staff, etc.)
- b. Would the business duplicate a nearby business already in existence?
- c. Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.

The City Council will evaluate these factors and make a decision on the overall merits of your request. Therefore, you should answer below as to why you believe any of these above listed beneficial or detrimental conditions apply to your project and provide any documented proof to support your belief:**

Please see attached narrative.

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

[Signature]
Applicant signature

5/23/16
Date

See attached
Signature of property owner if tenant or lessee is filling application

State of California

County of Alameda

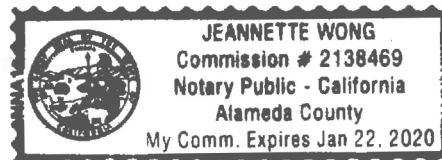
On 5/23/16 before me, Jeannette Wong
Date Name of Notary Public

personally appeared Jane Lynn Baughman
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public



* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

** You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

See prior page
Applicant signature

Signature Block Attached

Date

Signature of property owner if tenant or lessee is filling application

State of California

County of Los Angeles

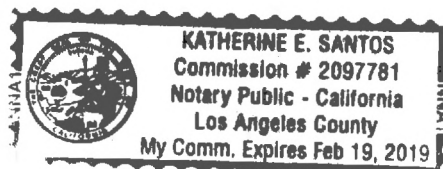
On July 12, 2016 before me, Katherine E. Santos, a Notary Public
Date Name of Notary Public

personally appeared Andrew B. Goodman
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Katherine E. Santos
Signature of Notary Public



* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

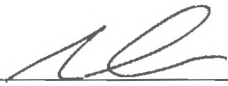
** You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

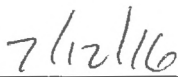
*[Signature Block for that certain Application for Determination of 'Public Convenience or Necessity'
Alcohol Sales in connection with that certain Conditional Use Case No. ZA 2014-4925(CUB)]*

PROPERTY OWNER:

DOUGLAS EMMETT 2014, LLC,
a Delaware limited liability company

By: Douglas Emmett Management, Inc.,
a Delaware corporation, its Manager

By: 
Andrew B. Goodman,
Senior Vice President

Dated: 

July 11, 2016

600 FT. TO 1,000 FT. ALCOHOL BEVERAGE LIST

Site Address: 15201 W. VENTURA BLVD
SHERMAN OAKS, CA 91403



CUCINA BENE REST'N

4511-13 SEPULVEDA BL

TYPE 47 ON-SALE GENERAL EATING PLACE



SIMON'S CAFÉ

4515 SEPULVEDA BL

TYPE 41 ON-SALE BEER/WINE EATING PLACE



WHOLE FOODS MARKET

4520 SEPULVEDA BL

TYPE 21 OFF-SALE GENERAL



VALLEY INN STEAKHOUSE & BAR

4557 SHERMAN OAKS AVE

TYPE 41 ON-SALE BEER/WINE EATING PLACE



COURTYARD MARRIOTT

15433 VENTURA BL.

TYPE 47 ON-SALE GENERAL EATING PLACE
TYPE 68 PORTABLE BAR



HEART OF INDIA

4523 SEPULVEDA BL.

TYPE 41 ON-SALE BEER/WINE EATING PLACE

**600 FT. RADIUS CHURCHES, SCHOOLS, NURSERY
SCHOOLS, CHILD-CARE FACILITIES, PARKS, PUBLIC
PLAYGROUNDS, RECREATIONAL AREAS AND HOSPITALS
LIST**

Site Address: 15201 W. VENTURA BLVD
SHERMAN OAKS, CA 91403

**PAUL MITCHELL
THE SCHOOL ACADEMY**

15301 VENTURA BL #P-2

**600 FT. TO 1,000 FT. RADIUS CHURCHES, SCHOOLS,
NURSERY SCHOOLS, CHILD-CARE FACILITIES, PARKS,
PUBLIC PLAYGROUNDS, RECREATIONAL AREAS AND
HOSPITALS LIST**

Site Address: 15201 W. VENTURA BLVD
SHERMAN OAKS, CA 91403

**SHERMAN OAKS PRESBYTERIAN
CHURCH & NURSERY SCHOOL**

4445 NOBLE AVE

MAX FITNESS ACADEMY

15037 W. VENTURA BL

APPLICANT: **COST PLUS, INC.**

PROPERTY: **15201 W VENTURA BLVD., SHERMAN OAKS, CA 91403**

REFERENCE: **REQUESTING DETERMINATION OF PUBLIC CONVENIENCE OR NECESSITY (PCN) TO ALLOW THE SALE OF A FULL LINE OF ALCOHOL FOR OFF-SITE CONSUMPTION AND ON-SITE INSTRUCTIONAL TASTINGS IN CONJUNCTION WITH THE OPERATION OF AN EXISTING SPECIALTY RETAIL STORE.**

Cost Plus World Market was started in 1958 as the brainchild of businessman William Amthor. After realizing that the citizens of San Francisco had a yearning for his imported, hand-woven furniture, Amthor quickly set up shop in the Fisherman's Wharf district, selling unique goods he obtained while traveling the globe. The store grew in popularity, broadened its selection of home living and entertaining merchandise and rapidly expanded its presence across the Bay Area.

Today, Cost Plus has over 250 locations in 37 different states. This Cost Plus World Market store in Sherman Oaks has been operating since 2001 and its product mix has included the sale of beer and wine for off premises consumption since it opened. Cost Plus, Inc. has now applied to upgrade its license to allow for the sale of a full line of alcohol as well as on-site instructional tastings.

Cost Plus World Market stores are a destination for home entertaining. The Cost Plus company strategy is to always offer its customers high quality, unique and authentic home furnishings, décor, creative gifts, home entertaining merchandise from around the world and a wide variety of alcoholic beverages and pre-packaged gourmet foods for a one stop shopping experience. Cost Plus searches for beer, wine and spirits from around the globe to offer unique products and brands. Unlike other nearby retailers, Cost Plus will offer beer, wine and spirits that focus on a wide variety of small local and world-wide artisans/distilleries, wineries and breweries making high quality unique products. Many alcoholic beverage products will be of a specialty import nature. Cost Plus will also provide exclusive brands for its customers. Providing ingredients for cocktails and authentic traditional drinks from many cultures is not only a natural extension of its assortment but one that its customers frequently request. The alcohol sold at Cost Plus is unique in comparison to those sold in a traditional grocery or liquor store. Since the selection of product will be world-wide and often changing, a Type 86 instructional tasting license will allow for instructional tastings so customers may try products before making their purchasing decisions.

Allowing the sale of these products will enable the applicant to compete with local businesses, while providing customers with a more engaging shopping experience. It is prudent that patrons be able to purchase a variety of items in one easy to access location. This not only reduces the amount of time individuals must spend shopping, but also the level of congestion on local roadways.

Sherman Oaks is an affluent, residential neighborhood located at the foot of the Hollywood Hills in the San Fernando Valley. There are number of sensitive uses within the vicinity of the applicant however; Cost Plus does not see the sale of alcohol negatively affecting these entities. The site has been in operation (beer and wine) without violation for the past 15 years. The size of the beverage department will not change with the addition of distilled spirits. Per ABC requirements, all residents within a 500 foot radius of the establishment were notified of the applicant's intent to begin selling a full-line of alcohol, and not a single protest was received. In addition, Cost Plus conducted thorough community outreach, and subsequently obtained full support from the Sherman Oaks Neighborhood Council.

While the census tract is deemed to have a high concentration of liquor licenses, the area has a large employment/visitor population and is thus able to support a multitude of retail businesses. Cost Plus has sold a full line of alcohol for many years at other locations across the country, and is therefore experienced in this kind of transaction. Furthermore, there are 34 alcohol licensed Cost Plus locations in Southern California and all are in good standing with the Department of Alcoholic Beverage Control.

In abiding by the conditions laid out by the Zoning Administrator, the applicant will ensure alcohol sales are conducted in a safe and secure manner by requiring employees to enroll in the "Standardized Training for Alcohol Retailers" (STAR) program. State-licensed security personnel will patrol the premises to prevent loitering, and any instances of drinking in public or over-intoxication. Other security measures include the use of interior and exterior camera surveillance, electronic age-verification technology and a 24-hour "hot line" for receipt of complaints from the community. Cost Plus believes it has a responsibility to prevent and reduce crime in Sherman Oaks. All incidents/infractions will be immediately reported to local law enforcement, and security protocol will be upgraded as needed.

A number of other Cost Plus locations in California offer on-site instructional tastings of beer, wine, and distilled spirits, and customers have enjoyed the opportunity to taste their unique products prior to purchase. The operators of this Cost Plus location will adhere to all guidelines ABC places upon establishments utilizing Type 86 licenses for on-site instruction tastings.

Approval of this application meets the consensus for Public Convenience and Necessity because it provides a much-desired service to the surrounding community. Cost Plus sees this as an important step towards building a positive and productive relationship with both the City of Los Angeles and local residents.

INFORMATION AND INSTRUCTIONS -**SECTION 23958.4 B&P**

- Instructions This form is to be used for all applications for original issuance or premises to premises transfer of licenses.
- Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.
 - Part 2 is to be completed by the applicant, and returned to ABC.
 - Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

PART 1 - TO BE COMPLETED BY ABC

1. APPLICANT'S NAME COST PLUS INC.		
2. PREMISES ADDRESS (Street number and name, city, zip code) 15201 VENTURA BLVD., SHERMAN OAKS, CA 91403-3348		3. LICENSE TYPE 21 & 86
4. TYPE OF BUSINESS		
<input type="checkbox"/> Full Service Restaurant	<input type="checkbox"/> Hofbrau/Cafeteria	<input type="checkbox"/> Cocktail Lounge
<input type="checkbox"/> Deli or Specialty Restaurant	<input type="checkbox"/> Comedy Club	<input type="checkbox"/> Night Club
<input type="checkbox"/> Cafe/Coffee Shop	<input type="checkbox"/> Brew Pub	<input type="checkbox"/> Tavern: Beer
<input type="checkbox"/> Bed & Breakfast:	<input type="checkbox"/> Theater	<input type="checkbox"/> Tavern: Beer & Wine
<input type="checkbox"/> Wine only <input type="checkbox"/> All		<input type="checkbox"/> Private Club
<input type="checkbox"/> Supermarket	<input type="checkbox"/> Membership Store	<input type="checkbox"/> Swap Meet/Flea Market
<input type="checkbox"/> Liquor Store	<input type="checkbox"/> Department Store	<input type="checkbox"/> Drive-in Dairy
<input type="checkbox"/> Drug/Variety Store	<input type="checkbox"/> Florist/Gift Shop	<input type="checkbox"/> Convenience Market w/Gasoline
<input checked="" type="checkbox"/> Other - describe:		
5. COUNTY POPULATION	6. TOTAL NUMBER OF LICENSES IN COUNTY <input type="checkbox"/> On-Sale <input type="checkbox"/> Off-Sale	7. RATIO OF LICENSES TO POPULATION IN COUNTY <input type="checkbox"/> On-Sale <input type="checkbox"/> Off-Sale
8. CENSUS TRACT NUMBER 1413.02	9. NO. OF LICENSES ALLOWED IN CENSUS TRACT <input type="checkbox"/> On-Sale <input checked="" type="checkbox"/> Off-Sale	10. NO. OF LICENSES EXISTING IN CENSUS TRACT <input type="checkbox"/> On-Sale <input checked="" type="checkbox"/> Off-Sale
11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?) <input checked="" type="checkbox"/> Yes, the number of existing licenses exceeds the number allowed <input type="checkbox"/> No, the number of existing licenses is lower than the number allowed		
12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS? <input checked="" type="checkbox"/> Yes (Go to Item #13) <input type="checkbox"/> No (Go to Item #20)		
13. CRIME REPORTING DISTRICT NUMBER 971	14. TOTAL NUMBER OF REPORTING DISTRICTS 1135	15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS 266,457
16. AVERAGE NO. OF OFFENSES PER DISTRICT 235	17. 120% OF AVERAGE NUMBER OF OFFENSES 282	18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT 254
19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency) <input type="checkbox"/> Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17 <input checked="" type="checkbox"/> No, the total number of offenses in the reporting district is lower than the total number in item #17		
20. CHECK THE BOX THAT APPLIES (check only one box)		
<input type="checkbox"/> a. If "No" is checked in both item #11 and item #19, <u>Section 23958.4 B&P does not apply</u> to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.		
<input type="checkbox"/> b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or winegrower's license, advise the <u>applicant to complete Section 2</u> and bring the completed form to ABC when filing the application or as soon as possible thereafter.		
<input checked="" type="checkbox"/> c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-sale beer license, an on-sale beer and wine (public premises) license, or an on-sale general (public premises) license, advise the <u>applicant to take this form to the local governing body, or its designated subordinate officer or body to have them complete Section 3</u> . The completed form will need to be provided to ABC in order to process the application.		

Governing Body/Designated Subordinate Name:

FOR DEPARTMENT USE ONLY

PREPARED BY (Name of Department Employee)

VILMA V. RIVERA - LICENSING REPRESENTATIVE

ABC-245 (rev. 01-11)

PART 2 - TO BE COMPLETED BY THE APPLICANT (If box #20b is checked)

21. Based on the information on the reverse, the Department may approve your application if you can show that public convenience or necessity would be served by the issuance of the license. Please describe below the reasons why issuance of another license is justified in

22. APPLICANT SIGNATURE

23. DATE SIGNED

PART 3 - TO BE COMPLETED BY LOCAL OFFICIALS (If box #20c is checked)

The applicant named on the reverse is applying for a license to sell alcoholic beverages at a premises where undue concentration exists (i.e., an over-concentration of licenses and/or a higher than average crime rate as defined in Section 23958.4 of the Business and Professions Code). Sections 23958 and 23958.4 of the Business and Professions Code requires the Department to deny the application unless the local governing body of the area in which the applicant premises are located, or its designated subordinate officer or body, determines within 90 days of notification of a completed application that public convenience or necessity would be served by the issuance. Please complete items #24 to #30 below and certify or affix an official seal, or attach a copy of the Council or Board resolution or a signed letter on official letterhead stating whether or not the issuance of the applied for license would serve as a public convenience or necessity.

24. WILL PUBLIC CONVENIENCE OR NECESSITY BE SERVED BY ISSUANCE OF THIS ALCOHOLIC BEVERAGE LICENSE?

☐ Yes☐ No

1

25. ADDITIONAL COMMENTS, IF DESIRED (may include reasons for approval or denial of public convenience or necessity):

26. CITY/COUNTY OFFICIAL NAME

27. CITY/COUNTY OFFICIAL TITLE

28 CITY/COUNTY OFFICIAL PHONE NUMBER

29. CITY/COUNTY OFFICIAL SIGNATURE _____

30. DATE SIGNED _____

DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

6150 Van Nuys Blvd., Rm. 220
Van Nuys, CA 91401
(818) 901-5017 FAX (818) 785-6731



January 28, 2014

PAN
WEEK

ATTN: RHODA REGALADO
COST PLUS INC
200 4TH ST
OAKLAND, CA 94607-4312

Re pending ABC: #21 and 86-378380

**PUBLIC CONVENIENCE OR NECESSITY PURSUANT TO SECTION 23958.4
OF THE BUSINESS AND PROFESSIONS CODE**

Regarding your application for an alcoholic beverage license for:

21 Off Sale General License and 86 Instructional Tasting License
at: 15201 Ventura Blvd., Sherman Oaks, CA 91403

State legislation, which became effective January 1, 1995, provides for the DENIAL of a license application if the proposed licensed premises is located in an area where there is an over concentration of alcoholic beverage licenses, or the crime rate in the area is 20% or more above the average within a give crime reporting district. Only one of these circumstances need exist. Exception to this legislation can be made if public convenience or necessity can be established.

Public convenience or necessity is determined by the local governing body (i.e. City Council, County Board of Supervisors, etc.) of the jurisdiction in which your premises lies. In most cases these governing bodies have delegated this responsibility to their local Planning or Community Development Departments.

You will be required to obtain a letter from the appropriate governing body or their designee on official letterhead in which they indicate that the licensing of your premises fulfills the issue of public convenience or necessity. This is required for all off sale, on sale public premises, on sale beer and all club type license applications.

In County area, if a conditional use permit is required a letter will not be necessary because the issue of public convenience or necessity will be determined and addressed within the language of the permit if and when approved.

For on sale bona fide eating place licensed & types 41 or 47 this is not necessary, however you may submit a letter demonstrating, in your own view, how public convenience or necessity will be met with the issuance of a license.

Thank You,


Vilma V. Rivera - Licensing Representative
(818) 901-5010, vilma.rivera@abc.ca.gov

BOARD OF
BUILDING AND SAFETY
COMMISSIONERSVAN AMBATIELOS
PRESIDENTE. FELICIA BRANNON
VICE PRESIDENTJOSELYN GEAGA-ROSENTHAL
GEORGE HOYAGUIMIAN
JAVIER NUNEZCITY OF LOS ANGELES
CALIFORNIAERIC GARCETTI
MAYORDEPARTMENT OF
BUILDING AND SAFETY
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012RAYMOND S. CHAN, C.E., S.E.
GENERAL MANAGERFRANK BUSH
EXECUTIVE OFFICER

Date: December 7, 2015

Name: Keegan McDonald

Fax Number: (626) 683-9991

REGARDING RESEARCH REQUEST FOR: 15201 Ventura Blvd

Please submit the following:

☒ Please remit \$ 1.80 for 18 copies.

Return this letter in the mail, to the address below, with your check or money order payable to City of Los Angeles to the attention of the Records Section. Please include an address to where you would like the completed request to be mailed.

Visit our office at the address below to pick up your completed request.

☒ Send a self-addressed, stamped envelope large enough to accommodate 25 copies.

****PLEASE NOTE:** Completed requests that have had no response within 30 working days of this letter will be discarded and are subject to submission of a new request.

We are unable to process your research request for the following reason(s):

☐ Address is not located in the City of Los Angeles

☐ Address not found and/or the additional information is necessary to process your request

For further assistance, please call (213)482-6899. Correspondence should be sent to the following address:

City of Los Angeles
Department of Building & Safety
Records Section ATTN: Kanisha J
201 N. Figueroa Street, Lobby Rm 110
Los Angeles, CA 90012



Research Request Form

DATE: <u>12/7/15</u>		Q-MATIC TICKET # (office use only) _____	
NAME: <u>Keegan McDonald</u>		COMPANY NAME: <u>Art Rodriguez & Associates</u>	
TELEPHONE #: <u>626-683-9777</u>		FAX #: <u>626-683-9991</u>	
REFERRED BY: _____		PHONE #: _____	
FAXING OPTIONS: Records Counter, LADBS Fax to one of the numbers below (check one):			
<input type="checkbox"/> (213) 482-8862 Metro Office 201 N. Figueroa St., 1 st Fl., Rm 110 Los Angeles, CA 90012		<input type="checkbox"/> (818) 374-5013 Van Nuys Office 6262 Van Nuys Bl. Van Nuys, CA 91401	
PROPERTY ADDRESS(ES): Please research the following addresses (IN PERSON: One Address submitted at a time) (FAXING: Up to 3 addresses per request)			
<u>15201 Ventura Blvd., Sherman Oaks, CA 91403</u> <u>15201 Ventura Blvd.</u>			
Use of Existing Building: <u>Retail store @ KALLO</u>			
COMMENTS: Reason for Records Request: <u>PCN Application</u>			
<u>All building permits 2000 - Present</u>			
Information Requested: Copies of Documents range from \$0.10 to \$1.50 per page (excluding blueprint copies) Select from the following by checking the box next to it - for further clarification of request, use comments box			
<input type="checkbox"/> BUILDING PERMITS <input type="checkbox"/> PLOT PLAN	<input type="checkbox"/> CERTIFICATES OF OCCUPANCY	<input type="checkbox"/> GRADING DOCUMENTS	For Office Use Only: _____ PCIS <u>18</u> IDIS _____ Microfilm _____ Manual Search
<input type="checkbox"/> MECHANICAL PERMITS <input type="checkbox"/> ELECTRICAL PERMITS 1985 - 1990 and 1997 - Present	<input type="checkbox"/> VIOLATIONS	<input type="checkbox"/> MODIFICATIONS/BOARD FILES	
AFFIDAVITS/Z.I.NO. _____			
<input type="checkbox"/> BLUEPRINTS (\$8.00 Service Fee, plus a SD Surcharge Fee (Section 98.0416 of the LAMC) and \$1.00 per page. No plans available for Single Family Dwellings and Commercial buildings 3 stories and under, prior to 1978. To obtain copies of blueprints on file, all of the following requirements must be submitted: 1. A release letter from the current owner. 2. A copy of the current owner's Grant Deed. 3. A release letter from the architect and engineer whose stamp is on the plans. Letters must be on Letterhead and have engineer/architect's stamp and signature.			



There are two ways to request a copy of the document image.

1) By fax using the request form. Click on the following link

http://www.ladbs.org/permits/permit_related_forms/Research_Request_form.pdf to download the request form.

2) In person. Bring the following summary to one of the following Record counters.

