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When making inquiries relative to
this matter, please refer to the
Council File No.: [16-1084](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 2, 2016

Council File No.: [16-1084](#)

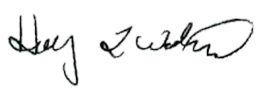
Council Meeting Date: November 01, 2016

Agenda Item No.: 4

Agenda Description: PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to the addition of Electric Meter Setter (EMS) to the Operating, Maintenance and Service Unit Memorandum of Understanding (MOU).

Council Action: PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT - ADOPTED

Council Vote:	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	YES	GILBERT A. CEDILLO
	YES	MITCHELL ENGLANDER
	YES	MARQUEECE HARRIS-DAWSON
	YES	JOSE HUIZAR
	YES	PAUL KORETZ
	YES	PAUL KREKORIAN
	ABSENT	NURY MARTINEZ
	YES	MITCH O'FARRELL
	YES	CURREN D. PRICE
	YES	DAVID RYU
	YES	HERB WESSON


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