

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 16-1468***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2016-4345-CA	ENV-2016-4346-CE	All
PROJECT ADDRESS:		
CITYWIDE		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Matthew Glesne	(213) 978-2666	matthew.glesne@lacity.org

NOTES / INSTRUCTION(S):	
<p>Supplemental Transmittal for Corrected Determination Letter.</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Cecilia Lamas Commission Executive Assistant	May 21, 2019