COUNTER HOURS

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM

WEDNESDAY: 9:00 AM to 4:30 PM

Metro	Van Nuys
201, N. Figueroa St. 1st Floor, Room 110 Record Counter Los Angeles, CA 90012	6262 Van Nuys Blvd Record Counter Van Nuys, CA 91401

Address: 15201 VENTURA *BWD*

TR 11916

LOT 9

Document Type	Sub Type	Document Date	Document Number	Reel Batch Frame	
AFFIDAVIT	PARKING	6/14/1954	AFF 647	HIST: M0026 003 0223	
BUILDING PERMIT	BLDG-NEW	7/29/1954	1954LA94557	HIST: P1509 001 2094	
BUILDING PERMIT	NEW CONSTRUCTION	7/29/1954	1954LA94557	IDIS: P5586 01046 0000 thru P5586 0001 HIST: P1509 001 2094	
BUILDING PERMIT	BLDG-ALTER/REPAIR	9/21/1954	1954LA96713	HIST: P1510 001 0806	
BUILDING PERMIT	BLDG-ALTER/REPAIR	9/21/1954	1954LA96713	IDIS: P5587 00402 0000 thru P5587 0001 HIST: P1510 001 0806	
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/22/1954	1954VN88767	HIST: P1521 001 1333	
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/22/1954	1954VN88767	IDIS: P5598 00667 0000 thru P5598 0001 HIST: P1521 001 1333	
BUILDING PERMIT	BLDG-ALTER/REPAIR	2/23/1955	1955LA06083	HIST: P1598 001 2497	
BUILDING PERMIT	BLDG-ALTER/REPAIR	2/23/1955	1955LA06083	IDIS: P5675 01011 0000 thru P5675 0001 HIST: P1598 001 2497	
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/2/1955	1955LA28813	HIST: P1598 001 2495	
BUILDING PERMIT	BLDG-ALTER/REPAIR	11/2/1955	1955LA28813	IDIS: P5675 01010 0000 thru P5675 0001 HIST: P1598 001 2495	
BUILDING PERMIT	BLDG-ALTER/REPAIR	12/6/1971	1971VN77116	IDIS: P5917 02475 0000 thru P5917 0001 HIST: P1968 003 0903	
BUILDING PERMIT	BLDG-ADDITION	12/10/1971	1971VN77116	HIST: P1968 003 0903	

Document Type	Sub Type	Document Date	Document Number	Reel Batch Frame	
BUILDING PERMIT	SIGN	1/10/1972	1972LA42929	HIST: P1798 001 0744	
BUILDING PERMIT	SIGN	1/10/1972	1972LA42929	IDIS: P5920 00371 0000 thru P5920 0001 HIST: P1798 001 0744	
BUILDING PERMIT	ALTERATION	9/28/1988	1988LA11801	HIST: P0209 001 0275	
BUILDING PERMIT	ALTERATION	2/27/1995	1995VN74181	HIST: P0514 007 0189	
BUILDING PERMIT	BLDG-DEMOLITION	5/8/2001	01019-20000-00505	HIST: P742 3 323	
BUILDING PERMIT	BLDG-DEMOLITION	5/8/2001	01019-20000-00505		
BUILDING PERMIT	GRADING	5/15/2001	01030-10000-00582		
BUILDING PERMIT	GRADING	5/16/2001	01030-10000-00582	HIST: P742 9 71	
BUILDING PERMIT	BLDG-NEW	6/21/2001	01010-20001-00809	HIST: P745 9 5	
BUILDING PERMIT	BLDG-NEW	6/21/2001	01010-20001-00809		
BUILDING PERMIT	BLDG-NEW	7/2/2001	01010-20000-00809	HIST: P746 7 462	
BUILDING PERMIT	BLDG-NEW	7/2/2001	01010-20000-00809		
BUILDING PERMIT	SIGN	9/27/2001	01048-20000-01487	HIST: P753 9 267	
BUILDING PERMIT	SIGN	9/27/2001	01048-20000-01487		
BUILDING PERMIT	BLDG-ALTER/REPAIR	10/2/2001	01016-20000-17917	HIST: P754 3 476	
BUILDING PERMIT	BLDG-ALTER/REPAIR	10/2/2001	01016-20000-17917		
CERTIFICATE OF OCCUPANCY		5/17/1955	1954LA94557	HIST: O255 2 3151	
CERTIFICATE OF OCCUPANCY		5/17/1955	1954LA94557	IDIS: O0776 03962 0000 HIST: O326	
CERTIFICATE OF OCCUPANCY		5/17/1955	1954LA96713	HIST: O255 2 3151	
CERTIFICATE OF OCCUPANCY		5/17/1955	1954LA96713	IDIS: O0776 03962 0000 HIST: O326	
CERTIFICATE OF OCCUPANCY		1/4/1956	1955LA28813	HIST: O255 2 3150	
CERTIFICATE OF OCCUPANCY		1/4/1956	1955LA28813	IDIS: O0776 03961 0000 HIST: O326	
CERTIFICATE OF OCCUPANCY		7/15/1974	1974VN08412	HIST: O324 4 0866	
CERTIFICATE OF OCCUPANCY		5/16/1975	1971VN76009	HIST: O324 4 0970	
CERTIFICATE OF OCCUPANCY		5/16/1975	1972VN80117	HIST: O324 4 0970	
CERTIFICATE OF OCCUPANCY		5/16/1975	1973VN96805	HIST: O324 4 0970	
CERTIFICATE OF OCCUPANCY		5/16/1975	1973VN99268	HIST: O324 4 0970	
CERTIFICATE OF OCCUPANCY		6/13/2002	01010-20000-00809	IDIS: O0504 01869 0000 HIST: M1388 005 0278	
CERTIFICATE OF OCCUPANCY-TEMP		11/21/2001	01010-20000-00809		
ELECTRICAL PERMIT		7/25/2002	02041-90000-16183		
GRADING	GRADING PRE-INSP REPT	4/2/2001		HIST: M1333 009 0168	
GRADING	SOILS & GEOLOGY FILE	4/19/2001		HIST: M1335 004 0191	
GRADING	COMPACTION FILE	6/19/2001		HIST: M1376 004 0313	

Document Type	Sub Type	Document Date	Document Number	Reel Batch Frame	
GRADING	COMPACTION FILE	12/18/2001		HIST: M1384 004 0139	
GRADING	GRADING CERTIFICATE	1/15/2002	01030-10000-00582	HIST: M1365 004 0292	
MECHANICAL PERMIT	PLUMBING	7/7/2010	10042-90000-11273		
PLAN MAINTENANCE		9/28/1988	1988LA11801	HIST: H1703 001 0095	
PLAN MAINTENANCE		7/2/2001	01010-20000-00809	HIST: J1471 1 313	
RANGE FILE	MISCELLANEOUS	11/12/1993		HIST: M0877 001 0040	
RANGE FILE	MISCELLANEOUS	11/19/1993		HIST: M0880 003 0160	
RANGE FILE	MISCELLANEOUS	5/3/2002		HIST: M1416 001 0486	
RANGE FILE	MISCELLANEOUS	8/20/2002		HIST: M1423 001 0353	



Sign Onsite Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS	Issued on: 09/27/2001 Last Status: Permit Finaled Status Date: 10/08/2003
-------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------

1. TRACT TR 11916	BLOCK 9	LOT(s) 9	ARB M B 220-47/48	COUNTY MAP REF # 168B145 920	PARCEL ID # (PIN #) 2264 - 007 - 019	2. ASSESSOR PARCEL #
-----------------------------	-------------------	--------------------	-----------------------------	----------------------------------------	------------------------------------------------	-----------------------------

3. PARCEL INFORMATION		
Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 5 Community Plan Area - Sherman Oaks - Studio City - To Census Tract - 1413.02	District Map - 168B145 Energy Zone - 9 Fire District - 2 Earthquake-Induced Liquefaction Area - YES Near Source Zone Distance - 6	Thomas Brothers Map Grid - 561

ZONES(S): C2-2

4. DOCUMENTS	
ZI - ZI-1729	ORD - ORD-171240
ZA - ZA-2001-1706-PAB	ORD - ORD-171241
SPA - Ventura / Cahuenga Boulevard Cc	CPC - CPC-1985-381
PKLY - PKG-647	

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION	
Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600	LOS ANGELES CA 90025
Tenant:	
Applicant: (Relationship: Agent for Contractor) - QUILTY PROJECTS	
(949) 493-7980	

7. EXISTING USE	PROPOSED USE (19) Sign	8. DESCRIPTION OF WORK INSTALL 4- ILLUM. WALL SIGN. 1-52'5" X 5', 3-34' X 3'.
------------------------	----------------------------------	-----------------------------------------------------------------------------------------

9. # Bldgs on Site & Use:	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION	
BLDG. PC By: Chon-Chio Kuo OK for Cashier: Steven Kim Signature: _____	
DAS PC By: _____ Coord. OK: _____ Date: _____	For Cashier's Use Only
	W/O #: 14801487

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period	
Permit Valuation: \$22,000	PC Valuation:
FINAL TOTAL Sign	1,570.11 Control Devices Fee 40.00
Permit Fee Subtotal Sign	770.00
Plan Check Subtotal Sign	385.00
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.62
O.S. Surcharge	28.33
Sys. Surcharge	85.00
Planning Surcharge	35.16
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	17.00
Signs or Gas Tube Systems Fee	56.00
Additional Branch Circuits/Sign or	132.00
Electrical Service Fee	12.00
Sewer Cap ID:	Total Bond(s) Due:

12. ATTACHMENTS
Plot Plan

Payment Date: 09/27/01
 Receipt No: VN09-038608
 Amount: \$1,570.11
 Method: Check

2001VN98560



* P 0 1 0 4 8 2 0 0 0 0 1 4 8 7 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

01048 - 20000 - 01487

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

<u>16. CONTRACTOR, ARCHITECT & ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE #</u>	<u>PHONE #</u>
(C) STARLIGHT SIGN INSTALLATION SERV	7742 DENSMORE AVENUE,	C45	760528	(818) 988-6140

Sign

City of Los Angeles - Department of Building and Safety

Plan Check #:

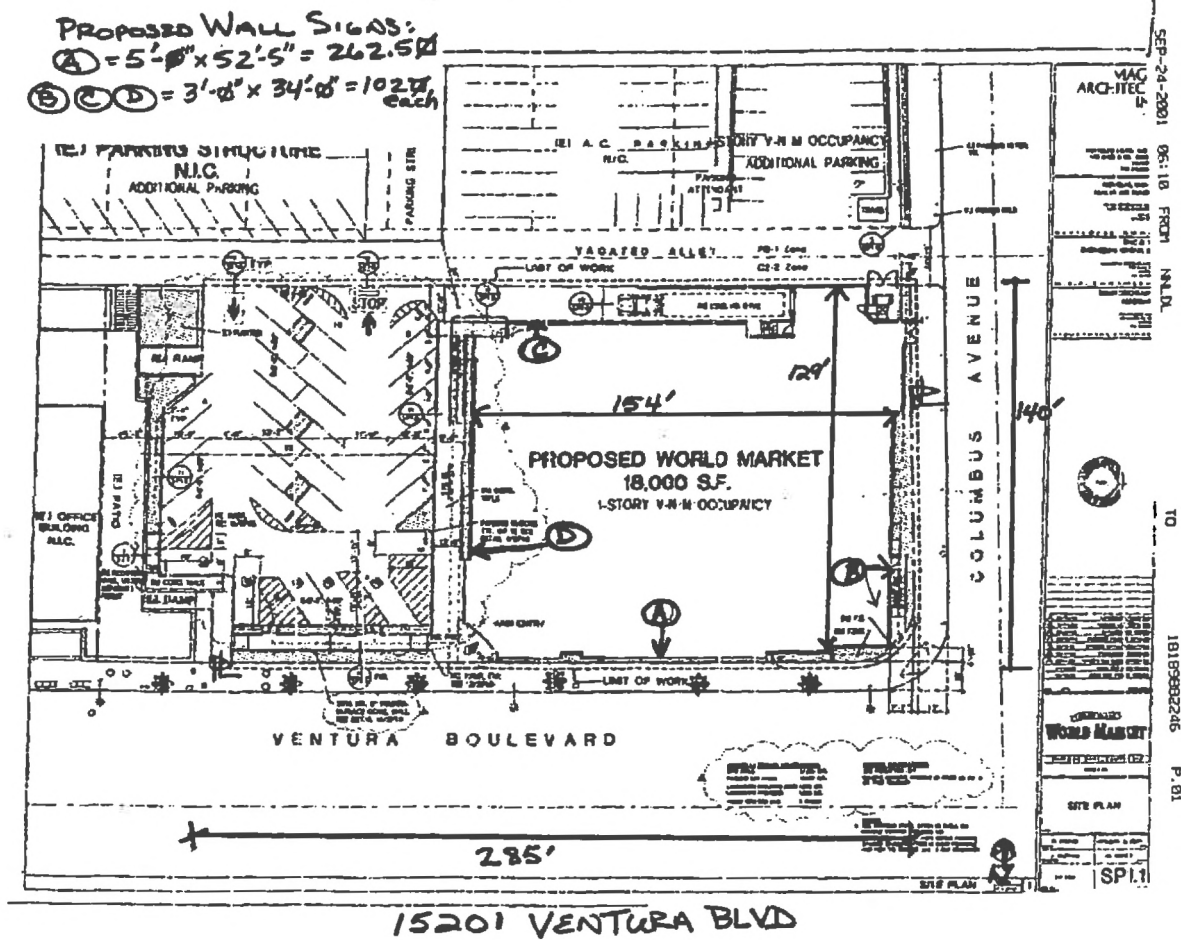
Initiating Office: VAN NUYS

Over the Counter Permit

PLOT PLAN ATTACHMENT

Printed on: 09/25/01 11:43:35

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





Bldg-New Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 07/02/2001 Last Status: Permit Finaled Status Date: 06/17/2002
------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

3. PARCEL INFORMATION		
Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 5 Community Plan Area - Sherman Oaks - Studio City - To Census Tract - 1413.02	District Map - 168B145 Energy Zone - 9 Fire District - 2 Highway Dedication - YES Earthquake-Induced Liquefaction Area - YES	Lot Size - IRR Lot Type - Corner/THRU Near Source Zone Distance - 6 Thomas Brothers Map Grid - 561

ZONES(S): C2-2 / PB-1

4. DOCUMENTS	
ZI - ZI-1729 PKLY - PKG-647 CPC - CPC 21084 CPC - CPC 21085 (BL)	AFF - 8237...PARKING AFF. AFF - AFF 33034

5. CHECKLIST ITEMS		
Special Inspect - Anchor Bolts Special Inspect - Concrete > 2.5ksi Special Inspect - Field Welding	Special Inspect - Masonry Special Inspect - Structural Observation Fabricator Reqd - Glued-Laminated Timber	Fabricator Reqd - Precast Concrete Panel Fabricator Reqd - Shop Welds Fabricator Reqd - Structural Steel

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION		
Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025		
Tenant: - WORLD MARKET-COST PLUS SHERMAN OAKS, CA		
Applicant: (Relationship: Agent for Owner) JIM IDLEMAN - MAGEE ARCHITECTS 12121 WILSHIRE BL L.A., CA 90025 (310) 820-4376		

7. EXISTING USE	PROPOSED USE (16) Retail	8. DESCRIPTION OF WORK NEW 1-STORY FULLY SPRINKLERED RETAIL BLDG.
------------------------	------------------------------------	-----------------------------------------------------------------------------

9. # Bldgs on Site & Use: 2-OFFICE & PARKING STRUCTURE		For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION		
BLDG. PC By: Hurde Coleman OK for Cashier: Barry Peshek Signature:	DAS PC By: Octavio Lozano Coord. OK: Date:	

For Cashier's Use Only

W/O #: 11000809

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period		
Permit Valuation: \$720,000	PC Valuation:	
FINAL TOTAL Bldg-New	17,274.97	Arts Dev. Retail Area
Permit Fee Subtotal Bldg-New	3,503.50	Arts Dev. Misc Fee 40.00
Energy Surcharge		School District Commercial Area 5,940.00
Handicapped Access		Permit Issuing Fee 0.00
Supp. Plan Check	0.00	
Plan Maintenance	70.07	
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	151.20	
Supp. O.S. Surcharge	74.50	
Supp. Sys. Surcharge	223.49	
Planning Surcharge Misc Fee	5.00	
Supp. Planning Surcharge	107.21	
Arts Development	7,160.00	
Sewer Cap ID:	Total Bond(s) Due:	

Payment Date: 07/02/01
 Receipt No: VN09-033131
 Amount: \$17,274.97
 Method: Check

2001VN93864

12. ATTACHMENTS

Plot Plan



* P 0 1 0 1 0 2 0 0 0 0 0 8 0 9 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")**01010 - 20000 - 00809**

(P) Floor Area (ZC): 18000 Sqft
(P) Height (BC): 26 Feet
(P) Height (ZC): 26 Feet
(P) Length: 155 Feet
(P) Stories: 1 Stories
(P) Width: 116.21 Feet
(P) NFPA-13 Fire Sprinklers Thru-out
(P) M Occupancy: +18000 Sqft / Max Occ.
(P) Parking Req'd for Bldg: +438 Stalls / 466 Stalls
(P) Provided Compact for Bldg: 0 Stalls

(P) Provided Disabled for Bldg: 5 Stalls
(P) Provided Standard for Bldg: 461 Stalls
(P) Total Parking for Site: 466 Site Total
(P) Type V-N Construction
(P) Floor Construction - Concrete Slab on Grade
(P) Foundation - Continuous Footing
(P) Roof Construction - Wood Frame/Sheathing
(P) Wall Construction - Masonry

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** HANDICAP NOTES: DOORS AT PARKING AREA AND AT COLUMBUS ST. TO BE "EXIT ONLY", WITHOUT EXTERIOR HARDWARE AND "EXIT ONLY" SIGN. BUILDING TO HAVE A SUPERVISED AND AUTOMATIC SPRINKLER SYSTEM. The adjacent streets were utilized to increase the allowable floor area. The plans were stamped by the Dept. of Transportation. parking summary....existing office + highrise office....364 spaces, new retail...74 spaces, total req'd...438 spaces. total provided...466 spaces.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

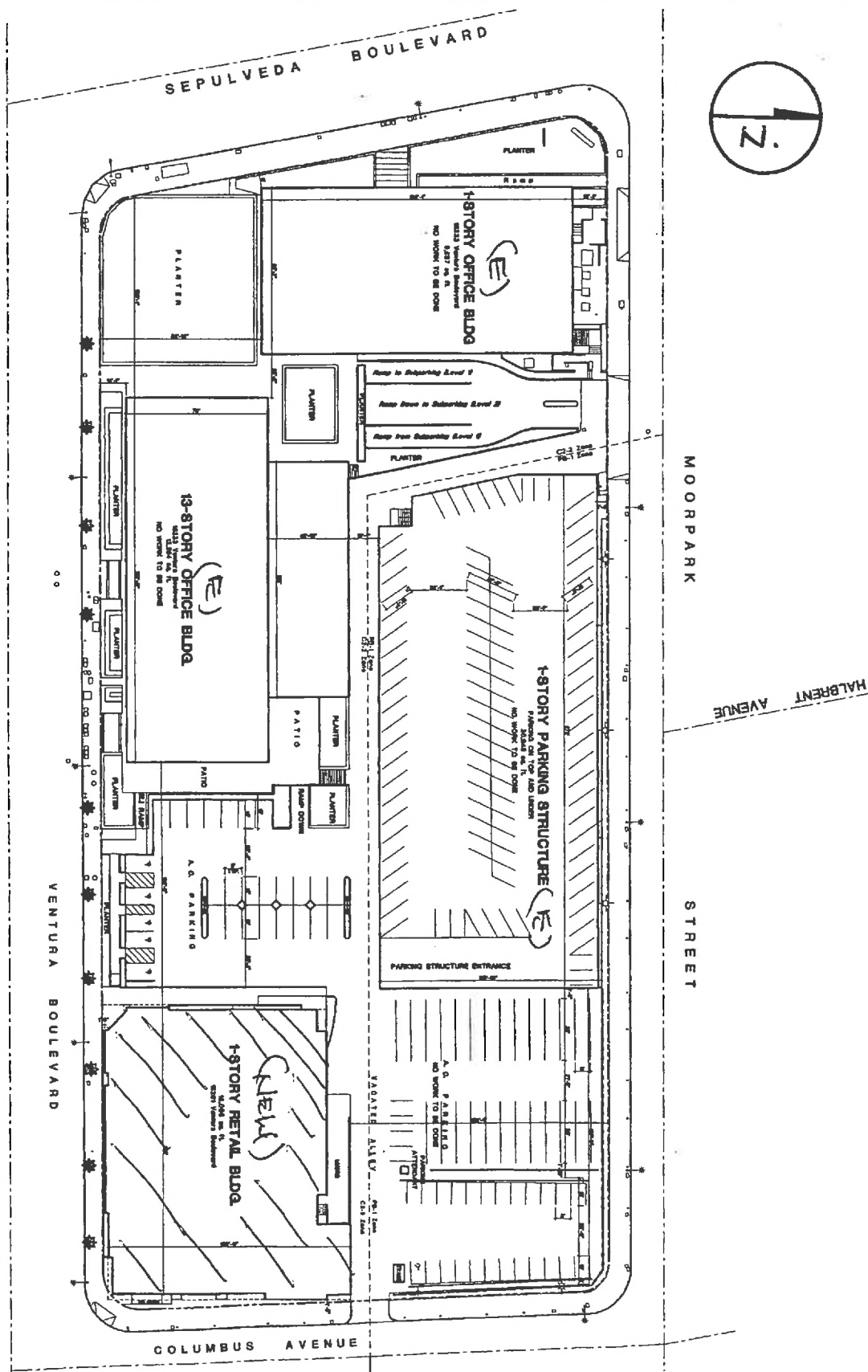
(A) MAGEE, RICHARD F	12121 WILSHIRE BLVD #322,	LOS ANGELES, CA 90025		C3174	(310) 820-4376
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204,	TEMECULA, CA 92590	B	428170	(909) 296-3610
(E) COCHRAN, BRIAN L	13770 RAYWOOD DR,	LOS ANGELES, CA 90049		S1356	(310) 207-6638

Plan Check #: B01VN0465

Initiating Office: VAN NUYS

Printed on: 05/03/01 16:57:46

PLOT PLAN ATTACHMENT



(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



Bldg-New Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 06/21/2001 Last Status: Permit Finaled Status Date: 06/13/2002
------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

3. PARCEL INFORMATION		
Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 5 Community Plan Area - Sherman Oaks - Studio City - To Census Tract - 1413.02	District Map - 168B145 Energy Zone - 9 Fire District - 2 Highway Dedication - YES Earthquake-Induced Liquefaction Area - YES	Lot Size - IRR Lot Type - Corner/THRU Near Source Zone Distance - 6 Thomas Brothers Map Grid - 561
ZONES(S): C2-2 / PB-1		

4. DOCUMENTS	
ZI - ZI-1729 PKLY - PKG-647 CPC - CPC 21084 CPC - CPC 21085 (BL)	AFF - 8237..PARKING AFF AFF - AFF 33034

5. CHECKLIST ITEMS		
Special Inspect - Anchor Bolts Special Inspect - Concrete>2.5ksi Special Inspect - Field Welding	Special Inspect - Masonry Special Inspect - Structural Observation Fabricator Reqd - Glued-Laminated Timber	Fabricator Reqd - Precast Concrete Panel Fabricator Reqd - Shop Welds Fabricator Reqd - Structural Steel

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION		
Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025		
Tenant: 		
Applicant: (Relationship: Agent for Owner) JIM IDLEMAN - MAGEE ARCHITECTS 12121 WILSHIRE BL L.A., CA 90025 (310) 820-4376		

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
	(52) Foundation Only	"FOUNDATION ONLY" FOR NEW 1-STORY FULLY SPRINKLERED RETAIL BLDG.

9. # Bldgs on Site & Use: 2-OFFICE & PARKING STRUCTURE	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION BLDG. PC By: Hurde Coleman OK for Cashier: Barry Peshek Signature:	DAS PC By: Coord. OK: Date:

For Cashier's Use Only W/O #: 11000809

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period	
Permit Valuation: \$20,000	PC Valuation:
FINAL TOTAL Bldg-New	758.76
Permit Fee Subtotal Bldg-New	355.25
Energy Surcharge	
Handicapped Access	
Plan Check Subtotal Bldg-New	319.73
Plan Maintenance	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.20
O.S. Surcharge	13.58
Sys. Surcharge	40.75
Planning Surcharge	20.25
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Sewer Cap ID:	Total Bond(s) Due:

12. ATTACHMENTS
Plot Plan

 Payment Date: 06/21/01
 Receipt No: VN09-032462
 Amount: \$758.76
 Method: Credit Card

2001VN93277



* P 0 1 0 1 0 2 0 0 0 1 0 0 8 0 9 F N *

(P) Floor Area (ZC): +18000 Sqft /
(P) Height (BC): +26 Feet /
(P) Height (ZC): +26 Feet /
(P) Length: +155 Feet /
(P) Stories: +1 Stories /
(P) Width: +116.21 Feet /
(P) NFPA-13 Fire Sprinklers Thru-out:
(P) M Occupancy: +18000 Sqft / Max Occ.
(P) Parking Req'd for Bldg: Stalls
(P) Provided Compact for Bldg:

(P) Provided Disabled for Bldg:
(P) Provided Standard for Bldg:
(P) Total Parking for Site: Site Total
(P) Type V-N Construction:
(P) Floor Construction - Concrete Slab on Grade:
(P) Foundation - Continuous Footing:
(P) Roof Construction - Wood Frame/Sheathing:
(P) Wall Construction - Masonry:

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** HANDICAP NOTES: DOORS AT PARKING AREA AND AT COLUMBUS ST. TO BE "EXIT ONLY", WITHOUT EXTERIOR HARDWARE AND "EXIT ONLY" SIGN. BUILDING TO HAVE A SUPERVISED AND AUTOMATIC SPRINKLER SYSTEM. The adjacent streets were utilized to increase the allowable floor area. See approved modification for "Foundation Only" permit dated?????

