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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 17-0046-S3

**Council Meeting Date:** June 13, 2023

**Agenda Item No.:** 19

**Agenda Description:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to requesting an amended Memorandum of Understanding (MOU) for the Represent LA program that expands the eligible uses of allocated City funds to include detained and non-detained merits-blind removal defense.

**Council Action:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT - ADOPTED

**Council Vote:**

NO	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	NO	Krekorian
ABSENT	Lee	YES	McOsker	NO	Park
YES	Price Jr.	YES	Raman	NO	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s) Title  
Report from Civil Rights, Equity, Immigration, Aging and Disability Committee\_6-2-23