

(When required)

RECORDING REQUESTED BY AND MAIL TO:

**LOS ANGELES DAILY JOURNAL**

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012  
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026  
Telephone (213) 229-5300 / Fax (213) 229-5481

Julia Amanti  
CITY OF LA / CITY CLERK / ADMIN SERVICES  
200 N SPRING ST ROOM 395  
LOS ANGELES, CA - 90012

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
17-0029

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/26/2017

Executed on: 01/26/2017  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



\* A 0 0 0 0 0 4 3 4 1 5 7 8 \*

This space for filing stamp only

RECEIVED  
CITY CLERKS OFFICE  
2017 JAN 27 AM 8:51  
BY  
CITY CLERK  
DEPUTY

DJ#: 2969974

**NOTICE OF PUBLIC HEARING**  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, February 21, 2017, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012**, to consider Mitigated Negative Declaration (ENV-2015-2895-MND), Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC) relative to a Vesting Zone Change and Height District Change from C4-2D-SN to (T)(Q)C4-2D-SN to amend the D Limitation to allow a Floor Area Ratio (FAR) of up to 6.0:1 in lieu of the permitted 3:1 FAR, and appeals filed by Roberto Mazariegos (Representative: Gideon Kracov, Law Office of Gideon Kracov); Rachael Koss on behalf of the Coalition for Responsible Equitable Economic Development (CREED LA) (Representative: Rachael Koss and Jeff Modzelewski, Adams Broadwell, Joseph and Cardozo); and Diana Derycz-Kessler, Los Angeles Film School and 6363 Partners, LLLP (Representative: Victor De la Cruz, Esq., Manafi, Phelps and Phillips, LLP) from the determination of the LACPC in approving: a) Mitigated Negative Declaration and Mitigation Monitoring Program; b) Conditional Use to permit the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with the operation of the proposed hotel; c) Zoning Administrator's Adjustment to permit a zero-foot rear yard setback (northerly yard) in lieu of the required 20 feet required pursuant to Section 12.11-C.3 of the Los Angeles Municipal Code; and d) Site Plan Review for a development project which creates or results in an increase of 50 or more guest rooms; for the demolition of a one-story, 4,000 square-foot drive-thru restaurant and the construction, use and maintenance of a 21-story hotel, approximately 232 feet in height with 275 guest rooms with kitchenettes, 1,900 square feet of retail floor area, 135 vehicular parking spaces within a four-level subterranean garage, on a 23,651 square-foot site in the C4-2D-SN Zone, for the properties located at 6407 West Sunset Boulevard, 6407-6411 West Sunset Boulevard, 1511 North Ivar Avenue and 1512 North Cahuenga Boulevard, subject to modified Conditions of Approval.  
Applicant: R.D. Olsen Development  
Representative: Donna Shen Trip, Craig Lawson and Company, LLC  
Case No. CPC-2015-2893-VZC-HD-CUB-ZAA-SPR

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of **Council File No. 17-0029** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue

this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
1/26/17

DJ-2969974#

C.F. 17-0029