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME

ADDRESS

CLASS

LICENSE

PHONE

(A) MAGEE, RICHARD F	12121 WILSHIRE BLVD #322,	LOS ANGELES, CA 90025		C3174	(310) 820-4376
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204,	TEMECULA, CA 92590	B	428170	(909) 296-3610
(E) COCHRAN, BRIAN L	13770 RAYWOOD DR,	LOS ANGELES, CA 90049		S1356	(310) 207-6638

Bldg---New

City of Los Angeles - Department of Building and Safety

Plan Check #: B01VN0465

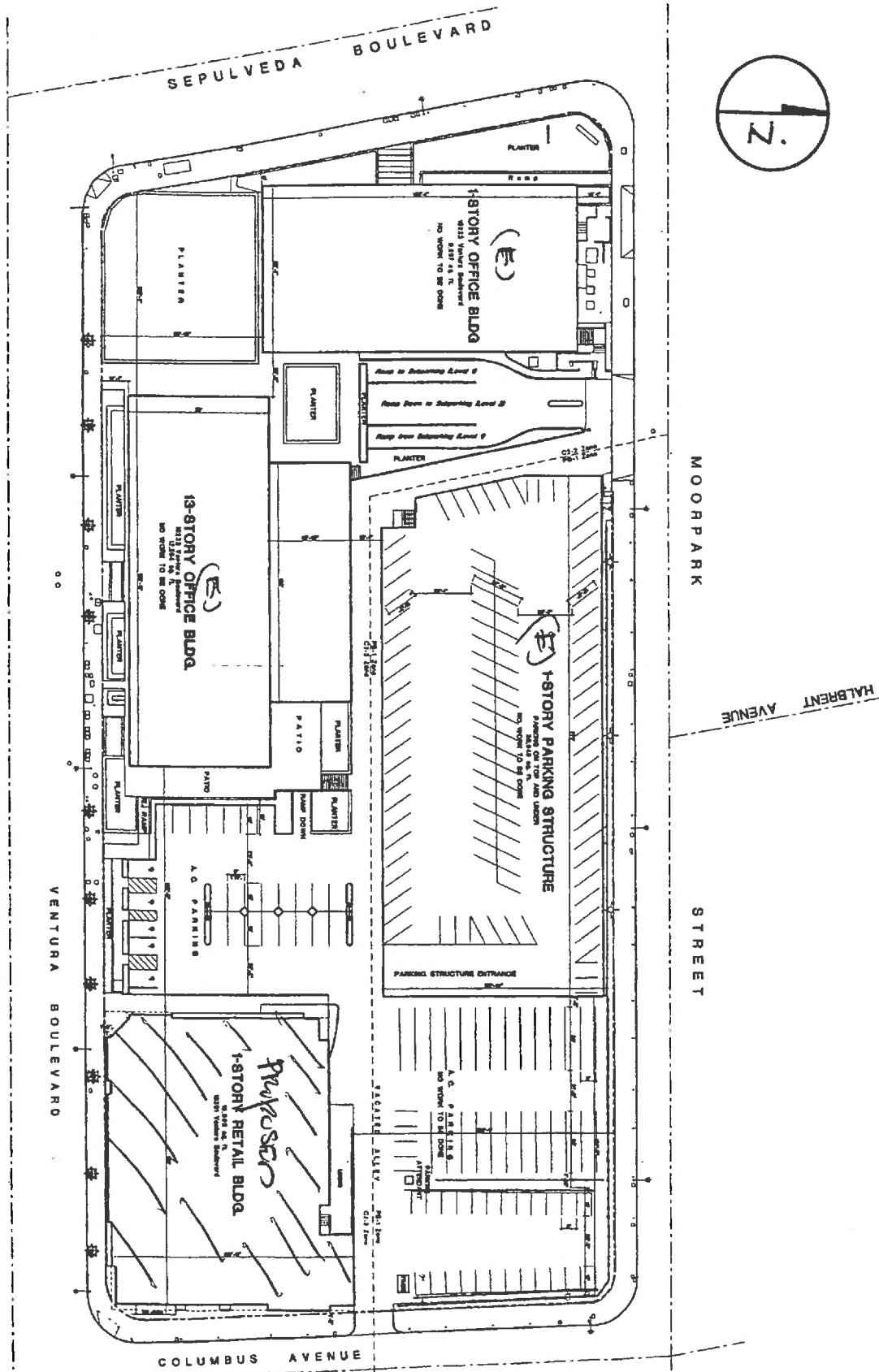
Commercial

Initiating Office: VAN NUYS

Over the Counter Permit

PLOT PLAN ATTACHMENT

Printed on: 06/20/01 14:30:58





Grading Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR GRADING PERMIT AND GRADING CERTIFICATE	Issued on: 05/16/2001 Last Status: Permit Finaled Status Date: 01/03/2002
-----------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916				M B 220-47/48	168B145 826	2264 - 007 - 019
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019

3. PARCEL INFORMATION		
Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 5 Community Plan Area - Sherman Oaks - Studio City - To Census Tract - 1413.02	District Map - 168B145 Energy Zone - 9 Fire District - 2 Highway Dedication - YES Earthquake-Induced Liquefaction Area - YES	Lot Size - IRR Lot Type - Corner(COLUMBUS) Near Source Zone Distance - 6 Thomas Brothers Map Grid - 561

ZONES(S): C2-2

4. DOCUMENTSZ1 - Z1-1729
PKLY - PKG-647**5. CHECKLIST ITEMS**

Storm Water - Local SWPPP

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:

Applicant: (Relationship: Engineer)

ASIF I. UPPAL - AMPAK ENG., INC.

16921 PARTHENIA ST. # 202

NORTHRIDGE, CA 91343

(818) 894-3705

7. EXISTING USE**PROPOSED USE**

(60) Grading - Non-Hillside

8. DESCRIPTION OF WORK

SITE PREP FOR (2,550 CY remove and recompact). 142 cut, 380 fill, 238 import all in cy

9. # Bldgs on Site & Use: VAR: RETAILS & PRKG STRUC. (SE'LY RETAIL TO DEMO)**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Eric Cabrera

DAS PC By:

OK for Cashier: Eric Cabrera

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311. Outside
LA County, call (213) 473-3231.

For Cashier's Use Only**W/O #: 13000582****11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: 2,930 cu yd PC Valuation:

FINAL TOTAL Grading	1,864.25
Permit Fee Subtotal Grading	1,675.00
Off-hour Plan Check	0.00
Supp. Plan Check	0.00
Supp. O.S. Surcharge	33.50
Supp. Sys. Surcharge	100.50
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	50.25
Permit Issuing Fee	0.00

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan

Payment Date: 05/16/01
Receipt No: LA01-027744
Amount: \$1,864.25
Method: Check

2001LA12883

* P 0 1 0 3 0 1 0 0 0 0 0 5 8 2 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

01030 - 10000 - 00582

(P) Cut: 142 Cuyd
(P) Export: 0 Cuyd
(P) Fill: 380 Cuyd
(P) Import: 238 Cuyd

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME

ADDRESS

CLASS

LICENSE #

PHONE #

(C) D & D COMMERCIAL CONSTRUCTION

27280 JEFFERSON STREET #204,

TEMECULA, CA 92590

B

428170

(E) UPPAL, ASIF IQBAL

25902 BELLIS DR,

VALENCIA, CA 91355

C44243

(818) 894-3705

15201 W Ventura Blvd

Permit Application #: 01030 - 10000 - 00582

Grading

City of Los Angeles - Department of Building and Safety

Plan Check # G01LA0039F

Back Room Plan Check

PLOT PLAN ATTACHMENT

Initiating Office: METRO

Printed on: 04/10/01 14:52:25

COLUMBUS AVE

VENTURA BOULEVARD

**PROPOSED
COST PLUS
WORLD MARKET**

SCALE: 1" = 50'

**EXISTING
PARKING
STRUCTURE**

**EXIST.
BLDG.**

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

07 1 2 3 4 5 6 7



Bldg-Demolition Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR INSPECTION TO DEMOLISH BUILDING OR STRUCTURE	Issued on: 05/08/2001 Last Status: Permit Expired Status Date: 03/12/2007
----------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------

1. TRACT TR 11916	BLOCK 9	LOT(s) 9	ARB M B 220-47/48	COUNTY MAP REF # M B 220-47/48	PARCEL ID # (PIN #) 168B145 920	2. ASSESSOR PARCEL # 2264 - 007 - 019
-----------------------------	-------------------	--------------------	-----------------------------	------------------------------------------	-------------------------------------------	-------------------------------------------------

3. PARCEL INFORMATION	
Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 5 Community Plan Area - Sherman Oaks - Studio City - To Census Tract - 1413.02	District Map - 168B145 Energy Zone - 9 Fire District - 2 Earthquake-Induced Liquefaction Area - YES Near Source Zone Distance - 6 Thomas Brothers Map Grid - 561
ZONES(S): C2-2	

4. DOCUMENTS
ZI - ZI-1729 ORD - ORD-171241 SPA - Ventura / Cahuenga Boulevard Cc CPC - CPC-1985-381 PKLY - PKG-647 ORD - ORD-171240

5. CHECKLIST ITEMS
Sewer Cap - Permit Required

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION	
Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025	
Tenant:	
Applicant: (Relationship: Agent for Contractor) BRUCE ROWLAND - 7370 W 85TH ST LOS ANGELES CA 90045 (310) 641-2210	

7. EXISTING USE (16) Retail	PROPOSED USE (23) Demolition	8. DESCRIPTION OF WORK Demolition of (E) 1-story retail building, dozer-wrecked, no basement. --CLEAR LOT -- (Separate sewer cap permit is required).
---------------------------------------	----------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------

9. # Bldgs on Site & Use: 1) RETAIL	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION	
BLDG. PC By: Eddie Yamamoto DAS PC By: OK for Cashier: Tienjen Wang Coord. OK: Signature: Date:	
For Cashier's Use Only W/O #: 11900505	

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period	
Permit Valuation: \$22,500	PC Valuation:
FINAL TOTAL Bldg-Demolition	659.69
Permit Fee Subtotal Bldg-Demolit	308.00
Plan Check Subtotal Bldg-Demolit	277.20
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.73
O.S. Surcharge	11.80
Sys. Surcharge	35.40
Planning Surcharge	17.56
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Permit Fee-Single Inspection Flag	
Sewer Cap ID: 01042 20000 07084 Total Bond(s) Due:	

12. ATTACHMENTS
Demo Pre-Inspection Plot Plan

Permit Expired



* P 0 1 0 1 9 2 0 0 0 0 0 5 0 5 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

01019 - 20000 - 00505

(P) Floor Area (ZC): -7500 Sqft

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME

ADDRESS

CLASS

LICENSE #

PHONE #

(C) D & D COMMERCIAL CONSTRUCTION

27280 JEFFERSON STREET #204,



TEMECULA, CA 92590

B

428170

15201 W Ventura Blvd.

01019-2-00505
Page 1 of 1

 Edit Checklist  Exit

DEPARTMENT OF BUILDING AND SAFETY

Pre-Demolition Checklist

Job Address: **15201 Ventura Bl**

Type: Commercial (BI)

Council District: **5A**

Plan Check No.: **Z6867**

Census Tract: **1413.02**

of Bldgs to Demo: **1**

Description of Work: **Demo (E) 1-Story Com. Building.**

Inspector / Phone: * - - -

Inspection Date: **05/07/2001**

Inspection Status: ***Complete**

as of

05/07/2001

PLOT PLAN (Select one)

OK as provided

BUILDING DESCRIPTION

Number of Stories: **1**

Number of Sub-Levels: **0**

Party wall(s): (Check all that apply) **None**

Approx Bldg Ht.(feet): **13**

Basement Size:(ft) X (ft) **None**

EXTERIOR WALL CONSTRUCTION: (Select one)

Reinf. Masonry

SEWER CAP: (Select one)

Required

PEDESTRIAN PROTECTION REQUIRED: (Select one)

Fence & Canopy

ADJACENT BLDG. INFO. (Necessary only when excavation may undermine adjacent bldg)

Nly Side: No Bldg. **40** ft from P/L

Sly Side: No Bldg. **0** ft from P/L

Exterior Wall Construction :

Exterior Wall Construction :

If Other, specify

If Other, specify

Ely Side: No Bldg. **0** ft from P/L

Wly Side: No Bldg. **40** ft from P/L

Exterior Wall Construction :

Exterior Wall Construction :

If Other, specify

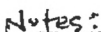
If Other, specify

ADDITIONAL COMMENTS

City of Los Angeles - Department of Building and Safety

Initiating Office: VAN NUYS

Printed on: 05/08/01 14:44:53



- PLOT PLAN ATTACHMENT



Bldg-Alter/Repair Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 10/02/2001 Last Status: Permit Finaled Status Date: 06/24/2002
---------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PTN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

3. PARCEL INFORMATION		
Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 5 Community Plan Area - Sherman Oaks - Studio City - To Census Tract - 1413.02	District Map - 168B145 Energy Zone - 9 Fire District - 2 Highway Dedication - YES Earthquake-Induced Liquefaction Area - YES	Lot Size - IRR Lot Type - Corner/THRU Near Source Zone Distance - 6 Thomas Brothers Map Grid - 561
ZONES(S): C2-2 / PB-1		

4. DOCUMENTS ZI - ZI-1729 PKLY - PKG-647 CPC - CPC 21084 CPC - CPC 21085 (BL)	AFF - 8237...PARKING AFF. AFF - AFF 33034
--------------------------------------------------------------------------------------------------	----------------------------------------------

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION		
Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025		
Tenant:		
Applicant: (Relationship: Contractor) PAUL GRANNIS - 530 PORTER WAY PLACENTIA, CA (714) 528-5444		

7. EXISTING USE (16) Retail	PROPOSED USE	8. DESCRIPTION OF WORK Install storage racks.
---------------------------------------	---------------------	---------------------------------------------------------

9. # Bldgs on Site & Use: 2-OFFICE / RETAIL & PARKING STRUCTURE	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION BLDG. PC By: Fernando Mejia DAS PC By: OK for Cashier: Fernando Mejia Coord. OK: Signature: Date:	

For Cashier's Use Only W/O #: 11617917

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period	
Permit Valuation: \$22,000	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	345.21
Permit Fee Subtotal Bldg-Alter/Re	302.00
Handicapped Access	
Off-hour Plan Check	0.00
Supp. Plan Check	0.00
Plan Maintenance	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	4.62
Supp. O.S. Surcharge	6.13
Supp. Sys. Surcharge	18.40
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	9.06
Permit Issuing Fee	0.00
Sewer Cap ID:	Total Bond(s) Due:

 Payment Date: 10/02/01
 Receipt No: VN07-043672
 Amount: \$345.21
 Method: Credit Card

2001VN98792

12. ATTACHMENTS



* P 0 1 0 1 6 2 0 0 0 1 7 9 1 7 F N *

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. **

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME

(C) STORETEC
(E) FATEEN, SAL ELDIN

ADDRESS

530 PORTER WAY,
161 ATLANTIC,

PLACENTIA, CA 92870
POMONA, CA 91768

CLASS

D34

LICENSE

727805
C25969

PHONE

(714) 528-5444
(909) 869-0989

Research Request Form

DATE:	<u>12/7/15</u>	Q-MATIC TICKET #	<u>(office use only)</u>
NAME:	<u>Keegan McDonald</u>	COMPANY NAME:	<u>Art Rodriguez & Associates</u>
TELEPHONE #:	<u>626-683-9777</u>	FAX #:	<u>626-683-9991</u>
REFERRED BY:	PHONE #:		
FAXING OPTIONS:	Records Counter, LADBS Fax to one of the numbers below (check one):		
<input type="checkbox"/> (213) 482-6862 Metro Office 201 N. Figueroa St., 1 st Fl., Rm 110 Los Angeles, CA 90012		<input type="checkbox"/> (818) 374-5013 Van Nuys Office 6262 Van Nuys Bl. Van Nuys, CA 91401	
PROPERTY ADDRESS(ES):	Please research the following addresses (IN PERSON: One Address submitted at a time) (FAXING: Up to 3 addresses per request)		
<u>15201 Ventura Blvd, Sherman Oaks, CA 91403</u>			
Use of Existing Building:	<u>Retail Store</u>		
COMMENTS: Reason for Records Request: <u>PCN Application</u>			
<u>All building permits 2000 - Present</u>			
Information Requested: Copies of Documents range from \$0.10 to \$1.50 per page (excluding blueprint copies) Select from the following by checking the box next to it - for further clarification of request, use comments box			
<input type="checkbox"/> BUILDING PERMITS <input type="checkbox"/> PLOT PLAN	<input type="checkbox"/> CERTIFICATES OF OCCUPANCY <input type="checkbox"/> VIOLATIONS	<input type="checkbox"/> GRADING DOCUMENTS <input type="checkbox"/> MODIFICATIONS/BOARD FILES	For Office Use Only: <input type="checkbox"/> PCIS <input type="checkbox"/> IDIS <input type="checkbox"/> Microfilm <input type="checkbox"/> Manual Search
<input type="checkbox"/> MECHANICAL PERMITS <input type="checkbox"/> ELECTRICAL PERMITS 1985 - 1990 and 1997 - Present			
AFFIDAVITS/Z.I.NO. _____			
<input type="checkbox"/> BLUEPRINTS (\$8.00 Service Fee, plus a SD Surcharge Fee (Section 98.0416 of the LAMC) and \$1.00 per page. No plans available for Single Family Dwellings and Commercial buildings 3 stories and under, prior to 1978. To obtain copies of blueprints on file, all of the following requirements must be submitted: 1. A release letter from the current owner. 2. A copy of the current owner's Grant Deed. 3. A release letter from the architect and engineer whose stamp is on the plans. Letters must be on Letterhead and have engineer/architect's stamp and signature.			

BOARD OF
BUILDING AND SAFETY
COMMISSIONERS

VAN AMBATIELOS
PRESIDENT

E. FELICIA BRANNON
VICE PRESIDENT

JOSELYN GEAGA-ROSENTHAL
GEORGE HOVAGUIMIAN
JAVIER NUNEZ

CITY OF LOS ANGELES
CALIFORNIA



ERIC GARCETTI
MAYOR

DEPARTMENT OF
BUILDING AND SAFETY
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012

RAYMOND S. CHAN, C.E., S.E.
GENERAL MANAGER

FRANK BUSH
EXECUTIVE OFFICER

DATE: November 16, 2015

RE: 15201 Ventura Blvd

After a thorough search of our files, we are **unable** to locate the following information:

___ Certificate(s) of Occupancy - _____

☒ Building permit(s) - _____ issued from 210 to present

___ Other - _____

The City does not certify, guarantee or warrant that the property in question necessarily satisfies all present or future requirements of L.A.M.C. nor does the City assume any liability for errors or omission in the furnishing of any information.

For further assistance, you may call (213)482-6899

Sincerely,

Kanisha J

Department of Building & Safety
Records Section
201 N. Figueroa St.,
1st Floor, Room 110
Los Angeles CA 90012

11/16/2015 10:15 ART RODRIGUEZ AND ASSOCIATES

(FAX) 6266839991

P.001/001



Research Request Form

DATE: <u>11/16/15</u>	Q-MATIC TICKET # (office use only) _____		
NAME: <u>Heggon McDonald</u>	COMPANY NAME: <u>Art Rodriguez & Associates</u>		
TELEPHONE #: <u>626-683-9777</u>	FAX #: <u>626-683-9991</u>		
REFERRED BY: _____	PHONE #: _____		
FAXING OPTIONS:	Records Counter, LADBS Fax to one of the numbers below (check one):		
<input checked="" type="checkbox"/>	(213) 482-8862 Metro Office 201 N. Figueroa St., 1 st Fl., Rm 110 Los Angeles, CA 90012	<input type="checkbox"/>	(818) 374-5013 Van Nuys Office 8262 Van Nuys Bl. Van Nuys, CA 91401
PROPERTY ADDRESS(ES):	Please research the following addresses (IN PERSON: One Address submitted at a time) (FAXING: Up to 3 addresses per request)		
<u>15201 Ventura Blvd., Sherman Oaks, CA 91403</u>			
Use of Existing Building: <u>Retail Store</u>			
COMMENTS: Reason for Records Request: <u>PCN Application</u>			
<u>All building permits 2010 - Present</u>			
Information Requested: Copies of Documents range from \$0.10 to \$1.50 per page (excluding blueprint copies) Select from the following by checking the box next to it - for further clarification of request, use comments box			
<input checked="" type="checkbox"/> BUILDING PERMITS <input type="checkbox"/> PLOT PLAN	<input type="checkbox"/> CERTIFICATES OF OCCUPANCY	<input type="checkbox"/> GRADING DOCUMENTS	For Office Use Only: _____ PCIS _____ IDIS _____ Microfilm _____ Manual Search
<input type="checkbox"/> MECHANICAL PERMITS <input type="checkbox"/> ELECTRICAL PERMITS 1985 - 1990 and 1997 - Present	<input type="checkbox"/> VIOLATIONS	<input type="checkbox"/> MODIFICATIONS/BOARD FILES	
AFFIDAVITS/Z.I.NO. _____			
<input type="checkbox"/> BLUEPRINTS (\$8.00 Service Fee, plus a SD Surcharge Fee (Section 98.0416 of the LAMC) and \$1.00 per page. No plans available for Single Family Dwellings and Commercial buildings 3 stories and under, prior to 1978. To obtain copies of blueprints on file, all of the following requirements must be submitted: 1. A release letter from the current owner. 2. A copy of the current owner's Grant Deed. 3. A release letter from the architect and engineer whose stamp is on the plans. Letters must be on Letterhead and have engineer/architect's stamp and signature.			



Bldg-New Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 07/02/2001 Last Status: Permit Finaled Status Date: 06/17/2002
------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------

L. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

3. PARCEL INFORMATION		
Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 5 Community Plan Area - Sherman Oaks - Studio City - To Census Tract - 1413.02	District Map - 168B145 Energy Zone - 9 Fire District - 2 Highway Dedication - YES Earthquake-Induced Liquefaction Area - YES	Lot Size - IRR Lot Type - Corner/THRU Near Source Zone Distance - 6 Thomas Brothers Map Grid - 561

ZONES(S): C2-2 / PB-1

4. DOCUMENTS	
ZI - ZI-1729 PKLY - PKG-647 CPC - CPC 21084 CPC - CPC 21085 (BL)	AFF - 8237...PARKING AFF. AFF - AFF 33034

5. CHECKLIST ITEMS		
Special Inspect - Anchor Bolts Special Inspect - Concrete > 2.5ksi Special Inspect - Field Welding	Special Inspect - Masonry Special Inspect - Structural Observation Fabricator Req'd - Glued-Laminated Timber	Fabricator Req'd - Precast Concrete Panel Fabricator Req'd - Shop Welds Fabricator Req'd - Structural Steel

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION		
Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025		
Tenant: - WORLD MARKET-COST PLUS SHERMAN OAKS, CA		
Applicant: (Relationship: Agent for Owner) JIM IDLEMAN - MAGEE ARCHITECTS 12121 WILSHIRE BL L.A., CA 90025 (310) 820-4376		

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
	(16) Retail	NEW 1-STORY FULLY SPRINKLERED RETAIL BLDG.

