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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-0046-S3
Council Meeting Date: November 1, 2023
Agenda Item No.: 18
Agenda Description: CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the First Amendment to the Memorandum of Understanding (MOU) with Los Angeles County Department of Consumer and Business Affairs, Office of Immigrant Affairs, to provide immigrant legal services funding to the RepresentLA program.

Council Action: CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	ABSENT	Krekorian
NO	Lee	YES	McOsker	YES	Padilla
NO	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title
Report from Civil Rights, Equity, Immigration, Aging and Disability Committee_10-20-23