

CITY OF LOS ANGELES

CALIFORNIA

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

BRIAN WALTERS
DIVISION MANAGER

clerk.lacity.org

When making inquiries relative
to this matter, please refer to
the Council file No. 17-0276

May 5, 2017

SUBJECT: Appeal of Board of Airport Commissioners' Certification of Final Environmental Impact Report for Los Angeles International Airport Landside Access and Modernization Program Project

TO WHOM IT MAY CONCERN:

The matter above will be considered by the Innovation, Grants, Technology, Commerce and Trade Committee of the City of Los Angeles City Council at 1:00 PM or shortly thereafter on **Tuesday, May 16, 2017**, in Room 1010, City Hall (10th Floor), 200 North Spring Street, Los Angeles, CA 90012. Entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

If you cannot attend, but wish to have your opinion considered at the meeting, please submit your comments by email to michael.espinosa@lacity.org, by fax to (213) 978-1079, or by letter to the following address by 10:00 AM, Monday, May 15, 2017:

Council of the City of Los Angeles
Attn: Innovation, Grants, Technology, Commerce and Trade Committee
200 North Spring Street, Room 395
Los Angeles, CA 90012

Sincerely,

Michael Espinosa
Legislative Assistant I
Innovation, Grants, Technology, Commerce and Trade Committee
(213) 978-1064

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May 5, 2017

SUBJECT: Appeal of Board of Airport Commissioners' Certification of Final Environmental Impact Report of LAX Landside Access Modernization Program; and of the Planning Commission/Board of Airport Commissioners March 23, 2017 Actions on LAX Landside Access Modernization Program.

TO WHOM IT MAY CONCERN:

The matter above will be considered by the Innovation, Grants, Technology, Commerce and Trade Committee of the City of Los Angeles City Council at 1:00 PM or shortly thereafter on **Tuesday, May 16, 2017**, in Room 1010, City Hall (10th Floor), 200 North Spring Street, Los Angeles, CA 90012. Entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

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Sincerely,

Michael Espinosa
Legislative Assistant I
Innovation, Grants, Technology, Commerce and Trade Committee
(213) 978-1064

Shute, Mihaly & Weinberger
396 Hayes Street
San Francisco, CA 94102
Atten: Joseph "Seph" Petta

Buchalter Nemer
18400 Von Karman Ave # 800
Irvine, CA 92612
Atten: Barbara Lichman