9. # Bldgs on Site & Use: 2-OFFICE & PARKING STRUCTURE	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION BLDG. PC By: Hurde Coleman DAS PC By: Octavio Lozano OK for Cashier: Barry Peshek Coord. OK: Signature: Date:	
For Cashier's Use Only W/O #: 11000809	

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period			
Permit Valuation:	\$720,000	PC Valuation:	
FINAL TOTAL Bldg-New	17,274.97	Arts Dev. Retail Area	
Permit Fee Subtotal Bldg-New	3,503.50	Arts Dev. Misc Fee	40.00
Energy Surcharge		School District Commercial Area	5,940.00
Handicapped Access		Permit Issuing Fee	0.00
Supp. Plan Check	0.00		
Plan Maintenance	70.07		
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	151.20		
Supp. O.S. Surcharge	74.50		
Supp. Sys. Surcharge	223.49		
Planning Surcharge Misc Fee	5.00		
Supp. Planning Surcharge	107.21		
Arts Development	7,160.00		
Sewer Cap ID:		Total Bond(s) Due:	

12. ATTACHMENTS

Plot Plan

 Payment Date: 07/02/01
 Receipt No: VN09-033131
 Amount: \$17,274.97
 Method: Check
2001VN93864

* P 0 1 0 1 0 2 0 0 0 0 0 8 0 9 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")**01010 - 20000 - 00809**

(P) Floor Area (ZC): 18000 Sqft	(P) Provided Disabled for Bldg: 5 Stalls
(P) Height (BC): 26 Feet	(P) Provided Standard for Bldg: 461 Stalls
(P) Height (ZC): 26 Feet	(P) Total Parking for Site: 466 Site Total
(P) Length: 155 Feet	(P) Type V-N Construction
(P) Stories: 1 Stories	(P) Floor Construction - Concrete Slab on Grade
(P) Width: 116.21 Feet	(P) Foundation - Continuous Footing
(P) NFPA-13 Fire Sprinklers Thru-out	(P) Roof Construction - Wood Frame/Sheathing
(P) M Occupancy: +18000 Sqft / Max Occ.	(P) Wall Construction - Masonry
(P) Parking Req'd for Bldg: +438 Stalls / 466 Stalls	
(P) Provided Compact for Bldg: 0 Stalls	

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** HANDICAP NOTES: DOORS AT PARKING AREA AND AT COLUMBUS ST. TO BE "EXIT ONLY", WITHOUT EXTERIOR HARDWARE AND "EXIT ONLY" SIGN. BUILDING TO HAVE A SUPERVISED AND AUTOMATIC SPRINKLER SYSTEM. The adjacent streets were utilized to increase the allowable floor area. The plans were stamped by the Dept. of Transportation. parking summary.....existing office + highrise office.....364 spaces, new retail...74 spaces, total req'd...438 spaces. total provided...466 spaces.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) MAGEE, RICHARD F	12121 WILSHIRE BLVD #322,	LOS ANGELES, CA 90025	C3174	(310) 820-4376
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204,	TEMECULA, CA 92590	428170	(909) 296-3610
(E) COCHRAN, BRIAN L	13770 RAYWOOD DR,	LOS ANGELES, CA 90049	S1356	(310) 207-6638

15201 W Ventura Blvd

Permit Application #: 01010 - 20000 - 00809

Bldg---New

City of Los Angeles - Department of Building and Safety

Plan Check #: B01VN0465

Commercial

Initiating Office: VAN NUYS

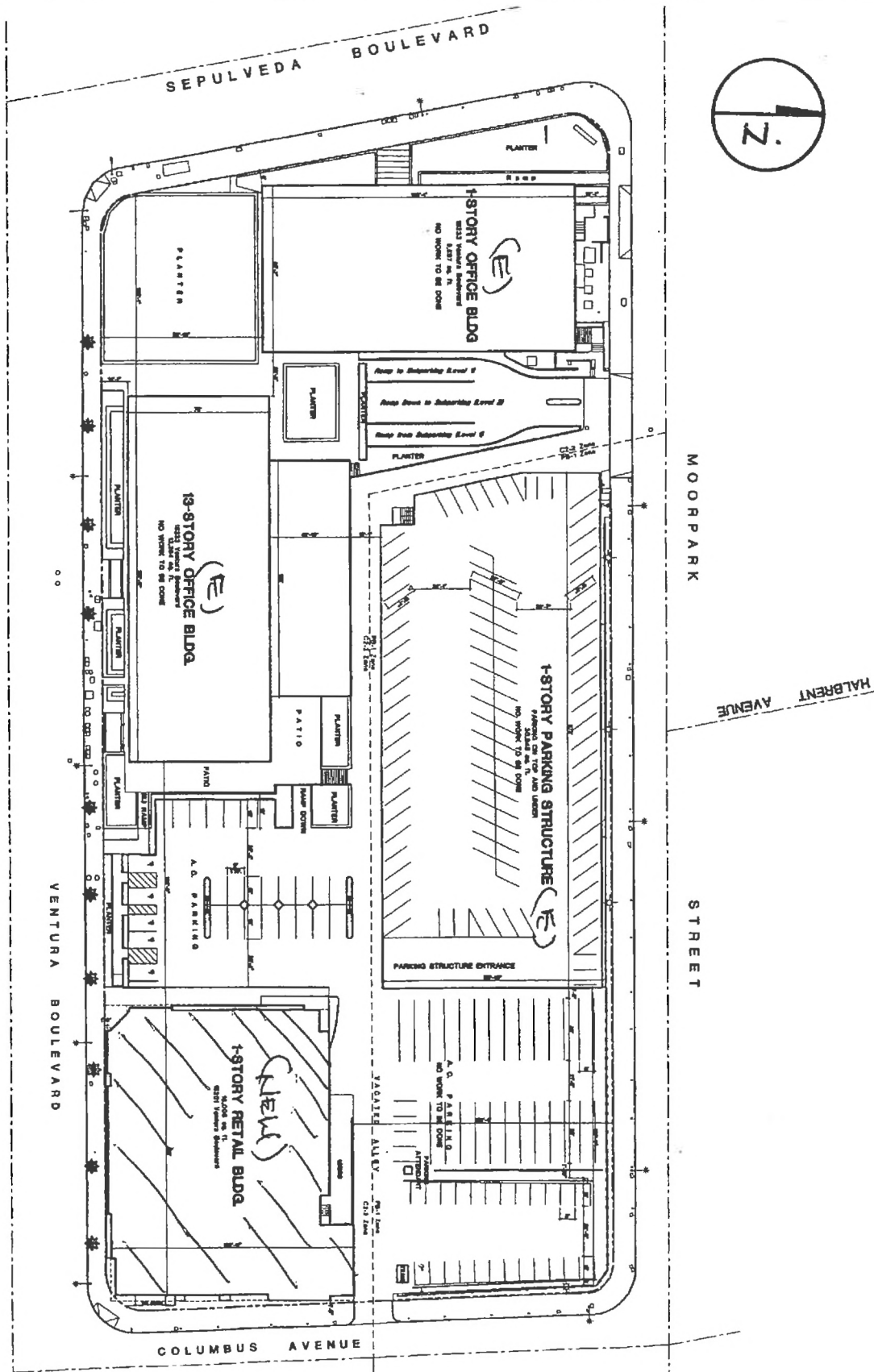
Back Room Plan Check

PLOT PLAN ATTACHMENT

Printed on: 05/03/01 16:57:46

01010-20000-00809

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





Bldg-New
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

Issued on: 06/21/2001

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Permit Finaled

Status Date: 06/13/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

3. PARCEL INFORMATION

Area Planning Commission - South Valley
LADBS Branch Office - VN
Council District - 5

Community Plan Area - Sherman Oaks - Studio City - To
Census Tract - 1413.02

District Map - 168B145

Energy Zone - 9

Fire District - 2

Highway Dedication - YES

Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR

Lot Type - Corner/THRU

Near Source Zone Distance - 6

Thomas Brothers Map Grid - 561

ZONES(S): C2-2 / PB-1

4. DOCUMENTS

ZI - ZI-1729

PKLY - PKG-647

CPC - CPC 21084

CPC - CPC 21085 (BL)

AFF - 8237..PARKING AFF

AFF - AFF 33034

5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts

Special Inspect - Concrete>2.5ksi

Special Inspect - Field Welding

Special Inspect - Masonry

Special Inspect - Structural Observation

Fabricator Reqd - Glued-Laminated Timber

Fabricator Reqd - Precast Concrete Panel

Fabricator Reqd - Shop Welds

Fabricator Reqd - Structural Steel

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600

LOS ANGELES CA 90025

Tenant:

Applicant: (Relationship: Agent for Owner)

JIM IDLEMAN - MAGEE ARCHITECTS 12121 WILSHIRE BL

L.A., CA 90025

(310) 820-4376

7. EXISTING USE**PROPOSED USE**

(52) Foundation Only

8. DESCRIPTION OF WORK

"FOUNDATION ONLY" FOR NEW 1-STORY FULLY SPRINKLERED RETAIL BLDG.

9. # Bldgs on Site & Use: 2-OFFICE & PARKING STRUCTURE**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Hurde Coleman

DAS PC By:

OK for Cashier: Barry Peshek

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).

Outside LA County, call (213) 482-0000 or request inspections via

www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 11000809

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$20,000

PC Valuation:

FINAL TOTAL Bldg-New 758.76

Permit Fee Subtotal Bldg-New 355.25

Energy Surcharge

Handicapped Access

Plan Check Subtotal Bldg-New 319.73

Plan Maintenance

Fire Hydrant Refuse-To-Pay

E.Q. Instrumentation 4.20

O.S. Surcharge 13.58

Sys. Surcharge 40.75

Planning Surcharge 20.25

Planning Surcharge Misc Fee 5.00

Permit Issuing Fee 0.00

Sewer Cap ID:

Total Bond(s) Due:

Payment Date: 06/21/01

Receipt No: VN09-032462

Amount: \$758.76

Method: Credit Card

2001VN93277

12. ATTACHMENTS

Plot Plan



* P 0 1 0 1 0 2 0 0 0 1 0 0 8 0 9 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")**01010 - 20001 - 00809**

(P) Floor Area (ZC): +18000 Sqft /
(P) Height (BC): +26 Feet /
(P) Height (ZC): +26 Feet /
(P) Length: +155 Feet /
(P) Stories: +1 Stories /
(P) Width: +116.21 Feet /
(P) NFPA-13 Fire Sprinklers Thru-out:
(P) M Occupancy: +18000 Sqft / Max Occ.
(P) Parking Req'd for Bldg: Stalls
(P) Provided Compact for Bldg:

(P) Provided Disabled for Bldg:
(P) Provided Standard for Bldg:
(P) Total Parking for Site: Site Total
(P) Type V-N Construction:
(P) Floor Construction - Concrete Slab on Grade:
(P) Foundation - Continuous Footing:
(P) Roof Construction - Wood Frame/Sheathing:
(P) Wall Construction - Masonry:

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** HANDICAP NOTES: DOORS AT PARKING AREA AND AT COLUMBUS ST. TO BE "EXIT ONLY", WITHOUT EXTERIOR HARDWARE AND "EXIT ONLY" SIGN. BUILDING TO HAVE A SUPERVISED AND AUTOMATIC SPRINKLER SYSTEM. The adjacent streets were utilized to increase the allowable floor area. See approved modification for "Foundation Only" permit dated?????

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME**

	ADDRESS		CLASS	LICENSE #	PHONE #
(A) MAGEE, RICHARD F	12121 WILSHIRE BLVD #322,	LOS ANGELES, CA 90025		C3174	(310) 820-4376
(C) D & D COMMERCIAL CONSTRUCTION	27280 JEFFERSON STREET #204,	TEMECULA, CA 92590	B	428170	(909) 296-3610
(E) COCHRAN, BRIAN L	13770 RAYWOOD DR,	LOS ANGELES, CA 90049		S1356	(310) 207-6638

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

PLOT PLAN ATTACHMENT



Grading
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

Issued on: 05/16/2001

APPLICATION FOR GRADING PERMIT AND GRADING CERTIFICATE

Last Status: Permit Finaled

Status Date: 01/03/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916				M B 220-47/48	168B145 826	2264 - 007 - 019
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019

3. PARCEL INFORMATION

Area Planning Commission - South Valley

LADBS Branch Office - VN

Council District - 5

Community Plan Area - Sherman Oaks - Studio City - To

Census Tract - 1413.02

District Map - 168B145

Energy Zone - 9

Fire District - 2

Highway Dedication - YES

Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR

Lot Type - Corner(COLUMBUS)

Near Source Zone Distance - 6

Thomas Brothers Map Grid - 561

ZONES(S): C2-2

4. DOCUMENTS

ZI - ZI-1729

PKLY - PKG-647

5. CHECKLIST ITEMS

Storm Water - Local SWPPP

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:

Applicant: (Relationship: Engineer)

ASIF I. UPPAL - AMPAK ENG., INC.

16921 PARTHENIA ST. # 202

NORTHRIDGE, CA 91343

(818) 894-3705

7. EXISTING USE**PROPOSED USE**

(60) Grading - Non-Hillside

8. DESCRIPTION OF WORK

SITE PREP FOR (2,550 CY remove and recompact). 142 cut, 380 fill, 238 import all in cy

9. # Bldgs on Site & Use: VAR: RETAILS & PRKG STRUC. (SE'LY RETAIL TO DEMO)

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Eric Cabrera

DAS PC By:

OK for Cashier: Eric Cabrera

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311. Outside
LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 13000582

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: 2,930 cu yd PC Valuation:

FINAL TOTAL Grading	1,864.25
Permit Fee Subtotal Grading	1,675.00
Off-hour Plan Check	0.00
Supp. Plan Check	0.00
Supp. O.S. Surcharge	33.50
Supp. Sys. Surcharge	100.50
Planning Surcharge Misc Fee	5.00
Supp. Planning Surcharge	50.25
Permit Issuing Fee	0.00

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan

Payment Date: 05/16/01
Receipt No: LA01-027744
Amount: \$1,864.25
Method: Check

2001LA12883

* P 0 1 0 3 0 1 0 0 0 0 0 5 8 2 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")**01030 - 10000 - 00582**

(P) Cut: 142 Cuyd
(P) Export: 0 Cuyd
(P) Fill: 380 Cuyd
(P) Import: 238 Cuyd

14. APPLICATION COMMENTS:**15. BUILDING RELOCATED FROM:****16. CONTRACTOR, ARCHITECT & ENGINEER NAME**

(C) D & D COMMERCIAL CONSTRUCTION
(E) UPPAL, ASIF IQBAL

ADDRESS

27280 JEFFERSON STREET #204,
25902 BELLIS DR,

TEMECULA, CA 92590
VALENCIA, CA 91355

CLASS

B

LICENSE #

428170
C44243

PHONE #

(818) 894-3705

15201 W Ventura Blvd

Permit Application #: 01030 - 10000 - 00582

Grading

City of Los Angeles - Department of Building and Safety

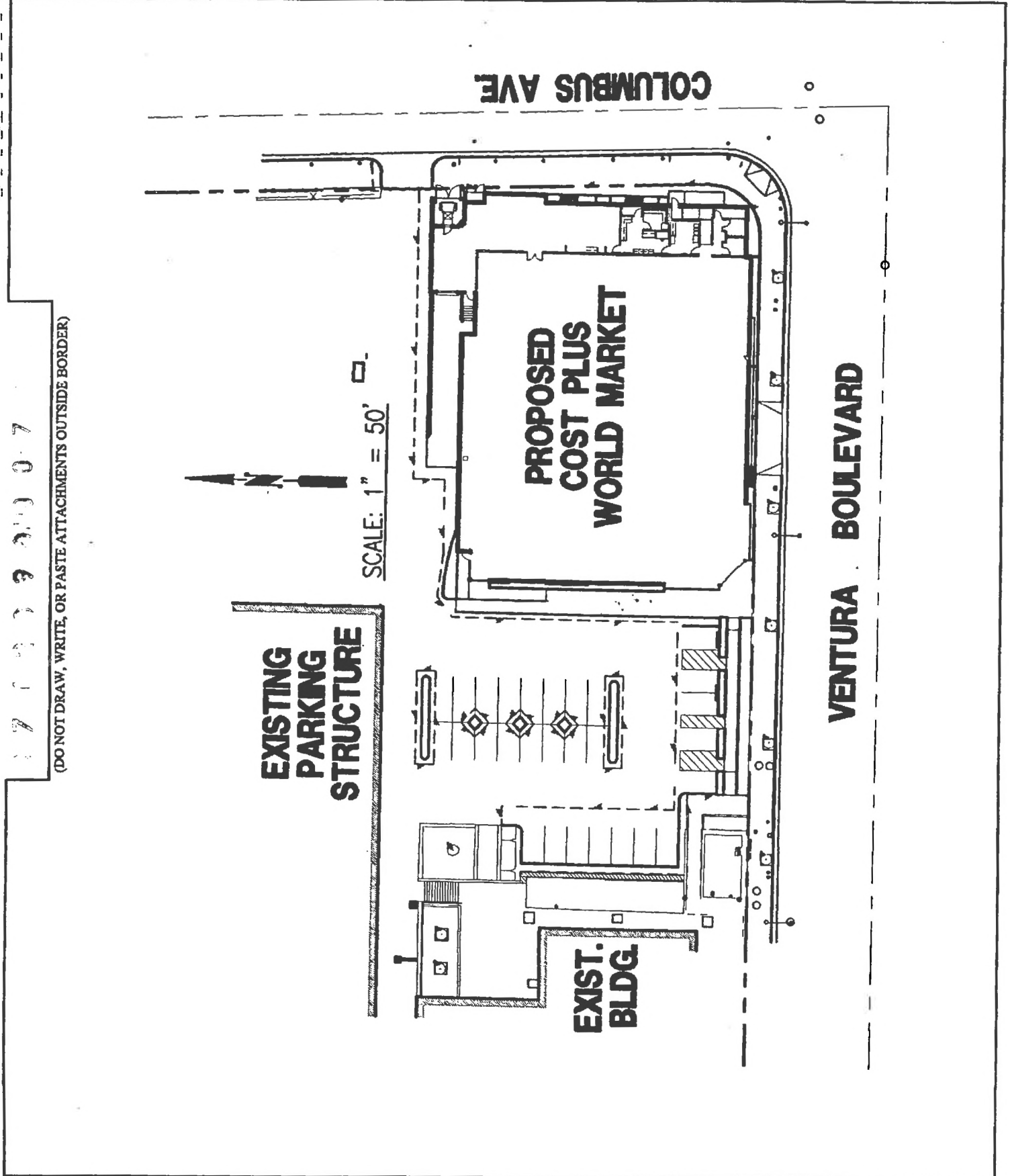
Plan Check # G01LA0039F

Back Room Plan Check

PLOT PLAN ATTACHMENT

Initiating Office: METRO

Printed on: 04/10/01 14:52:25



(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



Bldg-Demolition
Commercial
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

Issued on: 05/08/2001

APPLICATION FOR INSPECTION TO DEMOLISH BUILDING OR STRUCTURE

Last Status: Permit Expired

Status Date: 03/12/2007

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916		9		M B 220-47/48	168B145 920	2264 - 007 - 019

3. PARCEL INFORMATION

Area Planning Commission - South Valley

District Map - 168B145

Thomas Brothers Map Grid - 561

LADBS Branch Office - VN

Energy Zone - 9

Council District - 5

Fire District - 2

Community Plan Area - Sherman Oaks - Studio City - To

Earthquake-Induced Liquefaction Area - YES

Census Tract - 1413.02

Near Source Zone Distance - 6

ZONES(S): C2-2

4. DOCUMENTS

ZI - ZI-1729

ORD - ORD-171241

SPA - Ventura / Cahuenga Boulevard Cc CPC - CPC-1985-381

PKLY - PKG-647

ORD - ORD-171240

5. CHECKLIST ITEMS

Sewer Cap - Permit Required

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600

LOS ANGELES CA 90025

Tenant:

Applicant: (Relationship: Agent for Contractor)

BRUCE ROWLAND -

7370 W 85TH ST

LOS ANGELES CA 90045

(310) 641-2210

7. EXISTING USE

(16) Retail

PROPOSED USE

(23) Demolition

8. DESCRIPTION OF WORK

Demolition of (E) 1-story retail building, dozer-wrecked, no basement. --CLEAR LOT --
(Separate sewer cap permit is required).

2. # Bldgs on Site & Use: 1) RETAIL

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Eddie Yamamoto

DAS PC By:

OK for Cashier: Tienjen Wang

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).

Outside LA County, call (213) 482-0000 or request inspections via

www.ladbs.org. To speak to a Call Center agent, call 311. Outside
LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 11900505

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$22,500

PC Valuation:

FINAL TOTAL Bldg-Demolition 659.69

Permit Fee Subtotal Bldg-Demolit 308.00

Plan Check Subtotal Bldg-Demolit 277.20

Fire Hydrant Refuse-To-Pay

E.Q. Instrumentation 4.73

O.S. Surcharge 11.80

Sys. Surcharge 35.40

Planning Surcharge 17.56

Planning Surcharge Misc Fee 5.00

Permit Issuing Fee 0.00

Permit Fee-Single Inspection Flag

Sewer Cap ID: 01042 20000 07084

Total Bond(s) Due:

12. ATTACHMENTS

Demo Pre-Inspection

Plot Plan

Permit Expired



* P 0 1 0 1 9 2 0 0 0 0 0 5 0 5 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

01019 - 20000 - 00505

(P) Floor Area (ZC): -7500 Sqft

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME

ADDRESS

CLASS



LICENSE #

PHONE #

(C) D & D COMMERCIAL CONSTRUCTION 27280 JEFFERSON STREET #204, TEMECULA, CA 92590

B

428170

 Edit Checklist  Exit

DEPARTMENT OF BUILDING AND SAFETY

Pre-Demolition ChecklistJob Address: **15201 Ventura Bl**

Type: Commercial (BI)

Council District: **5A**Plan Check No.: **Z6867**Census Tract: **1413.02**# of Bldgs to Demo: **1**Description of Work: **Demo (E) 1-Story Com. Building.**

Inspector / Phone: * - - -

Inspection Date: **05/07/2001**

Inspection Status: *Complete

as of

05/07/2001PLOT PLAN (Select one)**OK as provided**BUILDING DESCRIPTIONNumber of Stories: **1**Number of Sub-Levels: **0**Party wall(s): (Check all that apply) **None**Approx Bldg Ht.(feet): **13**Basement Size:(ft) X (ft) **None**EXTERIOR WALL CONSTRUCTION: (Select one)**Reinf. Masonry**SEWER CAP: (Select one)**Required**PEDESTRIAN PROTECTION REQUIRED: (Select one)**Fence & Canopy**ADJACENT BLDG. INFO. (Necessary only when excavation may undermine adjacent bldg)Nly Side: No Bldg. **40** ft from P/LSly Side: No Bldg. **0** ft from P/L

Exterior Wall Construction :

Exterior Wall Construction :

If Other, specify

If Other, specify

Ely Side: No Bldg. **0** ft from P/LWly Side: No Bldg. **40** ft from P/L

Exterior Wall Construction :

Exterior Wall Construction :

If Other, specify

If Other, specify

ADDITIONAL COMMENTS

Bldg---Demolition
Commercial

City of Los Angeles - Department of Building and Safety

Over the Counter Permit

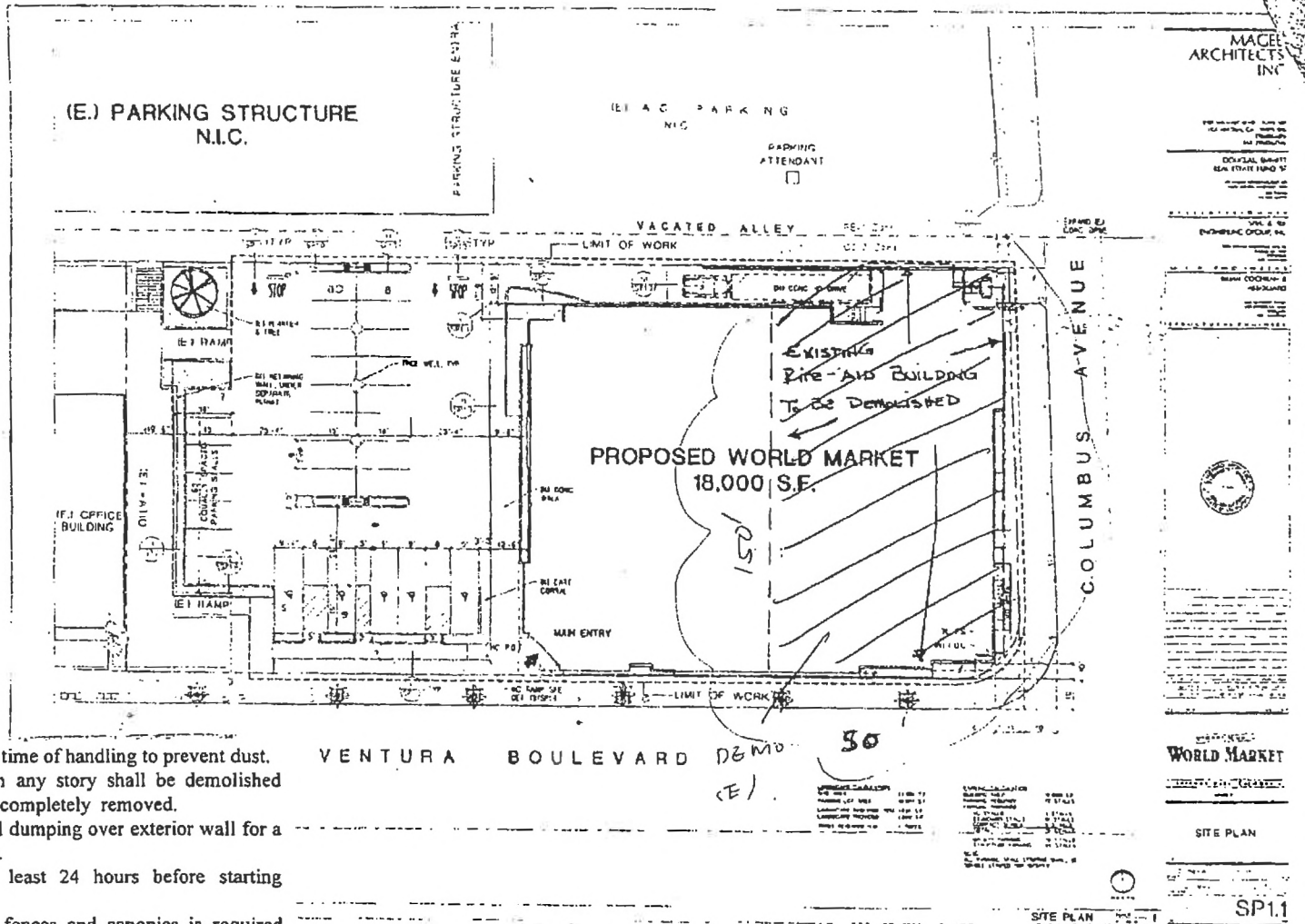
PLOT PLAN ATTACHMENT

Plan Check #:

Initiating Office: VAN NUYS

Printed on: 05/08/01 14:44:53

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



Notes:

- All debris shall be wet at time of handling to prevent dust.
- No structural member in any story shall be demolished until the story above is completely removed.
- There will be no free fall dumping over exterior wall for a height of more than 25 ft.
- Call for inspection at least 24 hours before starting work.
- Approval of protection fences and canopies is required prior to demo.
- All basement fills shall be clean and uniform.
- Storage of materials on floors shall not exceed _____ PSF live load.

