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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-0046-S3

Council Meeting Date: May 27, 2025

Agenda Item No.: 31

Agenda Description: COMMUNICATION FROM COMMUNITY INVESTMENT FOR FAMILIES DEPARTMENT relative to the Second Amendment to the Memorandum of Understanding with Los Angeles County Department of Consumer and Business Affairs, Office of Immigrant Affairs, for the RepresentLA program.

Council Action: COMMUNICATION FROM COMMUNITY INVESTMENT FOR FAMILIES DEPARTMENT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title
Report from Community Investment for Families Department dated 5-13-25