

PETTY F. SANTOS
INTERIM CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

VACANT
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-0274-S4
Council Meeting Date: June 18, 2025
Agenda Item No.: 16
Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to pausing future expenditures of Affordable Housing Linkage Fee Program receipts collected in Fiscal Year 2023-24; scheduling a meeting of the AHLF Oversight Committee; requesting an AHLF FY 2023-24 expenditure plan and possible alternative tier allocation structures; and related matters.
Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED
Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	ABSENT	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PETTY F. SANTOS
INTERIM CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

06-20-2025
06-30-2025

APPROVED

Karen Bass

6/27/2025

DATE SIGNED

Adopted Report(s) Title

Report from Housing and Homelessness Committee - 6-4-25