S CITY OF LOS ANGELES										APPLICATION FOR INSPECTION OF SIGNS										B&S B-5—Rev. 10-68									
										DEPT. OF BUILDING AND SAFETY																			
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.																													
1. LEGAL DESCR. LOT 9 BLK. TRACT 11916										CENSUS TRACT 1413																			
2. TYPE OF SIGN OR NEW WORK (19) (2) Wall Signs										DIST. MAP 7357																			
3. JOB ADDRESS 15201 Ventura Blvd.										ZONE C2-2																			
4. BETWEEN CROSS STREETS Columbia AND Sepulveda										FIRE DIST. TWO																			
5. OWNER'S NAME Thrifty Drug										LOT (TYPE) Corner																			
6. OWNER'S ADDRESS Same										LOT SIZE 1/2 Acre																			
7. ARCHITECT OR ENGINEER James A. Lynch										STATE LICENSE NO. CE 6055 PHONE 223 4141																			
8. CONTRACTOR Heath & Co.										STATE LICENSE NO. 146892 PHONE 223 4141																			
9. LENDER										BRANCH ADDRESS																			
10. SIZE OF SIGN (24'x9'6" (6'x18'))										HEIGHT ABOVE GRADE FT. ROOF FT. TOTAL COPY AREA 120 sq ft																			
11. ILLUMINATION TO BE USED: SINGLE FACE <input checked="" type="checkbox"/> DOUBLE FACE <input type="checkbox"/>										AFFIDAVITS Pkg CA7																			
NONE <input type="checkbox"/> DIRECT <input type="checkbox"/> INDIRECT <input checked="" type="checkbox"/> FLASHING <input type="checkbox"/> OTHER																													
12. MATERIAL OF CONSTRUCTION										SUPPORTING FRAME steel																			
										FRAME OF SURFACE steel																			
										SURFACE OF SIGN plex																			
13. JOB ADDRESS 15201 Ventura Blvd.										DISTRICT OFFICE VN																			
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED SIGN. \$1300.										GRADING																			
15. SIZE OF EXISTING BUILDING										TYPE STORIES / EXT. WALLS ROOF CONST. Comp																			
16. TYPE OF SIGN OR NEW WORK (19) (2) Wall Signs										HIGHWAY DED. YES																			
FREEMAN CLEARANCE NOT REQUIRED <input type="checkbox"/>										INSPECTION ACTIVITY																			
FREEMAN CLEARANCE REQUIRED <input checked="" type="checkbox"/>										COMB. GEN. MAJ.S. CONS.																			
FREEMAN CLEARANCE										FREEMAN CHECKED																			
FLASHING LIGHTS Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>										PLANS CHECKED																			
MOVING PARTS Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>										FREEMAN CLEARED																			
ANIMATIONS Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>										PLANS APPROVED																			
OTHER										DATE																			
SIGN REQUIRES: TRAFFIC APPROVAL <input type="checkbox"/>										APPLICATION APPROVED																			
BOARD APPROVAL <input type="checkbox"/>										INSPECTOR																			
P.C. No.										CONT. INSP.																			
P.C. 895										S.P.C. G.P.I. B.P. 1300 I.F. O.S. C/O TYPIST																			

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY	JAN-10-72	01149 E	•42929	U-6 CK	8.45
	JAN-10-72	01150 E	•42929	U-1 CK	13.00

STATEMENT OF RESPONSIBILITY

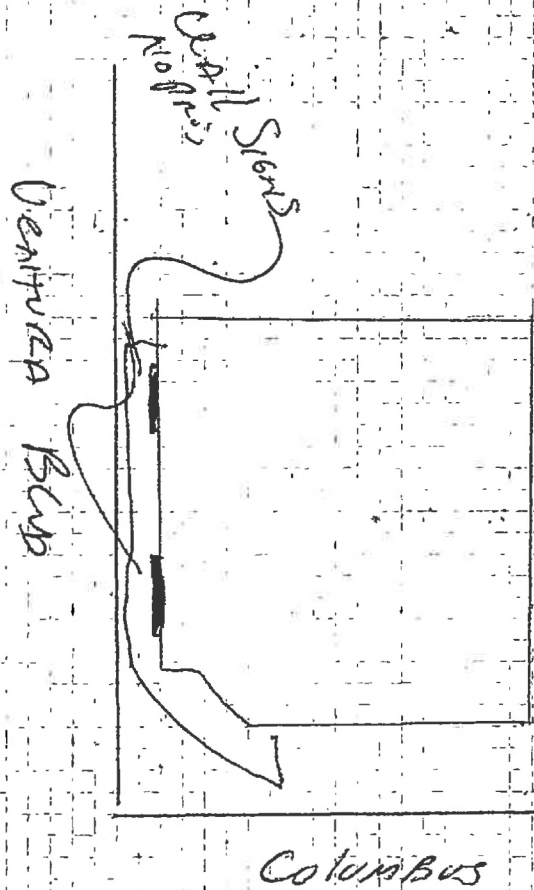
I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 L.A.M.C.)"

Signed

Name		Date
Bureau of Engineering	ADDRESS APPROVED	1/10/72
	HIGHWAY DEDICATION REQUIRED COMPLETED	
Municipal Arts Commissioners	APPROVED FOR ISSUE	
Board of Building Safety Commissioners	APPROVED FOR ISSUE FILE #	
Traffic	APPROVED FOR ISSUE	
Planning	APPROVED UNDER CASE #	
Conservation	APPROVED FOR ISSUE FILE #	

ON LOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



FLASHING LIGHTS
MOVING PARTS
NO ANIMATION

3 APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH										BAS 8-3-112-70		
CITY OF LOS ANGELES										DEPT. OF BUILDING AND SAFETY		
INSTRUCTIONS: Applicant to Complete Numbered Items Only.												
1. LEGAL DESCR.	LOT	BLK.	TRACT	CENSUS TRACT								
1 to 9 & 30 to 38			11916	1413								
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING			DIST. MAP								
(16) Retail Store	(16) Retail Store Counter			7357								
3. JOB ADDRESS	15201 Ventura Blvd., Sherman Oaks, Calif.											
4. BETWEEN CROSS STREETS	COLUMBUS AND SEPULVEDA											
5. OWNER'S NAME	UNITED PROPERTIES			LOT (TYPE)								
15233 VENTURA BLVD.	CITY			COR. THRU								
15233 VENTURA BLVD.	S.O.			ZIP								
7. ARCHITECT OR DESIGNER	STATE LICENSE No.			PHONE								
8. ENGINEER	STATE LICENSE No.			PHONE								
John B. Ferguson	SE690			785-8836								
9. CONTRACTOR	STATE LICENSE No.			PHONE								
Insurance Const. Service	234-026			380-6151								
10. LENDER	BRANCH			ADDRESS								
11. SIZE OF EXISTING BLDG.	STORIES		HEIGHT		NO. OF EXISTING BUILDINGS ON LOT AND USE							
LENGTH 130' WIDTH 80'	2		20'		1- Retail Store							
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG	EXT WALLS		ROOF		FLOOR							
Brick	Compo.		Concrete									
13. JOB ADDRESS	15201 Ventura Blvd., Sherman Oaks, Calif.											
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$60,000 OK SHANIK											
15. NEW WORK (Describe)	Repair fire damage. 35% (SUBJ. TO FIELD INSP.)											
NEW USE OF BUILDING	DRUG STORE		SIZE OF ADDITION		STORIES		HEIGHT		FLOOD			
TYPE	GROUP		SPRINKLERS REQ'D SPECIFIED		INSPECTION ACTIVITY		COMB		GEN		MAJ S	
III - A	G-1/G-2				PLANS CHECKED		MAJ S		GEN		CONS	
BLDG. AREA	MAX. OCC.		TOTAL		PLANS APPROVED		MAJ S		GEN		CONS	
9760	NC				MAJ S		GEN		CONS		CONS	
DWELL. UNITS	GUEST ROOMS		PARKING REQ'D		PROVIDED		PLANS APPROVED		MAJ S		CONS	
X	X		NC		NC		MAJ S		GEN		CONS	
P.C. No.	CONT. INSP.		LIC. TAG		TAPERED		APPLICATION APPROVED		MAJ S		CONS	
M-5357	Ginger						MAJ S		GEN		CONS	
P.C.	S.P.C.		G.P.I.		B.P.		I.F.		O.S.		C/O	
142.02	X		X		218		X		X		X	
PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED												

CASHIER'S USE ONLY

NOV-26-71 54370 Ck VN • C - 6 142.02

DEC-6-71 55639 Ck VN • 77116 C - 1 318.50

218.50

STATEMENT OF RESPONSIBILITY

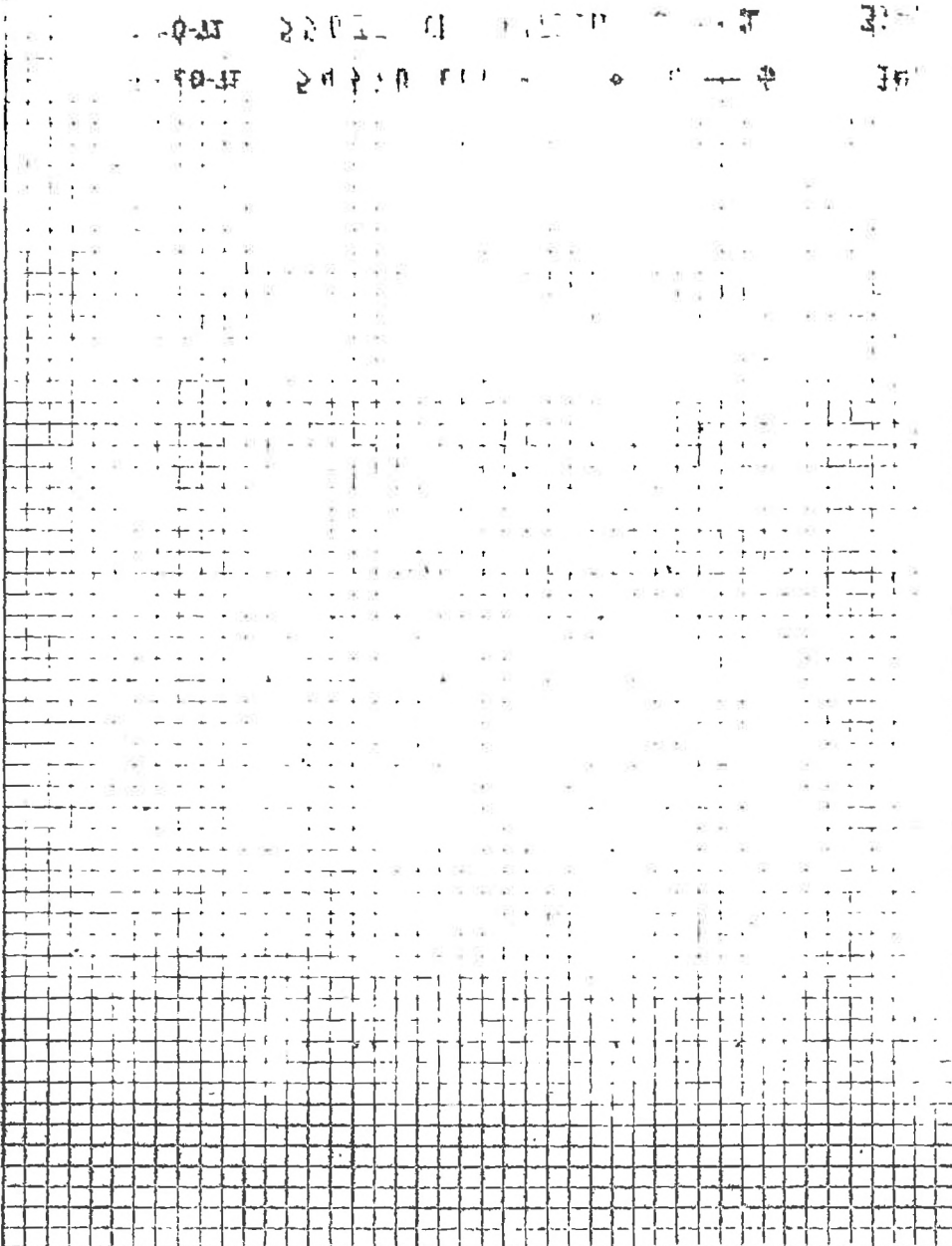
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed" (See Sec. 91.0202 L.A.M.C.)

Signed	Name	Date
J. Dillbeck (Owner or Agent)		
Bureau of Engineering	ADDRESS APPROVED	
	SEWERS AVAILABLE	
	NOT AVAILABLE	
	DRIVEWAY APPROVED	
	HIGHWAY DEDICATION REQUIRED	
	COMPLETED	
	FLOOD CLEARANCE APPROVED	
Conservation	APPROVED FOR ISSUE	
	FILE #	
Plumbing	PRIVATE SEWAGE DISPOSAL	
	SYSTEM APPROVED	
Planning	APPROVED UNDER	
	CASE #	
Fire	APPROVED (TITLE 19)	
	(L.A.M.C.-5700)	
Traffic	APPROVED FOR	

35% DAMAGE

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

No Change in Plot Plan

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

DIST. MAP 7357	1. LEGAL LOT 9	BLK.	TRACT 11916
ZONE C-2	2. BLDG. ADDRESS 15201 Ventura Blvd.		APPROVED
FIRE DIST. H	3. BETWEEN CROSS STS. Columbus Ave. AND Sepulveda Blvd.		
INSIDE KEY	4. PRESENT USE OF BLDG. G-1 Drug Store Occupancy	NEW USE OF BLDG. G-2 Drug Store Occupancy	
COR. LOT	5. OWNER Hal B. Wallis		
REV. COR. LOT SIZE 1R25G	6. OWNER'S ADDRESS 5451 Marathon St., Hollywood 38		
REAR ALLEY 20	7. CERT. ARCH. Maurice H. Fleishman		STATE LICENSE NUMBER C-515
SIDE ALLEY A	8. LIC. ENG. Bernhard Carden		STATE LICENSE NUMBER 7878
BLDG. LINE	9. CONTRACTOR Myers Bros.		STATE LICENSE NUMBER 1429
AFFIDAVITS	10. SIZE OF EX. BLDG. 80' x 130' STORIES 1 HEIGHT 33'0"		
BLDG. AREA N.C.	11. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input checked="" type="checkbox"/> STUCCO <input checked="" type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE		
SPRINKLERS REQ'D. SPECIFIED	ROOF CONST: <input checked="" type="checkbox"/> WOOD <input checked="" type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER		

3

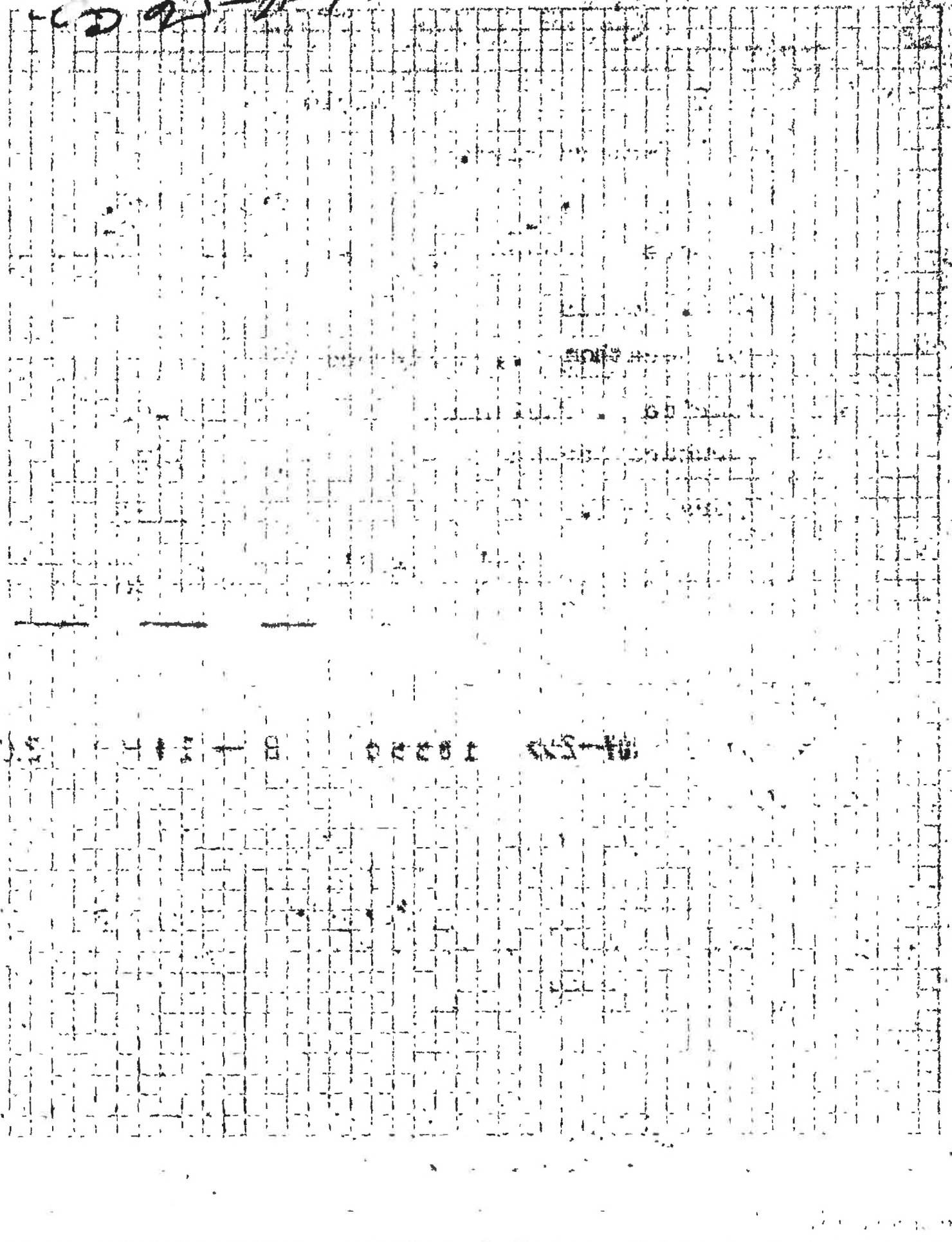
15201 Ventura Blvd.

VALIDATION LA28813			
TYPE II-A	GROUP G-2	MAX. OCC. N.C.	NOV--2-55 18350 B-1CS 2.00
DIST. OFFICE VAN NUYS			
C. OF O. ISSUED		No P.C. B.C. 2 nd	
DWELL. UNITS	12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG. Existing Bldg \$ 115,000.00		VALUATION APPROVED Van Olinde
PARKING SPACES N.C.	13. SIZE OF ADDITION CHG. OF OCC. FROM STORIES HEIGHT		APPLICATION CHECKED Van Olinde
GUEST ROOMS	14. NEW WORK: G-1 MATERIAL EXT. WALLS TO G-1 MATERIAL ROOF		PLANS CHECKED
FILE WITH	<p>I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.</p> <p><i>Maurice H. Fleishman</i> Architect for H.B. Wallis SIGNED</p> <p>This form when properly validated is a permit to do the work described.</p>		CORRECTIONS VERIFIED
CONT. INSP.			PLANS APPROVED Van Olinde
			APPLICATION APPROVED Heath

INSTRUCTIONS:

1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

1-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100



APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

DEPT. OF BUILDING AND SAFETY

CITY OF LOS ANGELES

3

DIST. MAP 7357	1. LEGAL LOT 9	BLK. —	TRACT 11916
ZONE C-2	2. BLDG. ADDRESS 15201 Ventura Blvd.	APPROVED <i>[Signature]</i>	
FIRE DIST. 2 100	3. BETWEEN CROSS STS. Sepulveda	AND Columbus	

INSIDE KEY	4. PRESENT USE OF BLDG. drug store	NEW USE OF BLDG. same
COR. LOT COR. COR.	5. OWNER Thurley Drug Store	6. OWNER'S ADDRESS 15201 Ventura Blvd.
NEAR ALLEY	7. CERT. ARCH.	

SIDE ALLEY	8. LIC. ENG.	
BLDG. LINE	9. CONTRACTOR Triple "A" Neon	STATE LICENSE NUMBER 96992
BLDG. AREA	10. SIZE OF EX. BLDG. 75	STORIES 1

SPRINKLERS REQ'D. SPECIFIED	11. MATERIAL EXT. WALLS: <input checked="" type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE	ROOF CONST: <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> OTHER
	HEIGHT 301	

3 15201 Ventura Blvd.	
--------------------------	--

VALIDATION LA 6083	TYPE MAX. OCC.	GROUP SIC 45.	DIST. OFFICE VAN NUYS
FEB 23 1955		LA 6083	

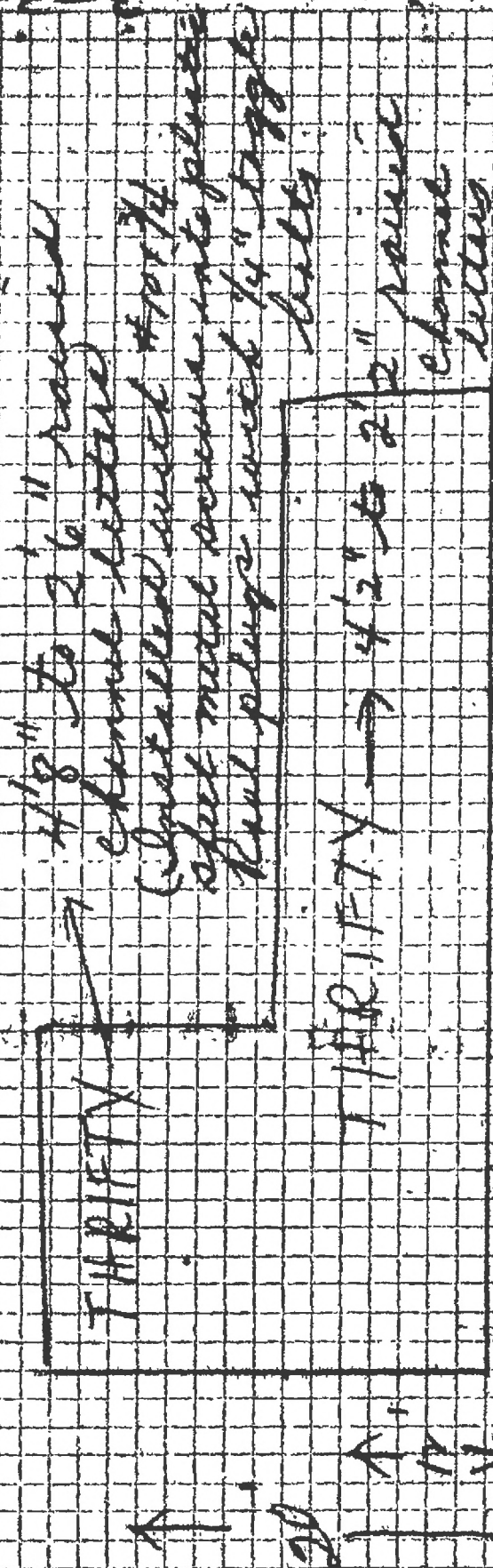
C. OF D. ISSUED	No 1. C. Ver BP 200		
--------------------	---------------------	--	--

DWELL. UNITS	12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG. \$ 125.00	VALUATION APPROVED <i>[Signature]</i>
PARKING SPACES	13. SIZE OF ADDITION	APPLICATION CHECKED <i>[Signature]</i>
GUEST ROOMS	14. NEW WORK: MATERIAL EXT. WALLS non cond MATERIAL ROOF	PLANS CHECKED <i>[Signature]</i>

FILE WITH	I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.	SIGNED <i>[Signature]</i>
CONT. INSP.		

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.		
This form when properly validated is a permit to do the work described.		
APPROVED <i>[Signature]</i>	PLANS APPROVED	APPLICATION APPROVED <i>[Signature]</i>

3-3-3



3

APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form B-3
CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. _____

Tract _____

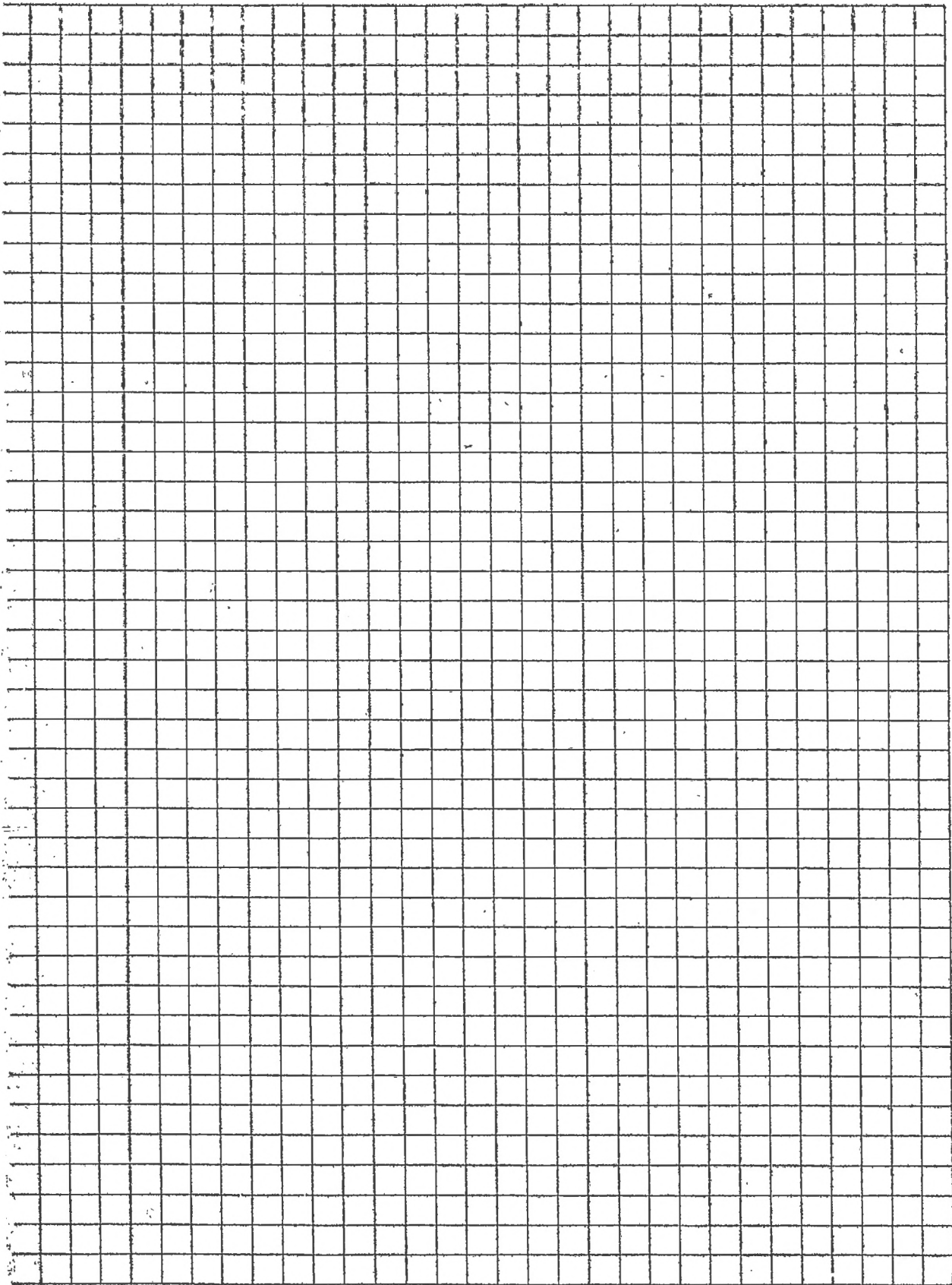
Location of Building 15201 VENTURA BLVD. (House Number and Street) } Approved by
City Engineer

Between what cross streets? COLUMBUS & SEPULVEDA } Deputy.

USE INK OR INDELIBLE PENCIL

- Present use of building STORE Families _____ Rooms _____
(Store, Dwelling, Apartment House, Hotel or other purpose)
- State how long building has been used for present occupancy _____
- Use of building AFTER alteration or moving Same Families _____ Rooms _____
- Owner H.A. B. WALLIS Phone _____
(Print Name)
- Owner's Address 15201 VENTURA BLVD. P. O. VAN NUYS
State _____
- Certificated Architect _____ License No. _____ Phone _____
State _____
- Licensed Engineer _____ License No. _____ Phone _____
State _____
- Contractor H.C. WARD AND SANDBLASTING CO. License No. 177299 Phone ST. 7-2432
State _____
- Contractor's Address 12303 SHERMAN WAY
- VALUATION OF PROPOSED WORK
Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon. \$ 150.00
- State how many buildings NOW }
on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
- Size of existing building 180 x 80 Number of stories high 1 Height to highest point 20 FT.
- Material Exterior Walls BRICK Exterior framework WOOD
(Wood, Steel or Masonry) (Wood or Steel)
- Describe briefly all proposed construction and work:
WET SAND BLASTING

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	NEW CONSTRUCTION			
			15. Size of Addition	16. Footing: Width	17. Size of Studs	18. Size of Lot
Certificate of Occupancy			NONE			
Survey						
<p>I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.</p> <p>Sign here <u>H.C. Ward</u> (Owner or Authorized Agent)</p> <p>By <u>H.C. Ward</u></p>						
FOR DEPARTMENT USE ONLY						
PLAN CHECKING			OCCUPANCY SURVEY		Investigation Fee \$ _____	
Valuation \$ <u>150.00</u>			Area of Bldg. _____ Sq. Ft.		Cert. of Occupancy Fee \$ <u>2.00</u>	
Fee \$ _____			Fee \$ _____		Bldg. Permit Fee \$ <u>2.00</u>	
TYPE Maximum No. Occupants			Lot Size		Total \$ _____	
GROUP Plans and Specifications checked			Corner Lot Keyed		Ft. rear alley	
For Plans See			Bldg. Line		Ft. side alley	
Filed with			Continuous Inspection		District Map No. <u>7357</u>	
			SPRINKLER Specified—Required		Application checked and approved	
			Yes _____ No _____		Inspector _____ Clerk _____	
DO NOT WRITE BELOW THIS LINE						
TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID	
Plan Checking						
Supplemental Plan Checking						
Building Permit			<u>8</u> <u>VN80767</u>			



3

APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form B-3
CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No.

Tract.

Location of Building 15201 Ventura Blvd
(House Number and Street)Approved by
City EngineerBetween what cross streets? COLUMBUS & SEPULVEDA
Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building STORE Families..... Rooms.....
(Store, Dwelling, Apartment House, Hotel or other purpose)2. State how long building has been used for present occupancy NEW3. Use of building AFTER alteration or moving SAME Families..... Rooms.....4. Owner HAL WALLIS Phone.....
(Print Name)5. Owner's Address 5100 WOODWAY AVE P. O. VAN NUYS6. Certificated Architect MAURICE FLEISHMAN State License No. 515 Phone BR 253547. Licensed Engineer BERNARD CARDAN State License No. 7878 Phone WE 192888. Contractor MYERS BROS State License No. 1429 Phone CL 631819. Contractor's Address 3401 SAN FERN RD LA10. VALUATION OF PROPOSED WORK
[including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon] \$ 300 + Van11. State how many buildings NOW } 1 STORE
on lot and give use of each. }
(Store, Dwelling, Apartment House, Hotel or other purpose)12. Size of existing building 80' x 130' Number of stories high 1 Height to highest point 48'13. Material Exterior Walls BRICK Exterior framework BRICK
(Wood, Steel or Masonry) (Wood or Steel)14. Describe briefly all proposed construction and work:
MOVE STAIRWAY & PENIT HOUSE
SHAFT.15. Size of Addition NONE Size of Lot NONE Number of Stories when complete.....

16. Footing: Width..... Depth in Ground..... Width of Wall..... Size of Floor Joists.....

17. Size of Studs..... Material of Floor..... Size of Rafters..... Type of Roofing.....

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

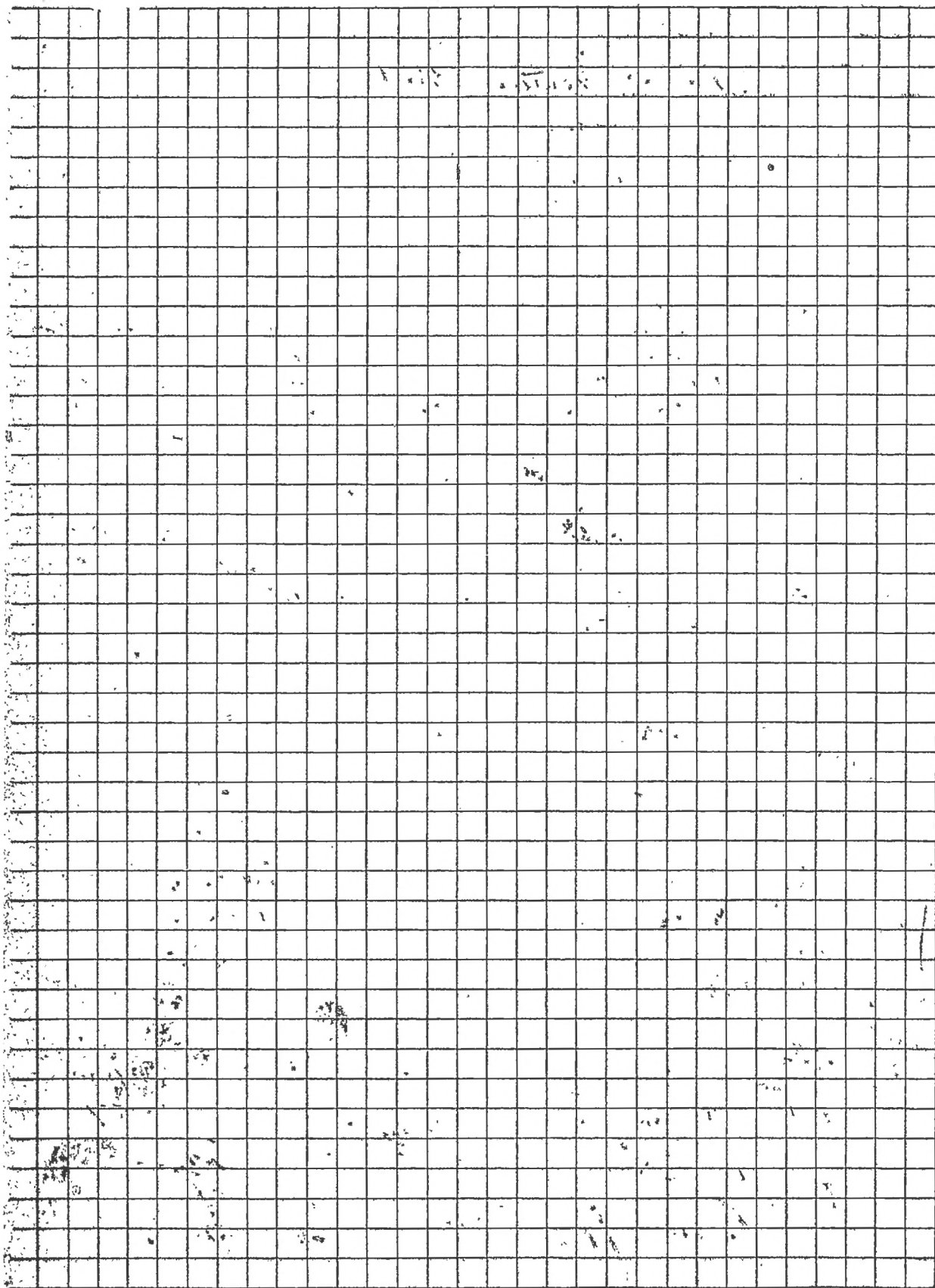
DISTRICT
OFFICESign here Art Farley / Myers Bros
(Owner or Authorized Agent)By Art Farley

FOR DEPARTMENT USE ONLY

PLAN CHECKING				OCCUPANCY SURVEY		Investigation Fee \$.....	
Valuation \$ <u>300</u>		Area of Bldg. Sq. Ft.		Cert. of Occupancy Fee \$.....		Bldg. Permit Fee \$ <u>2.50</u>	
Fee \$ <u>1.00</u>		Fee \$.....		Total \$.....		Clerk <u>Van P.</u>	
TYPE <u>AL-A</u>	Maximum No. Occupants <u>No CHG</u>	Inside Lot <u>Corner Lot</u>	Key Lot <u>Corner Lot Keyed</u>	Lot Size <u>85X132</u>	20 Ft. rear alley <u>X</u>		District Map No. <u>73617</u>
GROUP <u>G-1</u>	Plans and Specifications checked <u>E.H. Van Oskind</u>	Zone <u>C-2</u>	Fire District <u>No. 2</u>	10 Ft. side alley <u>X</u>		Application checked and approved <u>Now</u> Clerk	
For Plans See <u>f</u>	Correction Verified <u>Van Oskind</u>	Bldg. Line <u>-</u>	Street Widening <u>-</u>	SPRINKLER <u>-</u>			Inspector <u>Now</u>
Filed with <u>Van Oskind</u>	Plans, Specifications and Application rechecked and approved, <u>Van Oskind</u>	Continuous Inspection <u>W.C. STEEL</u>	Specified-Required Valuation Included <u>Yes</u>	SPRINKLER <u>-</u>		Inspector <u>Now</u>	

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	SEP 21 1954		LA56288		
Supplemental Plan Checking	SEP 21 1954		LA96713		
Building Permit	SEP 21 1954				



1

ELECT. DIV.	
Plns. not req'd.	<input checked="" type="checkbox"/>
Appr. not req'd. before bldg. permit	
Plns. filed	

APPLICATION TO ERECT A NEW BUILDING AND FOR A Certificate of Occupancy

Form B-1
CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. #9Tract 11916Location of Building 15201 VENTURA BLVD. LOS ANGELES
(House Number and Street)Approved by
City EngineerBetween what cross streets? NEW YORK COLUMBIUS AVE AND VENTURA BLVD.

Deputy.

USE INK OR INDELIBLE PENCIL REQUIRED 2, 14 cars at 15200 Moorpark1. Purpose of building DRIVE STORE (NO FOOD) Families Rooms
(Store, Dwelling, Apartment House, Hotel or other purpose)2. Owner WAL B. WALLIS Phone ST 41488
(Print Name)3. Owner's Address 5100 WOODMAN AVE L.A. P.O. (Van Nuys)4. Certificated Architect MAURICE H. FLEISHMAN State License No. 515 Phone BB 253545. Licensed Engineer BERNHARD CARDAN State License No. 7878 Phone WE 192886. Contractor MYERS BROS State License No. 1429 Phone CL 631817. Contractor's Address 3407 Santa Monica RD L.A. 15 Calif. 100,000 sq ft8 VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon) \$85,0009. State how many buildings NOW on lot and give use of each. three
(Store, Dwelling, Apartment House, Hotel or other purpose)10. Size of new building 80' x 130' No. Stories 1 Height to highest point 48' Size lot 88' x 134'11. Material Exterior Walls Bricks Type of Roofing Compo

For Accessory Buildings and similar structures

(a) Footing: Width 1' 10" Depth in Ground 1' 6" Width of Wall 8 1/2"

(b) Size of Studs 2x4 Material of Floor Concrete

(c) Size of Floor Joists 2x12 Size of Rafters 2 x 12

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

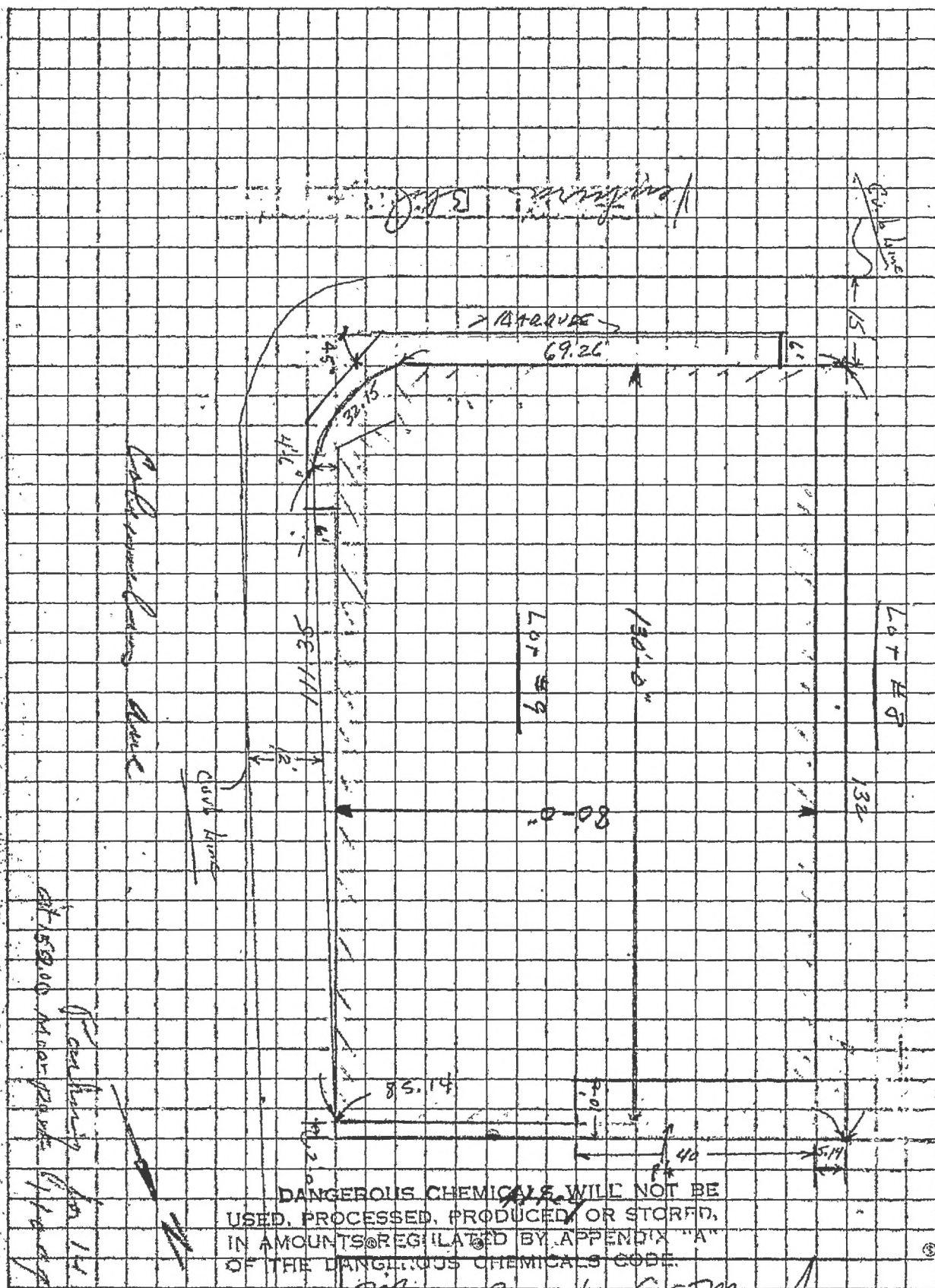
D.C. Code does not apply see note

Sign here Maurice H. Fleishman
(Owner or Authorized Agent)DISTRICT OFFICE VAN NUYSBy

FOR DEPARTMENT USE ONLY							
PLAN CHECKING							
Valuation \$ <u>85,000</u>		\$ <u>15,000</u>		Investigation Fee \$ <u>198.00</u>		Bldg. Permit Fee \$ <u> </u>	
Fee \$ <u>100</u>		\$ <u> </u>		Total \$ <u> </u>			
TYPE <u>III - A</u>	Maximum No. Occupants <u>250</u>	Inside Lot <u>Corner Lot</u>	Key Lot <u>Corner Lot Keyed</u>	Lot Size <u>85 x 132</u>	20 ft. rear alley <u>X</u>	Clerk <u>Goguch</u>	
GROUP <u>G-18</u>	Plans and Specifications checked <u>E. H. Van Orsdel</u>	Zone <u>C-2</u>	Fire District <u>2</u>	No. <u>2</u>	District Map No. <u>7357</u>		
For Plans See <u> </u>	Correction Verified <u>Van Orsdel</u>	Bldg. Line <u> </u>	Street Widening <u> </u>	Application checked and approved <u>Van Orsdel</u> JUN 28 1954 Clerk			
Filed with <u> </u>	Plans, Specifications and Application rechecked and approved <u>L. Baker</u>	Continuous Inspection <u> </u>	SPRINKLER Specification-Required Valuation Included <u>Yes</u>	Inspector <u> </u>			

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	JUL 2 1954		51544		
Supplemental Plan Checking					
Building Permit	JUL 29 1954		LA94557		



[illegible]

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

15. I, ready affirm that I am licensed under the provisions of Chapter 4 (concerning with Business and Professional Code, and my license is in full force and effect.

Date 9/27 Lic. Class D Lic. Number 458947 contractor Apple

OWNER-BUILDER DECLARATION

[illegible]

☐ I am exempt under Sec.

- Denoi's Signature

WORKERS' COMPENSATION DECLARATION

I do hereby affirm that I have a certificate of consent to self-insure, or a duplicate or Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. W-000000

☐ Certified copy is hereby furnished.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Los Angeles County Clerk.

9/27

Applicant's Billing Address
1145

Applicant's Mailing Address 1141

CERTIFICATE OF EXCELLENCE
I do hereby certify that in the performance of his

So recently that in the performance of it
 so as to become subject to the War.

Date _____

NOTICE TO APPLICANT: If, after making a search of the records of the Bureau, the Bureau determines that the information furnished by you is false or incomplete, the Bureau may refuse to issue a passport to you.

penetration provisions of the Labor Code
revoked.

toyokad.

D. I hereby affirm that there is a constant

(See 3097, Civ. C.J.)

Lender's Name _____

LONGER NAME :

Especially that I have read this application and county ordinances and state laws.

and county ordinances and state laws that center upon the above-mentioned property.

I realize that this permit is an option, but I don't see how it can be used to

that it does not authorize or permit any
 Another not for board department. of

Angela's not my board department, or
since or results any work described in

(See Doc. BY 0202/LMC)



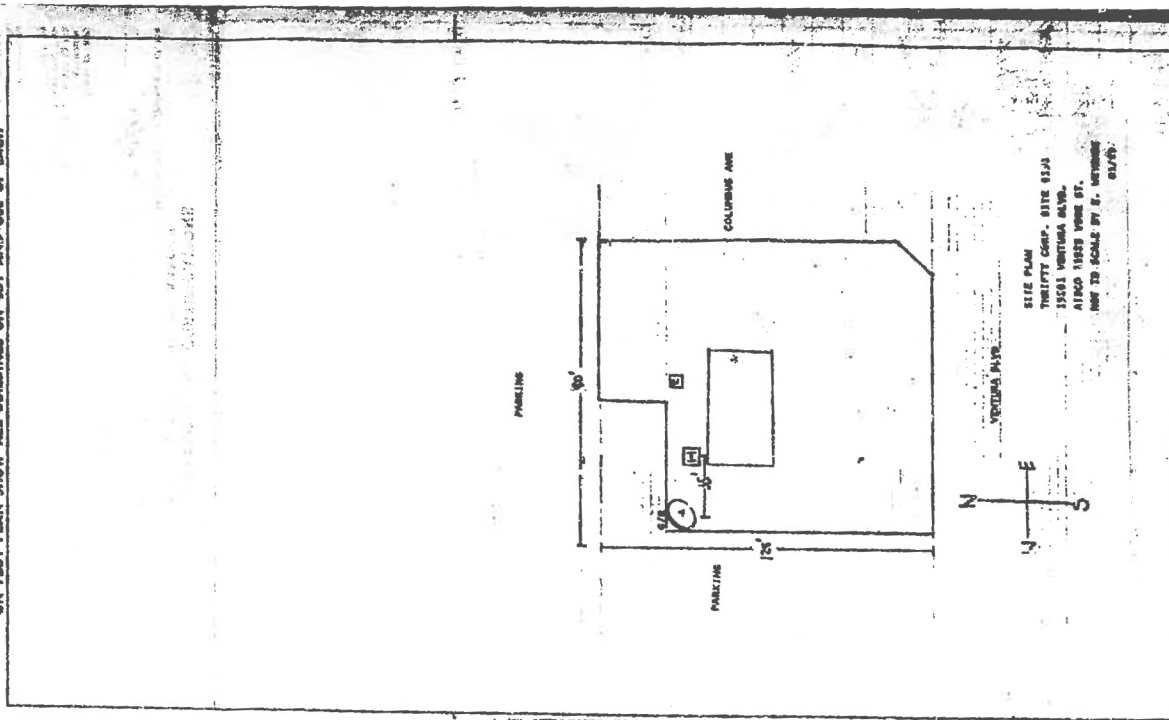
Signed W. A. B. B. B.

Usual or agent having prep

Bureau of Engineering	39001	ADDRESS: 1711110	9-24-88
	00001	HIGHWAY DEDICATION	REQUIRED COMPLETED
SEWERS		FLOOD CLEARANCE	
		SEWERS AVAILABLE	
		NOT AVAILABLE	
		SFC PAID	
		SFC DUE	
Grading		SFC NOT APPLICABLE	
Conservation		PRIVATE SEWAGE SYSTEM APPROVED	
Fire		APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>	
Housing		APPROVED (TITLE 18) (L.A.M.C. 8700)	
Planning		HOUSING AUTHORITY APPROVAL	
Traffic		APPROVED UNDER CASE #	
Construction Tax		APPROVED FOR	
		RECEIPT NO.	
		DWELLING UNITS	

LEGAL DESCRIPTION
 APES CONT: P/L 647, 2926, 3040, 3037, APES 33034, 3A 6026,
 ORD. 137843, 21951, INC. 16641.

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



SITE PLAN
 THRIFTY CORP. SITE 12/1
 15551 VERTIMA BLVD.
 ALSO 15553 VINE ST.
 1/17 TO SCALE BY E. VETTER
 01/78

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

1. ☐ THIS PERMIT IS FOR (NAME AND)
NEW BUILDING/STRUCTURE
2. ☐ RELOCATION
3. ☒ ADD, ALTER, REPAIR, DEMOLISH

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT AND
CERTIFICATE OF OCCUPANCY ** PLEASE TYPE OR PRINT IN INK CLEARLY **



A JOB ADDRESS 15201 VENTURA BL		SUITE/UNIT NO		CROSS STREET SEPULVEDA & VENTURA BL	
TRACT 11916	BLOCK	LOT 30-366 6-9	ARB	UNIT	ASSESSOR'S ID
COR THRU	ZONE C2-1, PB-1	ALARM NO (VACATED)	BUILDING LINE NORTH	SEISMIC STUDY ZONE	COUNTY REF
LOT SIZE IRR	FIRE DISTRICT 2	GRADING NO	HIGHWAY YES	FLOOD ZONE	DIST. MAP 168B145
APPROPRIATE EASEMENTS AND RESTRICTIONS ZI 1729; SEE MAP FOR DOC. PKG 647, PKG 2926, PKG 3237			DIST. OFFICE <input checked="" type="checkbox"/> METRO <input type="checkbox"/> WILSHIRE <input type="checkbox"/> VAN NUYS <input type="checkbox"/> SAN PEDRO <input type="checkbox"/> W. LA <input type="checkbox"/> W. VALLEY CENSUS TRACT 1413.02 COUNCIL DIST. 5		

B BLDG. OWNER THRIFTY CORP (PHONE)		APPLICANT BUD'S BUILDERS (PHONE) (714) 968-4110	
ADDRESS 9275 SOUTHWEST PEYTON		ADDRESS 9737 PURTAIN ST	
CITY/STATE/ZIP WILSONVILLE, OREGON 97010		CITY/STATE/ZIP FOUNTAIN VALLEY CA 92708	
ARCHITECT NAME	ADDRESS	ACTIVE STATE LIC NO	CITY BUS. LIC NO
ENGINEER AMAMIAS M. AYROSO /17326 EDWARDS RD # A225 / S-2413 (310) 404-4394		GEN CONTR BUD'S BUILDERS 423249 / 1954816 (714) 968-4110	
DESCRIPTION OF MECHANICAL WORK <input type="checkbox"/> INTERIOR REMODEL <input type="checkbox"/> PATCH DRYWALL/PLASTER <input type="checkbox"/> DAMAGE REPAIR <10% <input type="checkbox"/> DOOR/WINDOW CHANGEOUT <input type="checkbox"/> RE-STUCCO/SIDING <input type="checkbox"/> RE-ROOF			
OTHER (Describe) ADDING LOADING DOCK & TRASH ENCLOSURE NO CHANGE IN PARKING			

C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS:
☐ ELECTRICAL WORK FOR PANEL SIZE <400 AMP AND TOTAL FLOOR AREA <10,000 S.F. ☐ PLUMBING (NOT INCLUDING FIRE SPRINKLERS) ☐ HVAC WORK FOR HEAT/VENT SIZE <300,000 BTU AND A.C. SIZE <25 TONS

DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)

ELECT CONTR. NAME	ADDRESS	ACTIVE	ITE LIC. NO	CITY BUS. LIC NO	PHONE NO
PLUMB CONTR					
HVAC CONTR					

D PROPOSED USE OF BUILDING 16 SAME		EXISTING USE OF BUILDING (Leave blank for new buildings) 16 RETAIL		<input checked="" type="checkbox"/> NO CHANGE OF USE	
NO. OF EXISTING BLDGS ON LOT AND USE	LENGTH	WIDTH	HEIGHT	FLOOR AREA	HEIGHT (ZONING)
RETAIL				NC	
STORIES	2501.00 SQ. FT.		NO. OF UNITS PER GROUP	MAX OCCUPANCY	REQD PARKING
					PARKING PROVIDED
LATERAL/PM SYSTEMS	SHEARWALL	REINFORC	BASE/CHMRS	OTHER	CONSTR. ZONE
<input type="checkbox"/> CONTINUOUS/SPIRAL	<input type="checkbox"/> REINFORC	<input type="checkbox"/> BASE/CHMRS	<input type="checkbox"/> OTHER	<input type="checkbox"/> OTHER	FIRE SPRINKLERS
SPECIAL INSPECTIONS	CONC > 2000 PSI	FIELD WELDING	QUINTE/SHOTCRETE	GRADE BEAMS/CAISSONS	LIC FABRICATOR REQD FOR
<input type="checkbox"/> MASONRY	<input type="checkbox"/> REBAR WELDS	<input type="checkbox"/> GRADING	<input type="checkbox"/> OTHER	<input type="checkbox"/> OTHER	TYPE OF INSPECTION CS EQ FS MS GEN

E P.C. NO.	CC	VALUATION (If fixed operating equipment) \$ 5000
SLIDE POSTING	ELEC PRINT (25%)	SUPPLEMENT TO PERMIT NO
PRE-INSPECTION	PLUMB PRINT (25%)	EVENT CODE
PLAN CHECK 56.10	HVAC PRINT (15%)	PLAN CHECKED BY B KANEGAWA DATE 2/27/95
SUPP. PLAN CHECK	ADD. INSPECTION	ZONING VERIFIED BY ZMAP TF 2/27 DATE
EQ INSTR 1.05	RELOCATION PRE	APPLICATION APPROVED BY B Kanegawa 7858C 2/27/95
PLAN FACT	SURCHARGES Y	PRINT DATE
BUILDING PERMIT 66.00	SUPP. SURCHARGES	FOR DEPT. USE ONLY
FIRE HYDRANT	ART'S DEV. FEE	
SCHOOL DIST. FEE	<input type="checkbox"/> ENERGY <input type="checkbox"/> D.A. SURCH <input type="checkbox"/> SEWER CAP	
BCH DIST. FL. AREA		

FOR CASHIER'S USE ONLY

02/27/95 03:49:35PM VND4 T-5718 C 16
 BLDG PLAN CHC 56.10
 EI COMMERCIAL 1.05
 BLDG PERMIT CO 66.00
 INVOICE # 0098582 88
 ONE STOP 2.46
 SYS DEV 7.39
 MISCELLANEOUS 5.00
 CITY PLAN SURC 3.66
 TOTAL 141.66
 CHECK 141.66

95VN 74181

PLOT PLAN ATTACHED ☒ YES ☐ NO

Unless a shorter period of time has been established by an official action, plan check approval expires and a full year after the first day of the year. This permit requires two years after the first day of the year or 180 days after the first day of the year and every plan shall be renewed. If work is suspended or discontinued for a continuous period of 180 days (300 00 0000 L.A.M.C.) Closing for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec 97.12 & 22.19 L.A.M.C.)

12-6-95-2 Rev. 1/95

BUREAU OF ENGINEERING		PERMITS <input type="checkbox"/> AVAILABLE <input type="checkbox"/> NOT AVAILABLE RESERVE RESERVATION NO. _____ BOWER CERTIFICATE NO. _____ NEW FACILITIES CHARGE <input type="checkbox"/> NOT APPLICABLE <input type="checkbox"/> PAID UNLAWFUL DIVISION <input type="checkbox"/> INSIDE NOTICE MAILED <input type="checkbox"/> INSIDE NOTICE POSTED <input type="checkbox"/> PRIVATE SEWAGE SYSTEM OR <input type="checkbox"/> CRA APPROVED RE DEV. PROJECT C/A, TUPAL AFFAIRS		PLANNING WORKSHEET NO. 75-02387 APPROVED UNDER CASE NO. 21 1729 Bxempf. LAND SCAPE NEW ESCAPE SITE PLAN REVIEW FIRE COPY APPROVED TITLE 1811 A.M.C. 57.00 HYDRANT UNIT H. Wall 2/27/95 OTHER DEPT. OF TRANSPORTATION DRIVEWAY LOCATION ORD. NO. _____ CAL. OSHA ACDM-AB3206 CITY WATER & POWER	
ARCHITECT FLOOD HIGHWAY DED. <input type="checkbox"/> REQUIRED <input type="checkbox"/> COMPLETED EXCAVATION ADJACENT TO PUBLIC WAY CONSTR. TAX RELIEF NO. HOUSING AUTHORITY CALCULATIONS, NOTES, ETC.		DWELLING UNITS C/A, TUPAL AFFAIRS		CASH/SURETY FUND NO. M/F'S MOVED	
COMPLETE FOR APPLICATION PERMITS ONLY OLD ADDRESS		<input type="checkbox"/> FROM OUTSIDE CITY OF L.A.		CASH/SURETY FUND NO.	

1. LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

GENERAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the following permits:

☐ Building ☐ Electrical ☐ Plumbing ☐ HVAC

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE FUND Policy No. 1395935-94

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 2/27/95

PLUMBING CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the plumbing contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the following permit:

☐ Plumbing

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy No. _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: _____ Date: _____

ELECTRICAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the electrical contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the electrical permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy No. _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: _____ Date: _____

HVAC CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the HVAC permit.

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy No. _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: _____ Date: _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

2. CONSTRUCTION LENDING AGENCY

I hereby affirm, under penalty of perjury, that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3197, Civil Code).

Lender's Name: _____ Lender's Address: _____

3. ASBESTOS REMOVAL

I declare that notification of Asbestos removal is not applicable ☐ I declare that a notification letter has been sent to the AQMD or EPA ☐ [Signature] Date: 2/27/95

4. OWNER-BUILDER DECLARATION

I hereby affirm, under penalty of perjury, that I am exempt from the Contractors License Law for the following reason (Sec. 7044, Business & Professions Code):

☐ I am the owner of the property, and I am exempt from the Contractors License Law for the following reason (Sec. 7044, Business & Professions Code):

☐ I am exempt under Sec. 7044, Business & Professions Code, for the following reason:

Print: _____ Sign: _____ Date: _____

5. FINAL DECLARATION

I certify that I have read this application and state that the above statements are correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the property for inspection purposes. I agree that the permit is an application for inspection for asbestos and that I do not authorize or permit any asbestos removal or other work specified herein. Also, that I do not authorize or permit any asbestos removal or other work specified herein. I agree that the permit is an application for inspection for asbestos and that I do not authorize or permit any asbestos removal or other work specified herein. I agree that the permit is an application for inspection for asbestos and that I do not authorize or permit any asbestos removal or other work specified herein.

Print: KEITH WARDLOW Sign: [Signature] Date: 2/27/95

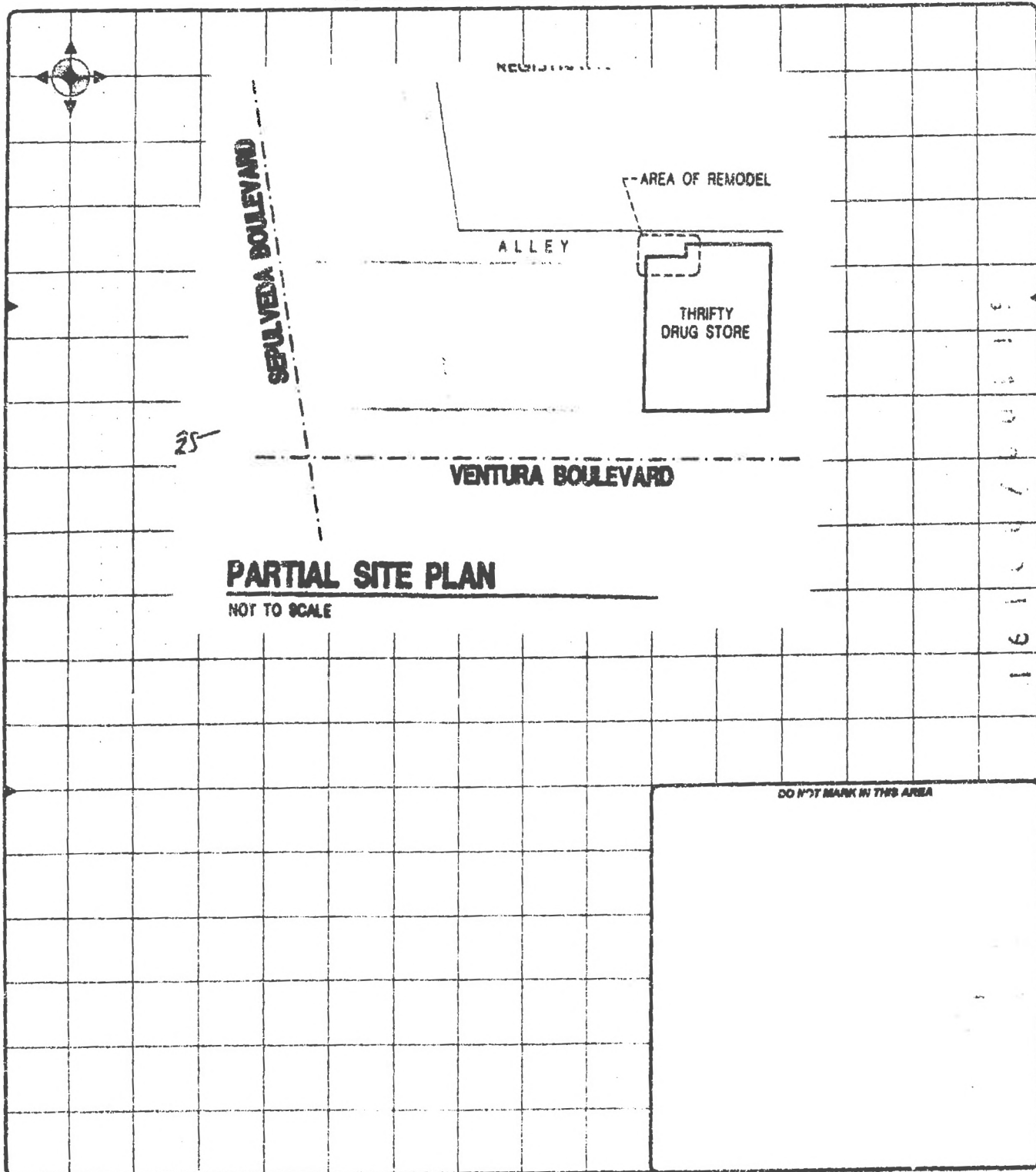
☐ OWNER
☐ AUTHORIZED AGENT
☒ CONTRACTOR

1. ☐ NEW BUILDING/STRUCTURE
2. ☐ RELOCATION
3. ☐ ADD, ALTER, REPAIR, DEMOLISH

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY - PLOT PLAN
 PLEASE DRAW AND LABEL CLEARLY IN INK

JOB ADDRESS 14201 VENTURA BL		SUBDIVISION NO.	CROSS STREET SEPULVEDA & VENTURA BL	
TRACT 11915	BLOCK	LOT 35-6-3	ARB	UNIT
ASSESSOR'S ID				

SHOW ALL BUILDINGS ON LOT AND RESPECTIVE USES



BOARD OF
BUILDING AND SAFETY
COMMISSIONERS

YAN AMBATIELOS
PRESIDENT

E. FELICIA BRANNON
VICE PRESIDENT

JOSELYN GEAGA-ROSENTHAL
GEORGE HOVAGUIMIAN
JAVIER NUNEZ

CITY OF LOS ANGELES
CALIFORNIA



ERIC GARÇETTI
MAYOR

DEPARTMENT OF
BUILDING AND SAFETY
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012

RAYMOND S. CHAN, C.E., S.E.
GENERAL MANAGER

FRANK BUSH
EXECUTIVE OFFICER

Date: 4/7/16

Name: Alex T. Campbell

Fax Number: 626-683-9991

REGARDING RESEARCH REQUEST FOR: 15201 Ventura Blvd.

Please submit the following:

☒ Please remit \$ 9.40 for 30 copies.

Return this letter in the mail, to the address below, with your check or money order payable to City of Los Angeles to the attention of the Records Section. Please include an address to where you would like the completed request to be mailed.

OR

Visit our office at the address below to pick up your completed request.

☒ Send a self-addressed, stamped envelope large enough to accommodate 30 copies.

****PLEASE NOTE:** Completed requests that have had no response within 30 working days of this letter will be discarded and are subject to submission of a new request.

We are unable to process your research request for the following reason(s):

☐ Address is not located in the City of Los Angeles

☐ Address not found and/or the additional information is necessary to process your request

For further assistance, please call (213)482-6899. Correspondence should be sent to the following address:

City of Los Angeles
Department of Building & Safety
Records Section ATTN: Evelyn Chan
201 N. Figueroa Street, Lobby Rm 110
Los Angeles, CA 90012

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

Address of Building **15201 Ventura Blvd.**
Permit No. and Year **LA 28813/55**
Certificate Issued **January 4, 1956**, 19.....

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

**2 Story, Type III-A, 80' x 130' Food Establishment,
Drugstore G-2 Occupancy, converted from G-1 Occupancy**

Owner- **Hal B. Wallis**
Owner's Address: **5451 Marathon Street
Hollywood 38, California**

D. E. SPITZER - sh



CITY OF LOS ANGELES

CERTIFICATE OF OCCUPANCY



ADDRESS OF BUILDING: 15201 W VENTURA BL

NOTE: Any change of use of occupancy must be approved by the Department of Building and Safety.

- [X] This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified.* (Non-Residential Uses)
- [] This certifies that, so far as ascertained by or make known to the undersigned, the building or portion of building described below and located at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1,3,4, and 5; and with applicable requirements of State Housing Law-for following occupancies:* (Residential uses)

Permit No.and Year: 01010 20000 00809

1 STORY, TYPE V-N, 155' X 116' RETAIL BUILDING.
M OCCUPANCY.

Total Parking Required:466

Total Parking Provided:466 =Standard:461 +Disabled:5

* ALSO SUBJECT TO ANY AFFIDAVITS OR BUILDING AND ZONING CODE MODIFICATIONS WHETHER LISTED ABOVE OR NOT.

Issued By/Office:
LA- (VN) -WLA-SP-C.D. #:

Bureau:
(BLDG) -BCS:

Division:
GI- (MS) -MSS-EQ-BMI-COMM:

OWNER: VALLEY OFFICE PLAZA LLC
OWNER'S 12121 WILSHIRE BL SSTE 600
ADDRESS: LOS ANGELES, CA 90025

Issued: 06/13/2002

BY: T.BURGIN/CC/be

08-B-95C (R.11/89)

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

Address of Building **1501 Ventura Blvd.**

Permit No. and Year **LA 94537, 95723/54**

Certificate Issued **May 17, 1955** 19.....

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 21, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type III-A, 80' x 130', Retail Drug Store, S-1 Occupancy

EXCEPT FOR DEVIATIONS APPROVED BY BOARD OF BLDG. & SAFETY COMMISSIONERS

Owner **Mr. B. Wallis**
Owner's Address **5100 Woodman Avenue Van Nuys, Calif.**

W. A. TIER
Richards



Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

Issued on: 10/02/2001

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Permit Finalized

Status Date: 06/24/2002

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 11916		36		M B 220-47/48	168B145 827	2264 - 007 - 019
TR 11916		35		M B 220-47/48	168B145 832	2264 - 007 - 019
TR 11916		34		M B 220-47/48	168B145 840	2264 - 007 - 019
TR 11916		33		M B 220-47/48	168B145 845	2264 - 007 - 019
TR 11916		32		M B 220-47/48	168B145 847	2264 - 007 - 019
TR 11916		31		M B 220-47/48	168B145 849	2264 - 007 - 019

3. PARCEL INFORMATION

Area Planning Commission - South Valley
LADBS Branch Office - VN
Council District - 5
Community Plan Area - Sherman Oaks - Studio City - To
Census Tract - 1413.02

District Map - 168B145

Energy Zone - 9

Fire District - 2

Highway Dedication - YES

Earthquake-Induced Liquefaction Area - YES

Lot Size - IRR

Lot Type - Corner/THRU

Near Source Zone Distance - 6

Thomas Brothers Map Grid - 561

ZONES(S): C2-2 / PB-1

4. DOCUMENTS

ZI - ZI-1729

PKLY - PKG-647

CPC - CPC 21084

CPC - CPC 21085 (BL)

AFF - 8237...PARKING AFF.

AFF - AFF 33034

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600

LOS ANGELES CA 90025

Tenant:

Applicant: (Relationship: Contractor)

PAUL GRANNIS -

530 PORTER WAY

PLACENTIA, CA

(714) 528-5444

7. EXISTING USE

(16) Retail

PROPOSED USE**8. DESCRIPTION OF WORK**

Install storage racks.

9. # Bldgs on Site & Use: 2-OFFICE / RETAIL & PARKING STRUCTURE**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Fernando Mejia

DAS PC By:

OK for Cashier: Fernando Mejia

Coord. OK:

Signature:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).

Outside LA County, call (213) 482-0000 or request inspections via

www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 11617917

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$22,000

PC Valuation:

FINAL TOTAL Bldg-Alter/Repair 345.21

Permit Fee Subtotal Bldg-Alter/Re 302.00

Handicapped Access

Off-hour Plan Check 0.00

Supp. Plan Check 0.00

Plan Maintenance

Fire Hydrant Refuse-To-Pay

E.Q. Instrumentation 4.62

Supp. O.S. Surcharge 6.13

Supp. Sys. Surcharge 18.40

Planning Surcharge Misc Fee 5.00

Supp. Planning Surcharge 9.06

Permit Issuing Fee 0.00

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Payment Date: 10/02/01

Receipt No: VN07-043672

Amount: \$345.21

Method: Credit Card

2001VN98792



* P 0 1 0 1 6 2 0 0 0 0 1 7 9 1 7 F N *

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. **

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME

(C) STORETEC
(E) FATEEN, SAL ELDIN

ADDRESS

530 PORTER WAY,
161 ATLANTIC,

PLACENTIA, CA 92870
POMONA, CA 91768

CLASS

D34

LICENSE

727805
C25969

PHONE

(714) 528-5444
(909) 869-0989



Sign Onsite Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS	Issued on: 09/27/2001 Last Status: Permit Finaled Status Date: 10/08/2003
-------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------

1. TRACT TR 11916	BLOCK 9	LOT(s) 9	ARE M B 220-47/48	COUNTY MAP REF # M B 220-47/48	PARCEL ID # (PIN #) 168B145 920	2. ASSESSOR PARCEL # 2264 - 007 - 019
-----------------------------	-------------------	--------------------	-----------------------------	------------------------------------------	-------------------------------------------	-------------------------------------------------

3. PARCEL INFORMATION	
Area Planning Commission - South Valley LADBS Branch Office - VN Council District - 5 Community Plan Area - Sherman Oaks - Studio City - To Census Tract - 1413.02	District Map - 168B145 Energy Zone - 9 Fire District - 2 Earthquake-Induced Liquefaction Area - YES Near Source Zone Distance - 6 Thomas Brothers Map Grid - 561
ZONES(S): C2-2	

4. DOCUMENTS	
ZI - ZI-1729	ORD - ORD-171240
ZA - ZA-2001-1706-PAB	ORD - ORD-171241
SPA - Ventura / Cahuenga Boulevard Cc	CPC - CPC-1985-381
PKLY - PKG-647	

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s): VALLEY OFFICE PLAZA PARTNERS LLC 12121 WILSHIRE BLVD STE 600 LOS ANGELES CA 90025
Tenant:
Applicant: (Relationship: Agent for Contractor) - QUILTY PROJECTS (949) 493-7980

7. EXISTING USE	PROPOSED USE (19) Sign
------------------------	----------------------------------

8. DESCRIPTION OF WORK INSTALL 4- ILLUM. WALL SIGN. 1-52'5" X 5', 3-34' X 3'.

9. # Bldgs on Site & Use:**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Chon-Chio Kuo	DAS PC By:
OK for Cashier: Steven Kim	Coord. OK:
Signature:	Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311. Outside
LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 14801487

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period		
Permit Valuation: \$22,000	PC Valuation:	
FINAL TOTAL Sign	1,570.11	Control Devices Fee 40.00
Permit Fee Subtotal Sign	770.00	
Plan Check Subtotal Sign	385.00	
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	4.62	
O.S. Surcharge	28.33	
Sys. Surcharge	85.00	
Planning Surcharge	35.16	
Planning Surcharge Misc Fee	5.00	
Permit Issuing Fee	17.00	
Signs or Gas Tube Systems Fee	56.00	
Additional Branch Circuits/Sign on	132.00	
Electrical Service Fee	12.00	
Sewer Cap ID:	Total Bond(s) Due:	

12. ATTACHMENTS

Plot Plan

Payment Date: 09/27/01
Receipt No: VN09-038608
Amount: \$1,570.11
Method: Check

2001VN98560

* P 0 1 0 4 8 2 0 0 0 0 1 4 8 7 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

01048 - 20000 - 01487

14. APPLICATION COMMENTS:

15. BUILDING RELOCATED FROM:

<u>16. CONTRACTOR, ARCHITECT & ENGINEER NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE #</u>	<u>PHONE #</u>
(C) STARLIGHT SIGN INSTALLATION SERV	7742 DENSMORE AVENUE,	C45	760528	(818) 988-6140

VAN NUYS, CA 91406

Sign

City of Los Angeles - Department of Building and Safety

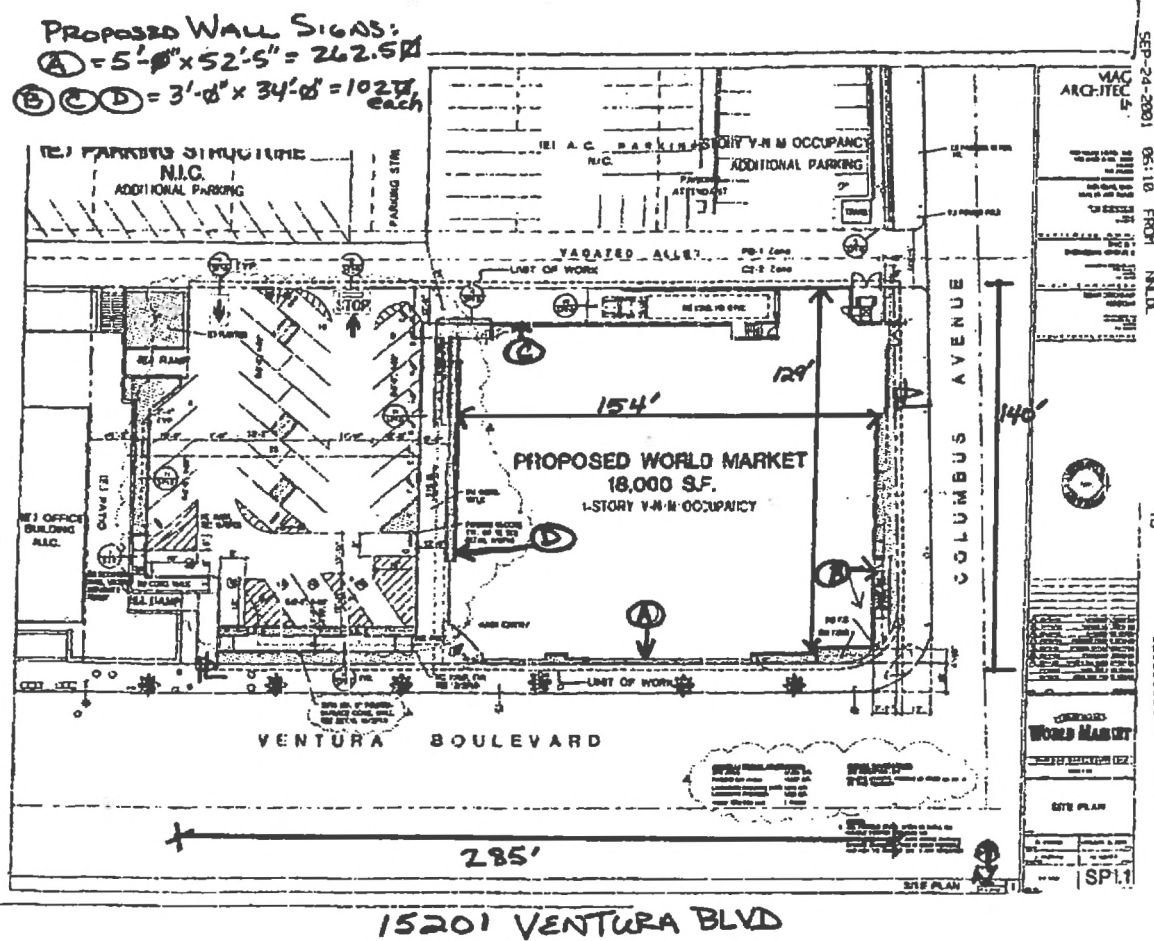
Plan Check #:

Initiating Office: VAN NUYS

Over the Counter Permit

PLOT PLAN ATTACHMENT

Printed on: 09/25/01 11:43:35



(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

Douglas Emmett 1997 LLC
808 Wilshire Blvd #200
Santa Monica, CA 90401

Aileen R Michel
4625 Halbrent Ave
Sherman Oaks, CA 91403

A Wade Family Ltd Partnership
4420 Carpenter Ave
Studio City, CA 91607

Mark H Schneider
PO Box 5051
Sherman Oaks, CA 91413

Mark Schneider
123 Hollywood Ave
Santa Cruz, CA 95060

Raid & Audrey Dimashkieh
4202 Beeman Ave
Studio City, CA 91604

Esmailzadeh Houshang
4616 Columbus Ave
Sherman Oaks, CA 91403

Jeffrey Colvin
2000 Avenue of the Stars #210
Los Angeles, CA 90067

Nelson Kerry
15206 Ventura Blvd
Sherman Oaks, CA 91403

Ron 15300 Ventura LLC
2444 Wilshire Blvd #200
Santa Monica, CA 90403

Arthur H & Dianne L Rainey
4827 Andasol Ave
Encino CA 91316

GRB Partners VTA LLC
15335 Morrison St #203
Sherman Oaks, CA 91403

72121 WILSHIRE BLVD. SUITE 322
LOS ANGELES, CA 90025-1776
310.820.4376
FAX 310.820.7986

DOUGLAS, EMMETT
REAL ESTATE FUND '97

BOB WALSH, CO-LEADER, SUITE 2400
SANTA MONICA, CALIFORNIA 90401
(310) 355-2700
FAX (310) 355-2709

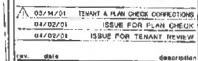
DEVELOPER/OWNER

SPEC & TEK
ENGINEERING GROUP, INC.

M.E.P. ENGINEERS

BRIAN COCHRAN &
ASSOCIATES

STRUCTURAL ENGINEER



COST PLUS
WORLD MARKET

SHERMAN OAKS, CALIFORNIA

PLOT PLAN

Ente	
D. BIBAWI	JANUARY 5, 2001
drawn	date
J. IDLEMAN	AS NOTED
checked	site
317-000	SP1.2
job no.	ANAL

LEGAL DESCRIPTION

LOTS 1 TO 8 INCLUSIVE AND LOTS 36 TO 38 INCLUSIVE TO TRACT NO. 1918 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER RECORDED IN BOOK 229, PAGES 47 AND 48 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT CERTAIN 23 FOOT ALLEY AS SHOWN ON MAP OF SAID TRACT, VACATED BY ORDINANCE NO. 13725, RECORDED SEPTEMBER 30, 1948 AS INSTRUMENT NO. 2349 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARKING CALCULATIONS

1E1 1-STORY OFFICE	73 PARKING STALLS REQUIRED
2E1 13-STORY OFFICE	219 PARKING STALLS REQUIRED
D1 RETAIL	72 PARKING STALLS REQUIRED
TOTAL:	435 STALLS REQUIRED
TOTAL:	466 STALLS PROVIDED

N

SCALE: 1" = 25' - 0"

1.



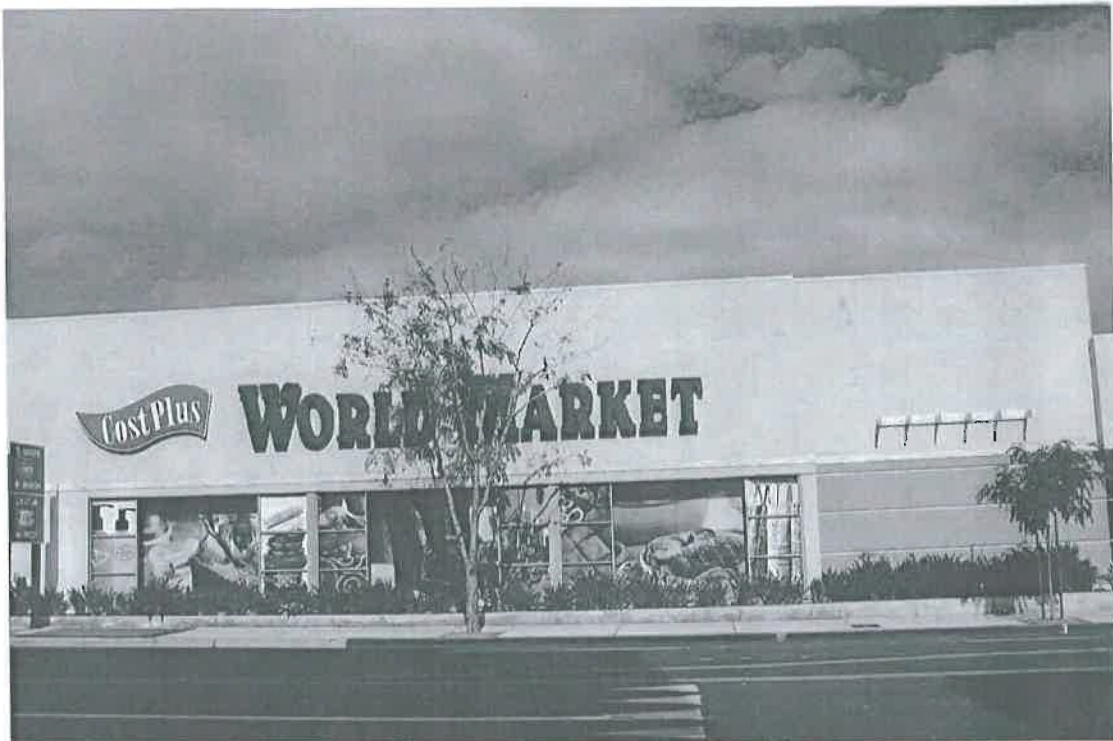
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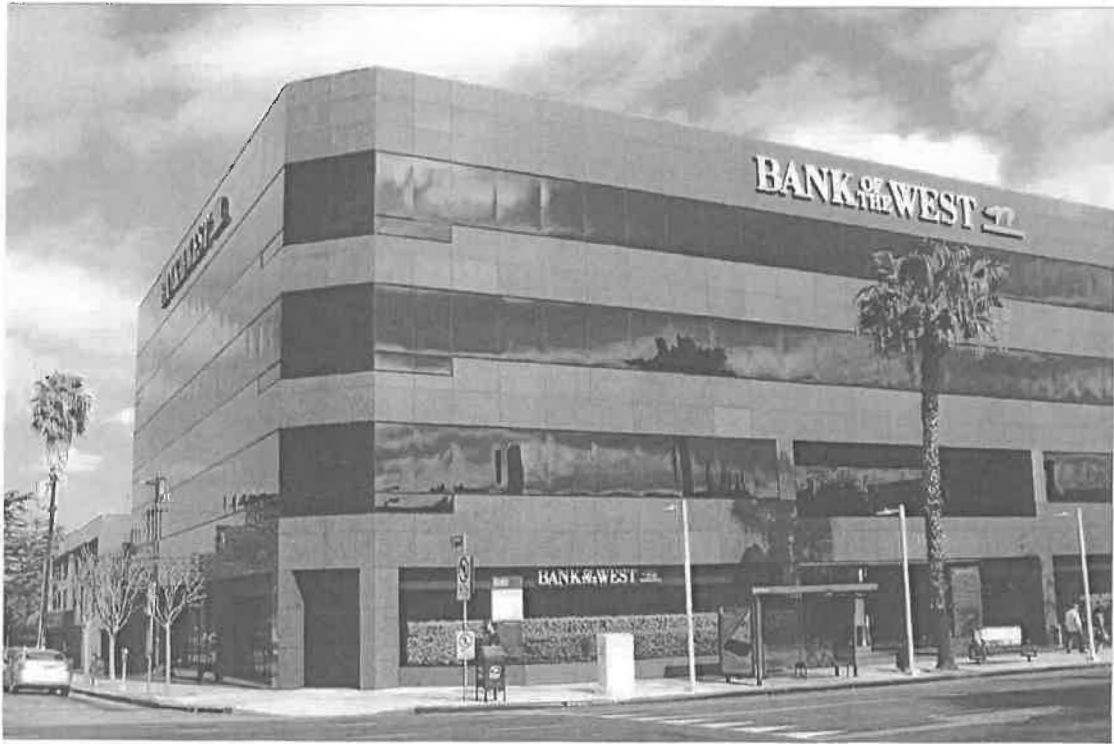
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4.



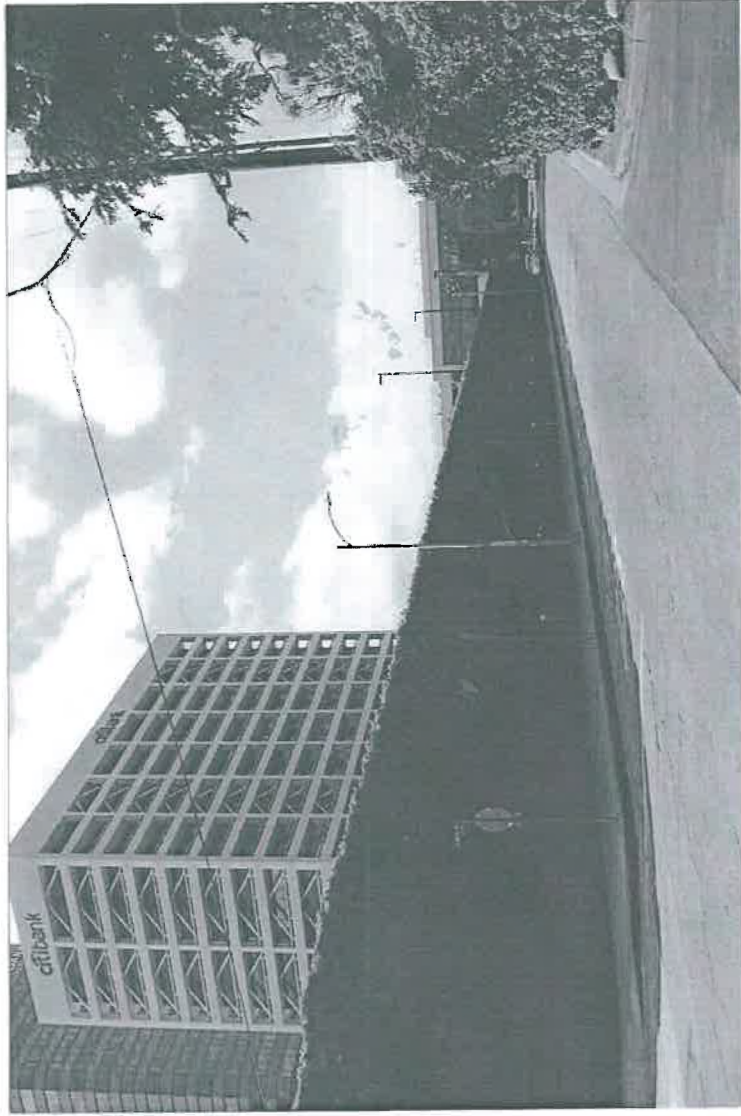
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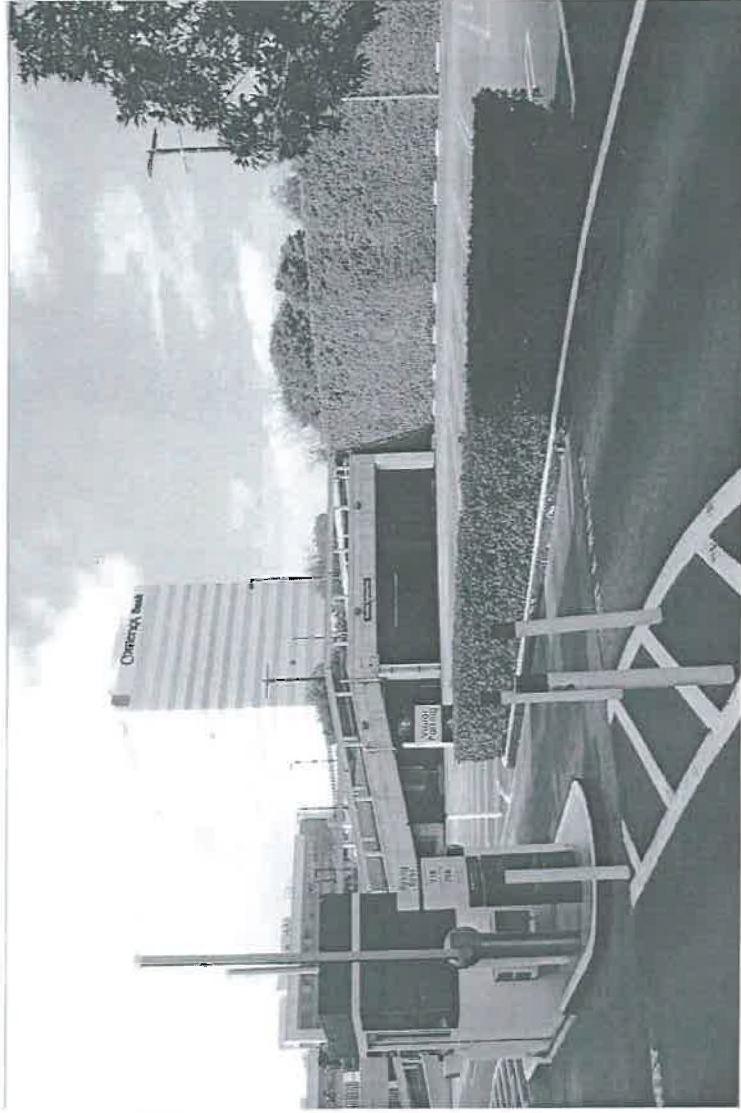
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7.



8.



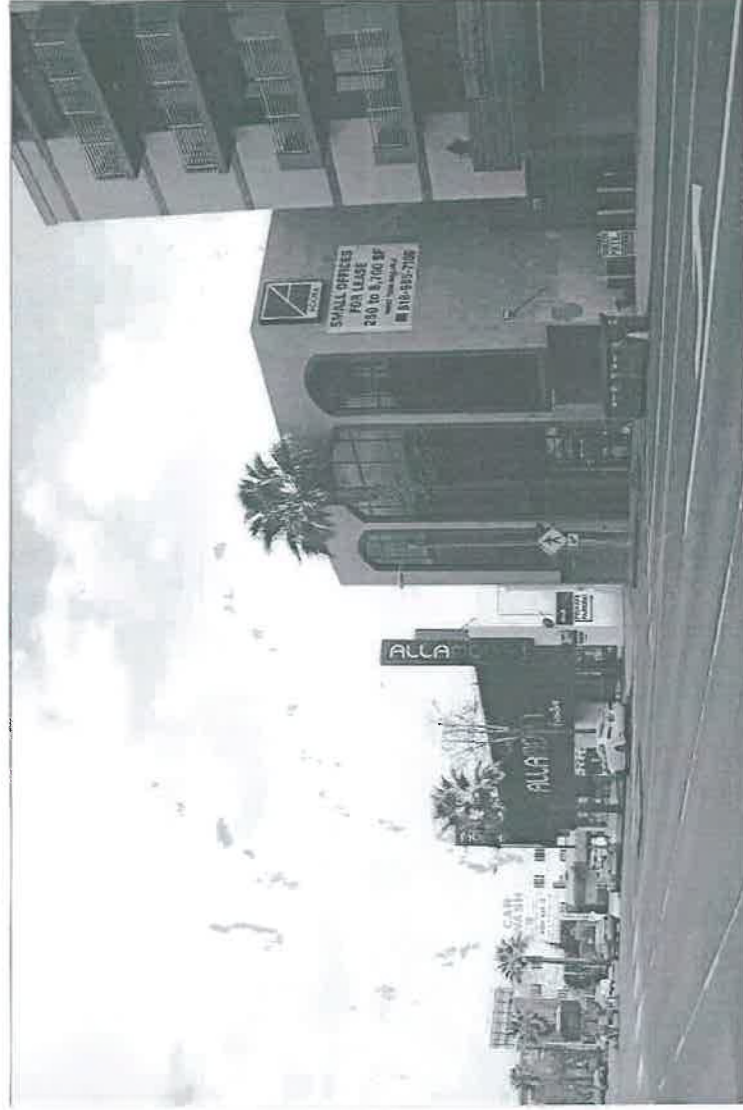
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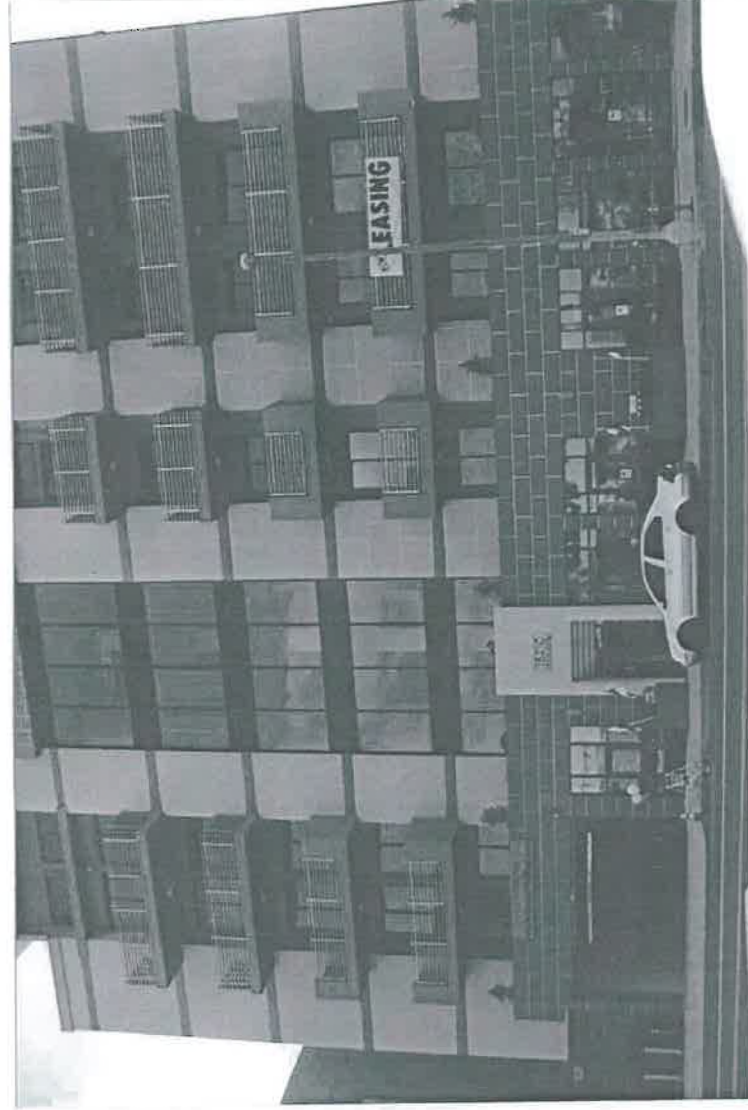
10.



11.



12.



13.



